

10/13/2019

Subject: **Scotten Elementary School Modernization**  
Grass Valley School District  
Project No. 2018045

DSA File No. 29-11  
DSA Application No. 02-117268

**ADDENDUM NO. #1**  
**(40 Pages Faxed / Emailed Including Attachments)**

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CHANGES AND/OR CLARIFICATION'S OF THE DRAWINGS AND SPECIFICATIONS AS FOLLOWS:

**DRAWINGS**

**ARCHITECTURAL**

**DRAWINGS**

- |                       |   |
|-----------------------|---|
| <u>ITEM NO. 1.1:</u>  | <u>DRAWINGS – SHEET : A0.01</u><br><i>Revise:</i> Remove and replace with AD1-A0.01   |
| <u>ITEM NO. 1.2:</u>  | <u>DRAWINGS – SHEET : A0.03</u><br><i>Revise:</i> Remove and replace with AD1-A0.03   |
| <u>ITEM NO. 1.3:</u>  | <u>DRAWINGS – SHEET : A1.01</u><br><i>Revise:</i> Remove and replace with AD1-A1.01   |
| <u>ITEM NO. 1.4:</u>  | <u>DRAWINGS – SHEET : A1.01a</u><br><i>Revise:</i> Remove and replace with AD1-A1.01a |
| <u>ITEM NO. 1.5:</u>  | <u>DRAWINGS – SHEET : A1.02</u><br><i>Revise:</i> Remove and replace with AD1-A1.02   |
| <u>ITEM NO. 1.6:</u>  | <u>DRAWINGS – SHEET : A1.03</u><br><i>Revise:</i> Remove and replace with AD1-A1.03   |
| <u>ITEM NO. 1.7:</u>  | <u>DRAWINGS – SHEET : A2.11</u><br><i>Revise:</i> Remove and replace with AD1-A2.11   |
| <u>ITEM NO. 1.8:</u>  | <u>DRAWINGS – SHEET : A2.21</u><br><i>Revise:</i> Remove and replace with AD1-A2.21   |
| <u>ITEM NO. 1.9:</u>  | <u>DRAWINGS – SHEET : A2.31</u><br><i>Revise:</i> Remove and replace with AD1-A2.31   |
| <u>ITEM NO. 1.10:</u> | <u>DRAWINGS – SHEET : A3.11</u><br><i>Revise:</i> Remove and replace with AD1-A3.11   |
| <u>ITEM NO. 1.11:</u> | <u>DRAWINGS – SHEET : A3.21</u><br><i>Revise:</i> Remove and replace with AD1-A3.21   |
| <u>ITEM NO. 1.12:</u> | <u>DRAWINGS – SHEET : A3.31</u><br><i>Revise:</i> Remove and replace with AD1-A3.31   |
| <u>ITEM NO. 1.13:</u> | <u>DRAWINGS – SHEET : A3.41</u><br><i>Revise:</i> Remove and replace with AD1-A3.41   |

- ITEM NO. 1.14:      DRAWINGS – SHEET : A3.52  
*Revise:* Remove and replace with AD1-A3.52
- ITEM NO. 1.15:      DRAWINGS – SHEET : A4.11  
*Revise:* Remove and replace with AD1-A4.11
- ITEM NO. 1.16:      DRAWINGS – SHEET : A4.21  
*Revise:* Remove and replace with AD1-A4.21
- ITEM NO. 1.17:      DRAWINGS – SHEET : A4.31  
*Revise:* Remove and replace with AD1-A4.31
- ITEM NO. 1.18:      DRAWINGS – SHEET : A6.31  
*Revise:* Remove and replace with AD1-A6.31
- ITEM NO. 1.19:      DRAWINGS – SHEET : A6.32  
*Revise:* Remove and replace with AD1-A6.32
- ITEM NO. 1.20:      DRAWINGS – SHEET : A10.01  
*Revise:* Remove and replace with AD1-A10.01
- ITEM NO. 1.21:      DRAWINGS – SHEET : A12.21  
*Revise:* Remove and replace with AD1-A12.21
- ITEM NO. 1.22:      DRAWINGS – SHEET : A12.31  
*Revise:* Remove and replace with AD1-A12.31
- ITEM NO. 1.23:      DRAWINGS – SHEET : A12.32  
*Revise:* Remove and replace with AD1-A12.32

**PLUMBING**  
*DRAWINGS*

- ITEM NO. 1.24:      DRAWINGS – SHEET : P0.01  
*Revise:* Remove and replace with AD1-P0.01
- ITEM NO. 1.25:      DRAWINGS – SHEET : P3.31  
*Revise:* Remove and replace with AD1-P3.31
- ITEM NO. 1.26:      DRAWINGS – SHEET : P6.51  
*Revise:* Remove and replace with AD1-P6.51

**ELECTRICAL**  
*DRAWINGS*

- ITEM NO. 1.27:      DRAWINGS – SHEET : E0.01  
*Revise:* Remove and replace with AD1-E0.01
- ITEM NO. 1.28:      DRAWINGS – SHEET : E0.03  
*Revise:* Remove and replace with AD1-E0.03
- ITEM NO. 1.29:      DRAWINGS – SHEET : E1.02  
*Revise:* Remove and replace with AD1-E1.02
- ITEM NO. 1.30:      DRAWINGS – SHEET : E2.31  
*Revise:* Remove and replace with AD1-E2.31
- ITEM NO. 1.31:      DRAWINGS – SHEET : E2.32  
*Revise:* Remove and replace with AD1-E2.32
- ITEM NO. 1.32:      DRAWINGS – SHEET : E3.31  
*Revise:* Remove and replace with AD1-E3.31
- ITEM NO. 1.33:      DRAWINGS – SHEET : E3.32  
*Revise:* Remove and replace with AD1-E3.32

- ITEM NO. 1.34:      DRAWINGS – SHEET : E3.33  
*Revise:* Remove and replace with AD1-E3.33
- ITEM NO. 1.35:      DRAWINGS – SHEET : E4.01  
*Revise:* Remove and replace with AD1-E4.01
- ITEM NO. 1.36:      DRAWINGS – SHEET : E4.11  
*Revise:* Remove and replace with AD1-E4.11
- ITEM NO. 1.37:      DRAWINGS – SHEET : E6.01  
*Revise:* Remove and replace with AD1-E6.01

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Aedis Architects

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Electrical Engineer

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Mechanical Engineer

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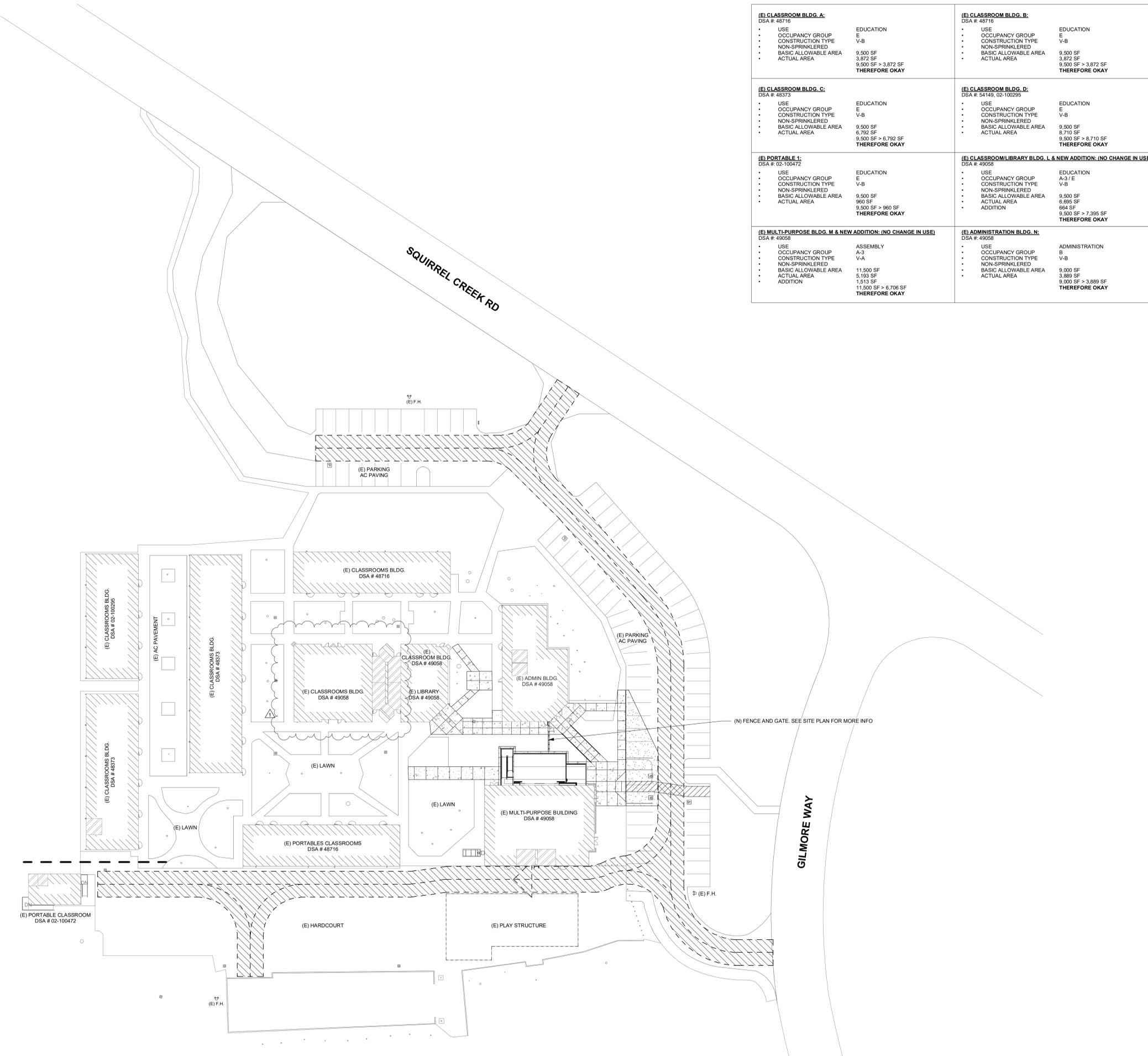
Division of the State Architect

Attachment:

|            |            |           |
|------------|------------|-----------|
| AD1-A0.01  | AD1-A3.52  | AD1-E0.01 |
| AD1-A0.03  | AD1-A4.11  | AD1-E0.03 |
| AD1-A1.01  | AD1-A4.21  | AD1-E1.02 |
| AD1-A1.01a | AD1-A4.31  | AD1-E2.31 |
| AD1-A1.02  | AD1-A6.31  | AD1-E2.32 |
| AD1-A1.03  | AD1-A6.32  | AD1-E3.31 |
| AD1-A2.11  | AD1-A10.01 | AD1-E3.32 |
| AD1-A2.21  | AD1-A12.21 | AD1-E3.33 |
| AD1-A2.31  | AD1-A12.31 | AD1-E4.01 |
| AD1-A3.11  | AD1-A12.32 | AD1-E4.11 |
| AD1-A3.21  | AD1-P0.01  | AD1-E6.01 |
| AD1-A3.31  | AD1-P3.31  |           |
| AD1-A3.41  | AD1-P6.51  |           |

**CAMPUS CODE ANALYSIS**

|  |   |
|--|---|
| <p><b>(E) CLASSROOM BLDG. A:</b><br/>DSA #: 48716</p> <ul style="list-style-type: none"> <li>USE: EDUCATION</li> <li>OCCUPANCY GROUP: E</li> <li>CONSTRUCTION TYPE: V-B</li> <li>NON-SPRINKLERED</li> <li>BASIC ALLOWABLE AREA: 9,500 SF</li> <li>ACTUAL AREA: 3,872 SF</li> <li>9,500 SF &gt; 3,872 SF</li> <li><b>THEREFORE OKAY</b></li> </ul>  | <p><b>(E) CLASSROOM BLDG. B:</b><br/>DSA #: 48716</p> <ul style="list-style-type: none"> <li>USE: EDUCATION</li> <li>OCCUPANCY GROUP: E</li> <li>CONSTRUCTION TYPE: V-B</li> <li>NON-SPRINKLERED</li> <li>BASIC ALLOWABLE AREA: 9,500 SF</li> <li>ACTUAL AREA: 3,872 SF</li> <li>9,500 SF &gt; 3,872 SF</li> <li><b>THEREFORE OKAY</b></li> </ul>   |
| <p><b>(E) CLASSROOM BLDG. C:</b><br/>DSA #: 48373</p> <ul style="list-style-type: none"> <li>USE: EDUCATION</li> <li>OCCUPANCY GROUP: E</li> <li>CONSTRUCTION TYPE: V-B</li> <li>NON-SPRINKLERED</li> <li>BASIC ALLOWABLE AREA: 9,500 SF</li> <li>ACTUAL AREA: 6,792 SF</li> <li>9,500 SF &gt; 6,792 SF</li> <li><b>THEREFORE OKAY</b></li> </ul>  | <p><b>(E) CLASSROOM BLDG. D:</b><br/>DSA #: 54149, 02-100295</p> <ul style="list-style-type: none"> <li>USE: EDUCATION</li> <li>OCCUPANCY GROUP: E</li> <li>CONSTRUCTION TYPE: V-B</li> <li>NON-SPRINKLERED</li> <li>BASIC ALLOWABLE AREA: 9,500 SF</li> <li>ACTUAL AREA: 8,710 SF</li> <li>9,500 SF &gt; 8,710 SF</li> <li><b>THEREFORE OKAY</b></li> </ul>  |
| <p><b>(E) PORTABLE 1:</b><br/>DSA #: 02-100472</p> <ul style="list-style-type: none"> <li>USE: EDUCATION</li> <li>OCCUPANCY GROUP: E</li> <li>CONSTRUCTION TYPE: V-B</li> <li>NON-SPRINKLERED</li> <li>BASIC ALLOWABLE AREA: 9,500 SF</li> <li>ACTUAL AREA: 960 SF</li> <li>9,500 SF &gt; 960 SF</li> <li><b>THEREFORE OKAY</b></li> </ul>   | <p><b>(E) CLASSROOM/LIBRARY BLDG. L &amp; NEW ADDITION: (NO CHANGE IN USE)</b><br/>DSA #: 49058</p> <ul style="list-style-type: none"> <li>USE: EDUCATION</li> <li>OCCUPANCY GROUP: A-3 / E</li> <li>CONSTRUCTION TYPE: V-B</li> <li>NON-SPRINKLERED</li> <li>BASIC ALLOWABLE AREA: 9,500 SF</li> <li>ACTUAL AREA: 6,695 SF</li> <li>9,500 SF &gt; 7,395 SF</li> <li><b>THEREFORE OKAY</b></li> </ul> |
| <p><b>(E) MULTI-PURPOSE BLDG. M &amp; NEW ADDITION: (NO CHANGE IN USE)</b><br/>DSA #: 49058</p> <ul style="list-style-type: none"> <li>USE: ASSEMBLY</li> <li>OCCUPANCY GROUP: A-3</li> <li>CONSTRUCTION TYPE: V-A</li> <li>NON-SPRINKLERED</li> <li>BASIC ALLOWABLE AREA: 11,500 SF</li> <li>ACTUAL AREA: 5,193 SF</li> <li>11,500 SF &gt; 6,706 SF</li> <li><b>THEREFORE OKAY</b></li> </ul> | <p><b>(E) ADMINISTRATION BLDG. N:</b><br/>DSA #: 49058</p> <ul style="list-style-type: none"> <li>USE: ADMINISTRATION</li> <li>OCCUPANCY GROUP: B</li> <li>CONSTRUCTION TYPE: V-B</li> <li>NON-SPRINKLERED</li> <li>BASIC ALLOWABLE AREA: 9,000 SF</li> <li>ACTUAL AREA: 3,889 SF</li> <li>9,000 SF &gt; 3,889 SF</li> <li><b>THEREFORE OKAY</b></li> </ul>   |



**810 LOCAL FIRE AUTHORITY REVIEW**

To facilitate the Division of the State Architect's (DSA) approval of the Fire/Life Safety portion of a project, DSA requires Local Fire Authority (LFA) review of certain elements as identified in this form. Use of this form is mandatory for projects that add square footage to a campus or if any item on this form is relevant to the project. For additional information, see DSA 810 Instructions and DSA Policy 08-01.

**PROJECT INFORMATION**

School District/Owner: GRASS VALLEY SCHOOL DISTRICT  
 Project Name/School: MARGARET SCOTTEN ES MODERNIZATION 2019  
 Project Address: 10821 SQUIRREL CREEK ROAD, GRASS VALLEY, CA 95945

**LOCAL FIRE AUTHORITY (LFA)**

LFA Agency Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 LFA Reviewer Name: \_\_\_\_\_  
 Work Email: \_\_\_\_\_ Work Telephone Number: \_\_\_\_\_

I have reviewed and responded to the applicable items for this project as listed below.  
 Note: Only sign this form when it is stamped onto the site plan. A loose form is not acceptable to DSA.

LFA Reviewer's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Review Key:** "Y" = Complies with LFA requirements "N" = Not approved (complete Section 8)  
 "NA" = Not applicable to the project "NR" = LFA elects not to review

| Description   | Y | N | NA | NR |
|---|---|---|----|----|
| 1 Where an elevator does not meet medical emergency service cab size, per the California Building Code (CBC), use of stairways for emergency rescue and patient transport is acceptable.  |   |   |    |    |
| 2 Access roads, fire lane markings, pavers and gate entrances are in accordance with Title 19, California Code of Regulations and the California Fire Code, Chapter 5.  |   |   |    |    |
| 3 Fire hydrant location and distribution complies with the California Fire Code (or see # 4).   |   |   |    |    |
| 4 Fire hydrant location and distribution complies with NFPA 1142, "Alternate Means." If "NR" is checked, DSA can only approve on-site water storage as an alternate. The signature of the school district official is required to acknowledge the use of alternate means.   |   |   |    |    |
| Signature of School District Official: _____ Date: _____  |   |   |    |    |
| Print the School District Official's Name: _____  |   |   |    |    |
| 5 The location(s) of the proposed post indicator valve and fire department connection meet the requirements of this jurisdiction.   |   |   |    |    |
| 6 The location(s) of the detector check valve assembly meet the requirements of this jurisdiction.  |   |   |    |    |
| 7 Is the project located in a hazard severity zone area? (CBC, Chapter 7A, Section 701A.) <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Check type if "Yes": <input type="checkbox"/> Moderate <input type="checkbox"/> High <input type="checkbox"/> Very High <input type="checkbox"/> W/FA<br>(If one of these boxes is checked, the project design must meet the requirements of Chapter 7A.) |   |   |    |    |
| 8 COMMENTS (note deficiencies):   |   |   |    |    |



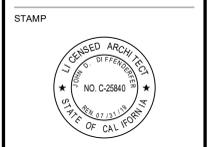
www.aedisarchitects.com  
 387 S. 1st Street, Suite 300  
 San Jose, CA 95113  
 tel: (408) 300-5160  
 fax: (408) 300-5121

**MARGARET SCOTTEN ES MODERNIZATION 2019**



Grass Valley School District  
 GRASS VALLEY SCHOOL DISTRICT

CONSULTANT



STATE

REVISIONS

| No. | Description | Date       |
|-----|-------------|------------|
| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

|         |            |
|---------|------------|
| SD      |            |
| DD      |            |
| 50% CD  |            |
| 90% CD  |            |
| DSA SUB | 01/11/2019 |
| DSA BC  | 05/09/2019 |

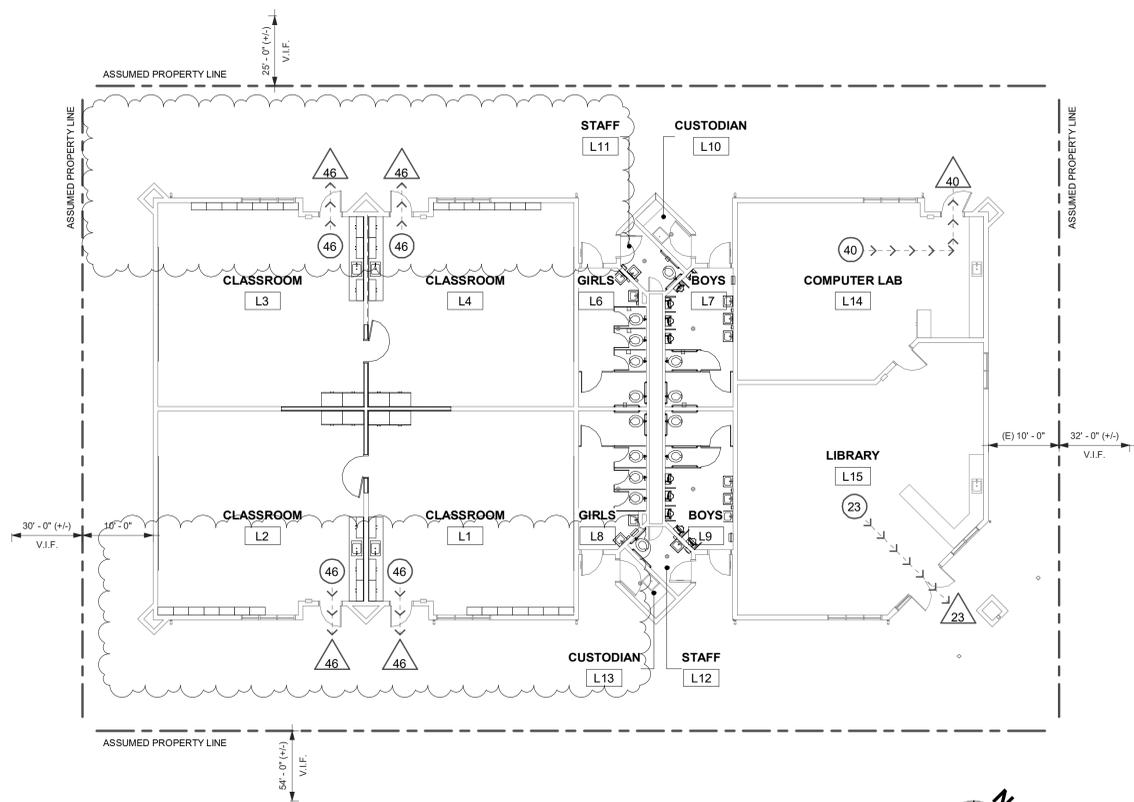
**FIRE DEPARTMENT ACCESS PLAN**

DATE: 05/09/2019  
 JOB #: 2018045  
 SHEET #:

**A0.01**

**1 FIRE DEPARTMENT ACCESS PLAN**  
 SCALE: 1" = 30'-0"

10/13/2019 3:51:43 PM C:\Users\rudol\Documents\Scotten\_Modernization\_bldgs (2018 version)\_rudol\K79Y.rvt



**2 CODE ANALYSIS - BUILDING L**  
SCALE: 1" = 10'-0"

**BUILDING L CODE ANALYSIS** (PER 2016 C.B.C.)

**BUILDING CONSTRUCTION TYPE**

| TYPE V.A.                  | REQ. FIRE RESISTANCE RATING (PER CBC TABLE 601) |
|----------------------------|---|
| PRIMARY STRUCTURAL FRAME   | 0 HR  |
| EXTERIOR BEARING WALLS     | 0 HR  |
| INTERIOR BEARING WALLS     | 0 HR  |
| EXTERIOR NON-BEARING WALLS | 0 HR  |
| INTERIOR NON-BEARING WALLS | 0 HR  |
| FLOORS & FLOOR CEILINGS    | 0 HR  |
| ROOFS & ROOF CEILINGS      | 0 HR  |

**BUILDING AREA ANALYSIS**

| OCCUPANCY | BASIC ALLOWABLE AREA (SEC. 506.3) | ACTUAL FLOOR AREA              | FRONTAGE INCREASE (SEC. 506.3) | TOTAL ALLOWABLE AREA* (SEC. 506.2.4) | TOTAL AREA RATIO   | CONCLUSION     |
|-----------|-----------------------------------|--------------------------------|--------------------------------|--------------------------------------|--|----------------|
| A-3 / E   | A-3 = 11,500 SF<br>E = 9,500 SF   | A-3 = 1,133 SF<br>E = 5,562 SF | n/a                            | A-3 = 11,500 SF<br>E = 9,500 SF      | (1,133 SF / 11,500 SF) = 0.098<br><br>(5,562 SF / 9,500 SF) = 0.585<br><br>(0.098 + 0.585) = 0.683 | 0.683 < 1 = OK |

\*NOTE: "W" VALUE IS CALCULATED PER C.B.C. 506.3

**EXITING ANALYSIS**

| ROOM NUMBER | NAME         | OCCUPANCY GROUP | AREA       | OCCUPANCY LOAD FACTOR | OCCUPANT LOAD |
|-------------|--------------|-----------------|------------|-----------------------|---------------|
| L1          | CLASSROOM    | E               | 833 SF     | 20                    | 46            |
| L1A         | RR           | --              | Not Placed | 0                     | 0             |
| L2          | CLASSROOM    | E               | 833 SF     | 20                    | 46            |
| L2A         | RR           | --              | Not Placed | 0                     | 0             |
| L3          | CLASSROOM    | E               | 832 SF     | 20                    | 46            |
| L3A         | RR           | --              | Not Placed | 0                     | 0             |
| L4          | CLASSROOM    | E               | 832 SF     | 20                    | 46            |
| L4A         | RR           | --              | Not Placed | 0                     | 0             |
| L5          | GIRLS        | --              | 180 SF     | 0                     | 0             |
| L7          | BOYS         | --              | 182 SF     | 0                     | 0             |
| L8          | GIRLS        | --              | 180 SF     | 0                     | 0             |
| L9          | BOYS         | --              | 182 SF     | 0                     | 0             |
| L10         | CUSTODIAN    | --              | 36 SF      | 0                     | 0             |
| L11         | STAFF        | --              | 51 SF      | 0                     | 0             |
| L12         | STAFF        | --              | 51 SF      | 0                     | 0             |
| L13         | CUSTODIAN    | --              | 36 SF      | 0                     | 0             |
| L14         | COMPUTER LAB | E               | 794 SF     | 20                    | 40            |
| L15         | LIBRARY      | A-3             | 1133 SF    | 50                    | 23            |

**DSA 403-A**  
**2016 ENERGY CODE - CERTIFICATES OF COMPLIANCE CHECKLIST**

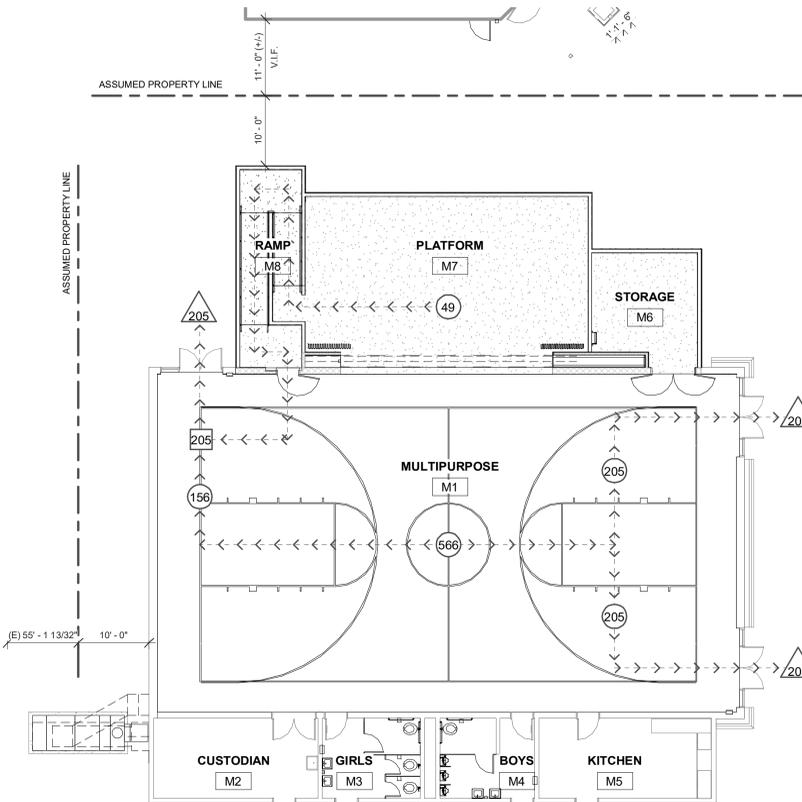
**DSA 403-A**  
**2016 ENERGY CODE - CERTIFICATES OF COMPLIANCE CHECKLIST**

| PRESCRIPTIVE METHOD (for Performance Method, use Form DSA 403-B)                  |   |
|---|---|
| Energy Forms and Worksheets to be included in Title 24 Report and Plans           |   |
| Check the appropriate boxes for all required forms included in this DSA submittal |   |
| Key: R = Report Required P = Copy of Form Required on Plans                       |   |
| DESIGN REVIEW   | R <input type="checkbox"/> NRCC-CXR-01-E Cx Design Review Kickoff   |
|   | R <input type="checkbox"/> NRCC-CXR-02-E Cx Construction Documents - General  |
|   | R <input type="checkbox"/> NRCC-CXR-03-E Cx Construction Documents - Simple HVAC                                      |
|   | R <input type="checkbox"/> NRCC-CXR-04-E Cx Construction Documents - Complex HVAC                                     |
|   | R <input type="checkbox"/> NRCC-CXR-05-E Cx Design Review Signature Page  |
| ENVELOPE  | R <input checked="" type="checkbox"/> P <input checked="" type="checkbox"/> NRCC-ENV-01-E Envelope Component Approach |
|   | R <input type="checkbox"/> NRCC-ENV-02-E Fenestration Component Approach  |
|   | R <input type="checkbox"/> NRCC-ENV-03-E Solar Reflective Index (SRI) Calculation Worksheet                           |
|   | R <input type="checkbox"/> NRCC-ENV-04-E Envelope - Daylit Zone Worksheet   |
|   | R <input type="checkbox"/> NRCC-ENV-05-E Fenestration Certificate Label   |
|   | R <input type="checkbox"/> NRCC-ENV-06-E Area Weighted Average Calculations Worksheet                                 |
| MECHANICAL  | R <input checked="" type="checkbox"/> P <input checked="" type="checkbox"/> NRCC-MCH-01-E Mechanical Systems          |
|   | R <input checked="" type="checkbox"/> NRCC-MCH-02-E HVAC System Requirements  |
|   | R <input checked="" type="checkbox"/> NRCC-MCH-03-E Mechanical Ventilation and Reheat                                 |
| INDOOR LIGHTING   | R <input checked="" type="checkbox"/> P <input checked="" type="checkbox"/> NRCC-LTI-01-E Indoor Lighting             |
|   | R <input type="checkbox"/> NRCC-LTI-02-E Indoor Lighting Controls   |
|   | R <input type="checkbox"/> NRCC-LTI-03-E Indoor Lighting Power Allowance  |
|   | R <input type="checkbox"/> NRCC-LTI-04-E Tailored Method  |
|   | R <input type="checkbox"/> NRCC-LTI-05-E Line-Voltage Track Lighting Worksheet  |
|   | R <input type="checkbox"/> NRCC-LTI-06-E Indoor Lighting Existing Conditions  |
| OUTDOOR LIGHTING  | R <input type="checkbox"/> P <input type="checkbox"/> NRCC-LTO-01-E Outdoor Lighting                                  |
|   | R <input type="checkbox"/> P <input type="checkbox"/> NRCC-LTO-02-E Outdoor Lighting Control                          |
|   | R <input type="checkbox"/> NRCC-LTO-03-E Outdoor Lighting Power Allowance   |
|   | R <input type="checkbox"/> NRCC-LTO-04-E Outdoor Lighting Existing Conditions   |
| SOLAR   | R <input type="checkbox"/> NRCC-SRA-01-E Solar Ready Areas  |
|   | R <input type="checkbox"/> NRCC-SRA-02-E Minimum Solar Zone Area Worksheet  |
|   | R <input type="checkbox"/> NRCC-STH-01-E OG 100 Solar Water Heating Worksheet   |

| SIGN LIGHTING     |  |
|-------------------|--|
| R                 | <input type="checkbox"/> P <input type="checkbox"/> NRCC-LTS-01-E Sign Lighting                                    |
| COVERED PROCESSES |  |
| R                 | <input type="checkbox"/> P <input type="checkbox"/> NRCC-PRC-01-E Process Compliance Forms and Worksheets          |
| R                 | <input type="checkbox"/> NRCC-PRC-02-E Garage Exhaust  |
| R                 | <input type="checkbox"/> NRCC-PRC-03-E Commercial Kitchen Requirements   |
| R                 | <input type="checkbox"/> NRCC-PRC-04-E Computer Room Requirements  |
| R                 | <input type="checkbox"/> NRCC-PRC-05-E Commercial Refrigeration  |
| R                 | <input type="checkbox"/> NRCC-PRC-06-E Refrigerated Warehouse  |
| R                 | <input type="checkbox"/> NRCC-PRC-07-E Refrigerated Warehouse ≥ 3,000 sq. ft.                                      |
| R                 | <input type="checkbox"/> NRCC-PRC-08-E Refrigerated Warehouses ≥ 3,000 sq. ft. served by same refrigeration system |
| R                 | <input type="checkbox"/> NRCC-PRC-09-E Laboratory Exhaust  |
| R                 | <input type="checkbox"/> NRCC-PRC-10-E Compressed Air System   |
| R                 | <input type="checkbox"/> NRCC-PRC-11-E Process Boiler Requirements   |
| R                 | <input type="checkbox"/> NRCC-PRC-12-E Elevator Lighting and Ventilation Controls                                  |
| R                 | <input type="checkbox"/> NRCC-PRC-13-E Escalators and Moving Walkways Speed Controls                               |
| ELECTRICAL        |  |
| R                 | <input type="checkbox"/> P <input type="checkbox"/> NRCC-ELC-01-E Electrical Power Distribution                    |
| PLUMBING          |  |
| R                 | <input type="checkbox"/> P <input type="checkbox"/> NRCC-PLB-01-E Water Heating Systems                            |

As Professional in General Responsible Charge, I declare that I have reviewed this project plans submittal and affirm that the project plans are in compliance with the requirements of the current Energy Code (Title 24, Part 6), and the documents checked on pages 1 and 2 of this form are included in the project submittal. I further acknowledge that upon installation of equipment and material identified on compliance forms, I will ensure that the appropriate tests are conducted and the associated acceptance forms (see [http://www.energy.ca.gov/files/2016standards/nonresidential\\_manual.html](http://www.energy.ca.gov/files/2016standards/nonresidential_manual.html)) are completed, signed, and submitted and that the project construction complies with Energy Efficiency Regulations.

Sean R. Tichenor  
Print Name Signature Date 01/11/19



**1 CODE ANALYSIS - BUILDING M**  
SCALE: 1" = 10'-0"

**BUILDING M CODE ANALYSIS** (PER 2016 C.B.C.)

**BUILDING CONSTRUCTION TYPE**

| TYPE V.A.                  | REQ. FIRE RESISTANCE RATING (PER CBC TABLE 601) |
|----------------------------|---|
| PRIMARY STRUCTURAL FRAME   | 1 HR  |
| EXTERIOR BEARING WALLS     | 1 HR  |
| INTERIOR BEARING WALLS     | 1 HR  |
| EXTERIOR NON-BEARING WALLS | 0 HR  |
| INTERIOR NON-BEARING WALLS | 0 HR  |
| FLOORS & FLOOR CEILINGS    | 1 HR  |
| ROOFS & ROOF CEILINGS      | 1 HR  |

**REQUIRED OCCUPANCY SEPARATION**

PER TABLE 508.4, NO OCCUPANCY SEPARATION IS REQUIRED BETWEEN E AND A-2 OCCUPANCIES

**BUILDING HEIGHT ANALYSIS**

PER SEC. 506.5.2, EACH STORY SHALL INDIVIDUALLY COMPLY WITH THE REQUIREMENTS BUILDING OCCUPANCY A-3

| TOTAL OCCUPANT LOAD | RECEIVERS REQ. (MIN) | RECEIVERS PROV. |
|---------------------|----------------------|-----------------|
| 566                 | (566 x 0.04) = 23    | 23              |

\*NOTE: CALCULATIONS PER C.B.C. 11B-219

**BUILDING AREA ANALYSIS**

| OCCUPANCY | BASIC ALLOWABLE AREA | ACTUAL FLOOR AREA                | FRONTAGE INCREASE (SEC. 506.3) | TOTAL ALLOWABLE AREA* (SEC. 506.2.4) | TOTAL AREA RATIO              | CONCLUSION    |
|-----------|----------------------|----------------------------------|--------------------------------|--------------------------------------|-------------------------------|---------------|
| A-3       | 11,500 SF            | (5,193 SF + 1,513 SF) = 6,706 SF | n/a                            | 11,500 SF                            | (6,706 SF / 11,500 SF) = 0.58 | 0.58 < 1 = OK |

\*NOTE: "W" VALUE IS CALCULATED PER C.B.C. 506.3

**EXITING ANALYSIS**

| ROOM NUMBER | NAME         | OCCUPANCY GROUP | AREA    | OCCUPANCY LOAD FACTOR | OCCUPANT LOAD |
|-------------|--------------|-----------------|---------|-----------------------|---------------|
| M1          | MULTIPURPOSE | A-3             | 3958 SF | 7                     | 566           |
| M2          | CUSTODIAN    | --              | 267 SF  | 0                     | 0             |
| M3          | GIRLS        | --              | 159 SF  | 0                     | 0             |
| M4          | BOYS         | --              | 151 SF  | 0                     | 0             |
| M5          | KITCHEN      | --              | 280 SF  | 0                     | 0             |
| M6          | STORAGE      | --              | 238 SF  | 0                     | 0             |
| M7          | PLATFORM     | A-3             | 978 SF  | 20                    | 49            |
| M8          | RAMP         | --              | 242 SF  | 0                     | 0             |

**ASSISTIVE LISTENING SYSTEM ANALYSIS**

PER SEC. 506.5.2, EACH STORY SHALL INDIVIDUALLY COMPLY WITH THE REQUIREMENTS BUILDING OCCUPANCY A-3

| TOTAL OCCUPANT LOAD | RECEIVERS REQ. (MIN) | RECEIVERS PROV. |
|---------------------|----------------------|-----------------|
| 566                 | (566 x 0.04) = 23    | 23              |

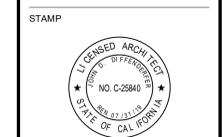
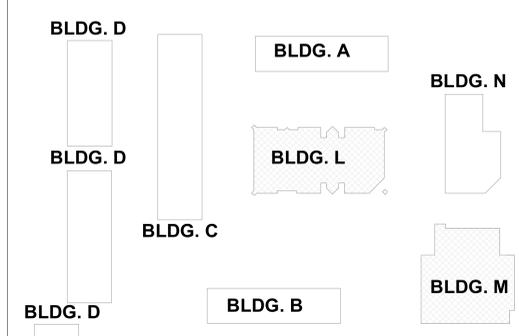
\*NOTE: CALCULATIONS PER C.B.C. 11B-219

**GRAPHIC KEY**

- PROPERTY LINE
- - - ASSUMED PROPERTY LINE
- (N) ORNAMENTAL FENCE
- (N) CHAIN LINK FENCE
- (E) CHAIN LINK FENCE

- EXIT ANALYSIS PATH OF TRAVEL
- XX OCCUPANT LOAD
- XX COMBINED OCCUPANT LOAD
- XX TOTAL OCCUPANT LOAD
- WALL TYPES
- (E) WALL TO REMAIN
- (N) PARTITION

**BUILDING KEY**



STATE

REVISIONS

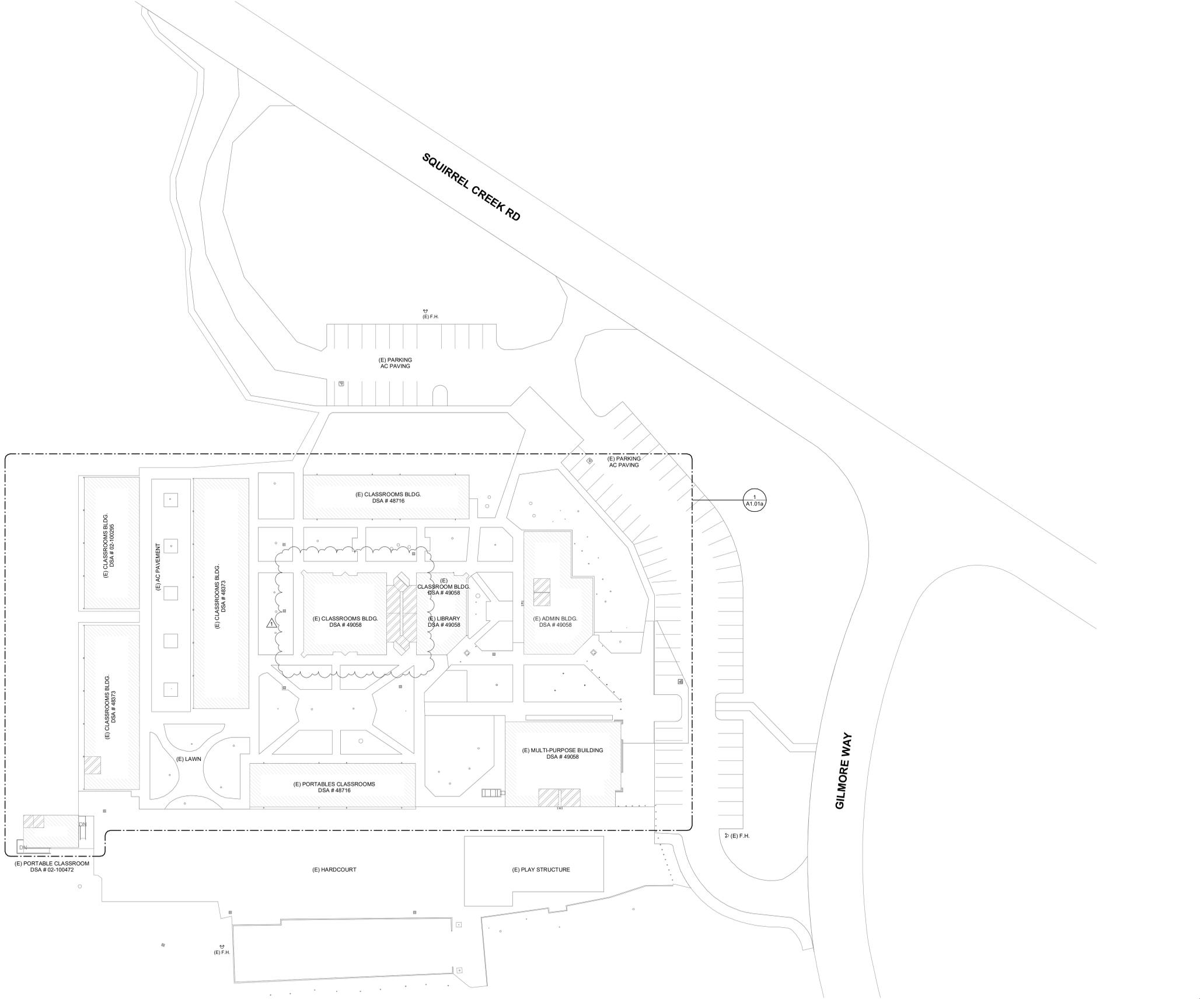
| No. | Description | Date       |
|-----|-------------|------------|
| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

|                    |
|--------------------|
| SD                 |
| DD                 |
| 50% CD             |
| 90% CD             |
| DSA SUB 01/11/2019 |
| DSA BC 05/09/2019  |

**BUILDING CODE ANALYSIS - BUILDINGS L & M / DSA 403-A**

DATE 05/09/2019  
JOB # 2018045  
SHEET # **A0.03**



**1 OVERALL DEMOLITION SITE PLAN**  
SCALE: 1" = 30'-0"

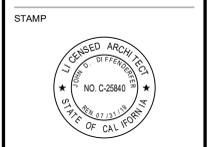
**GENERAL SHEET NOTES**

- A CONTRACTOR SHALL MAINTAIN FIRE LANE ACCESS THROUGHOUT PROJECT.
- B CONTRACTOR TO COORDINATE WITH LOCAL FIRE MARSHALL, CITY, AND DISTRICT FOR THE INSTALLATION OF FIRE HYDRANTS AND FIRE SPRINKLER SYSTEMS. NEW FIRE HYDRANTS ARE TO BE INSTALLED AND OPERATIONAL PRIOR TO STORING COMBUSTIBLE MATERIAL ON SITE PER CFC SECTION 1412. AN APPROVED TEMPORARY WATER SUPPLY FOR FIRE PROTECTION SHALL BE PROVIDED IF PERMANENT SOURCE IS NOT AVAILABLE.
- C DO NOT INTERRUPT EXISTING UTILITY SERVICES SERVING OCCUPIED OR USED FACILITIES, EXCEPT WHEN AUTHORIZED IN WRITING BY AND COORDINATED WITH THE OWNER.
- D PROTECT EXISTING & NEW STRUCTURES, UTILITIES, SIDEWALKS, PAVEMENTS, TREES AND SHRUBS FROM DAMAGE DURING CONSTRUCTION.
- E REFER TO CIVIL, PLUMBING, ELECTRICAL, STRUCTURAL, AND MECHANICAL DRAWINGS FOR EXTENT OF CIVIL, PLUMBING, ELECTRICAL, STRUCTURAL, AND MECHANICAL WORK.
- G THE POT IDENTIFIED IN THESE CONSTRUCTION DOCUMENTS IS COMPLIANT WITH THE CURRENT APPLICABLE CALIFORNIA BUILDING CODE ACCESSIBILITY PROVISIONS FOR PATH OF TRAVEL REQUIREMENTS FOR ALTERATIONS, ADDITIONS AND STRUCTURAL REPAIRS. AS PART OF THE DESIGN OF THIS PROJECT, THE POT WAS EXAMINED AND ANY ELEMENTS, COMPONENTS OR PORTIONS OF THE POT THAT WERE DETERMINED TO BE NONCOMPLIANT 1) HAVE BEEN IDENTIFIED AND 2) THE CORRECTIVE WORK NECESSARY TO BRING THEM INTO COMPLIANCE HAS BEEN INCLUDED WITHIN THE SCOPE OF THE PROJECTS WORK THROUGH DETAILS, DRAWINGS AND SPECIFICATIONS INCORPORATED INTO THESE CONSTRUCTION DOCUMENTS. ANY NONCOMPLIANT ELEMENTS, COMPONENTS OR PORTIONS OF THE POT THAT WILL NOT BE CORRECTED BY THIS PROJECT BASED ON VALUATION THRESHOLDS OR LIMITATIONS OF A FINDING OF UNREASONABLE HARDSHIP ARE SO INDICATED IN THESE CONSTRUCTION DOCUMENTS. DURING CONSTRUCTION IF POT ITEMS WITHIN THE SCOPE OF THE PROJECT REPRESENTED AS CODE COMPLIANT ARE FOUND TO BE NONCOMPLYING BEYOND REASONABLE CONSTRUCTION TOLERANCES, THEY SHALL BE BROUGHT INTO COMPLIANCE.

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fax: (408)-300-5121

PROJECT  
**MARGARET SCOTTEN ES MODERNIZATION 2019**  
  
Grass Valley School District  
GRASS VALLEY SCHOOL DISTRICT  
CONSULTANT



STATE

REVISIONS

| No. | Description | Date       |
|-----|-------------|------------|
| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

|                    |
|--------------------|
| SD                 |
| DD                 |
| 50% CD             |
| 90% CD             |
| DSA SUB 01/11/2019 |
| DSA BC 05/09/2019  |

**DEMOLITION SITE PLAN**

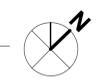
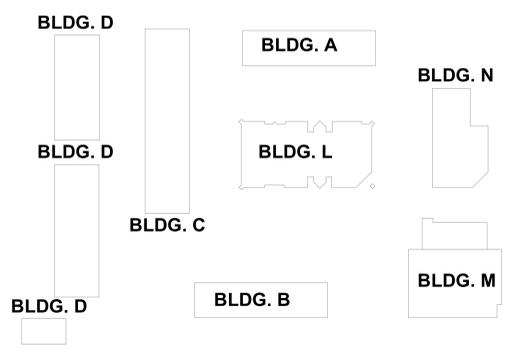
DATE 05/09/2019  
JOB # 2018045  
SHEET #

**A1.01**

**GRAPHIC KEY**

-  EXISTING TO BE DEMOLISHED
-  EXISTING TOILET ROOMS. REFER TO NOTES FOR ADDITIONAL INFORMATION.
-  EXISTING CONSTRUCTION TO REMAIN
-  PROPERTY LINE
-  EXISTING FIRE HYDRANT (E) F.H.

**BUILDING KEY**



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**GENERAL SHEET NOTES**

- A CONTRACTOR SHALL MAINTAIN FIRE LANE ACCESS THROUGHOUT PROJECT.
- B CONTRACTOR TO COORDINATE WITH LOCAL FIRE MARSHALL, CITY, AND DISTRICT FOR THE INSTALLATION OF FIRE HYDRANTS AND FIRE SPRINKLER SYSTEMS. NEW FIRE HYDRANTS ARE TO BE INSTALLED AND OPERATIONAL PRIOR TO STORING COMBUSTIBLE MATERIAL ON SITE PER CFC SECTION 1412. AN APPROVED TEMPORARY WATER SUPPLY FOR FIRE PROTECTION SHALL BE PROVIDED IF PERMANENT SOURCE IS NOT AVAILABLE.
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- D PROTECT EXISTING & NEW STRUCTURES, UTILITIES, SIDEWALKS, PAVEMENTS, TREES AND SHRUBS FROM DAMAGE DURING CONSTRUCTION.
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- G THE POT IDENTIFIED IN THESE CONSTRUCTION DOCUMENTS IS COMPLIANT WITH THE CURRENT APPLICABLE CALIFORNIA BUILDING CODE ACCESSIBILITY PROVISIONS FOR PATH OF TRAVEL REQUIREMENTS FOR ALTERATIONS, ADDITIONS AND STRUCTURAL REPAIRS. AS PART OF THE DESIGN OF THIS PROJECT, THE POT WAS EXAMINED AND ANY ELEMENTS, COMPONENTS OR PORTIONS OF THE POT THAT WERE DETERMINED TO BE NONCOMPLIANT 1) HAVE BEEN IDENTIFIED AND 2) THE CORRECTIVE WORK NECESSARY TO BRING THEM INTO COMPLIANCE HAS BEEN INCLUDED WITHIN THE SCOPE OF THE PROJECTS WORK THROUGH DETAILS, DRAWINGS AND SPECIFICATIONS INCORPORATED INTO THESE CONSTRUCTION DOCUMENTS. ANY NONCOMPLIANT ELEMENTS, COMPONENTS OR PORTIONS OF THE POT THAT WILL NOT BE CORRECTED BY THIS PROJECT BASED ON VALUATION THRESHOLDS OR LIMITATIONS OR A FINDING OF UNREASONABLE HARSHNESS ARE SO INDICATED IN THESE CONSTRUCTION DOCUMENTS. DURING CONSTRUCTION IF POT ITEMS WITHIN THE SCOPE OF THE PROJECT REPRESENTED AS CODE COMPLIANT ARE FOUND TO BE NONCONFORMING BEYOND REASONABLE CONSTRUCTION TOLERANCES, THEY SHALL BE BROUGHT INTO COMPLIANCE.

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PROJECT  
**MARGARET  
SCOTTEN ES  
MODERNIZATION  
2019**



Grass Valley  
School District

GRASS VALLEY SCHOOL  
DISTRICT

CONSULTANT

STAMP



STATE

REVISIONS

| No. | Description | Date       |
|-----|-------------|------------|
| 1   | Addendum 1  | 08/05/2019 |

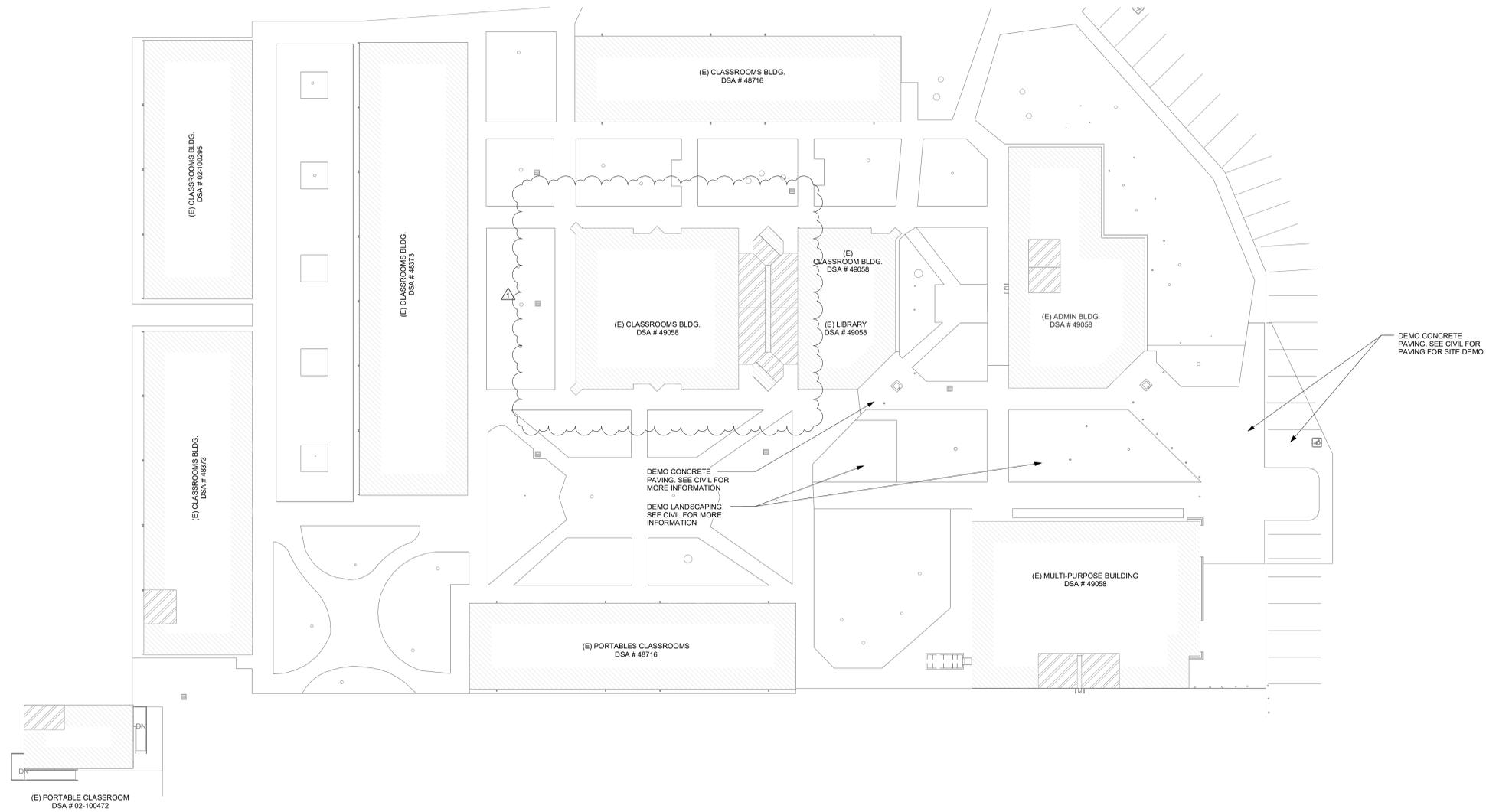
MILESTONES

|         |            |
|---------|------------|
| SD      |            |
| DD      |            |
| 50% CD  |            |
| 90% CD  |            |
| DSA SUB | 01/11/2019 |
| DSA BC  | 05/09/2019 |

SHEET

**ENLARGED DEMO  
SITE PLAN**

|         |            |
|---------|------------|
| DATE    | 05/09/2019 |
| JOB #   | 2018045    |
| SHEET # | A1.01a     |



**1 ENLARGED DEMOLITION SITE PLAN**  
SCALE: 1" = 20'-0"

**GENERAL SHEET NOTES**

- A CONTRACTOR TO VERIFY THAT ALL BARRIERS IN THE PATH OF TRAVEL HAVE BEEN REMOVED OR WILL BE REMOVED UNDER THIS PROJECT AND PATH OF TRAVEL COMPLIES WITH CBC 11B-206.
- B CONTRACTOR SHALL MAINTAIN FIRE LANE ACCESS THROUGHOUT PROJECT.
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PROJECT  
**MARGARET SCOTTEN ES MODERNIZATION 2019**



Grass Valley School District

GRASS VALLEY SCHOOL DISTRICT

CONSULTANT

STAMP



STATE

REVISIONS

| No. | Description | Date       |
|-----|-------------|------------|
| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

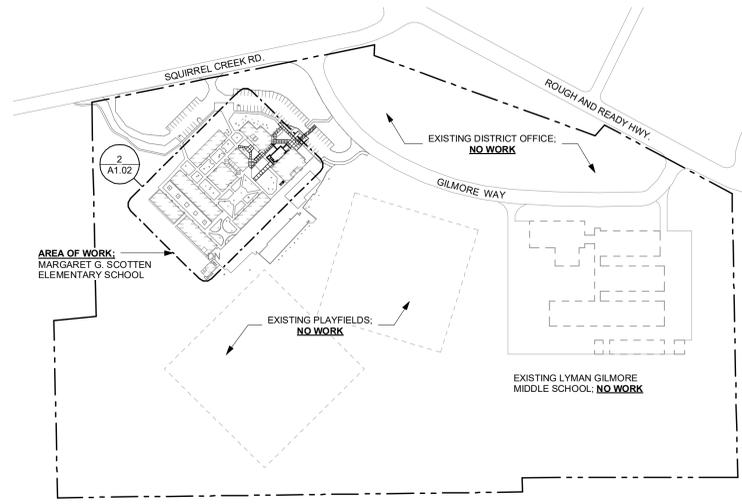
|         |            |
|---------|------------|
| SD      |            |
| DD      |            |
| 50% CD  |            |
| 90% CD  |            |
| DSA SUB | 01/11/2019 |
| DSA BC  | 05/09/2019 |

SHEET

**NEW SITE PLAN**

DATE 05/09/2019  
JOB # 2018045  
SHEET #

**A1.02**



**1 OVERALL SITE PLAN**  
SCALE: 1" = 200'-0"

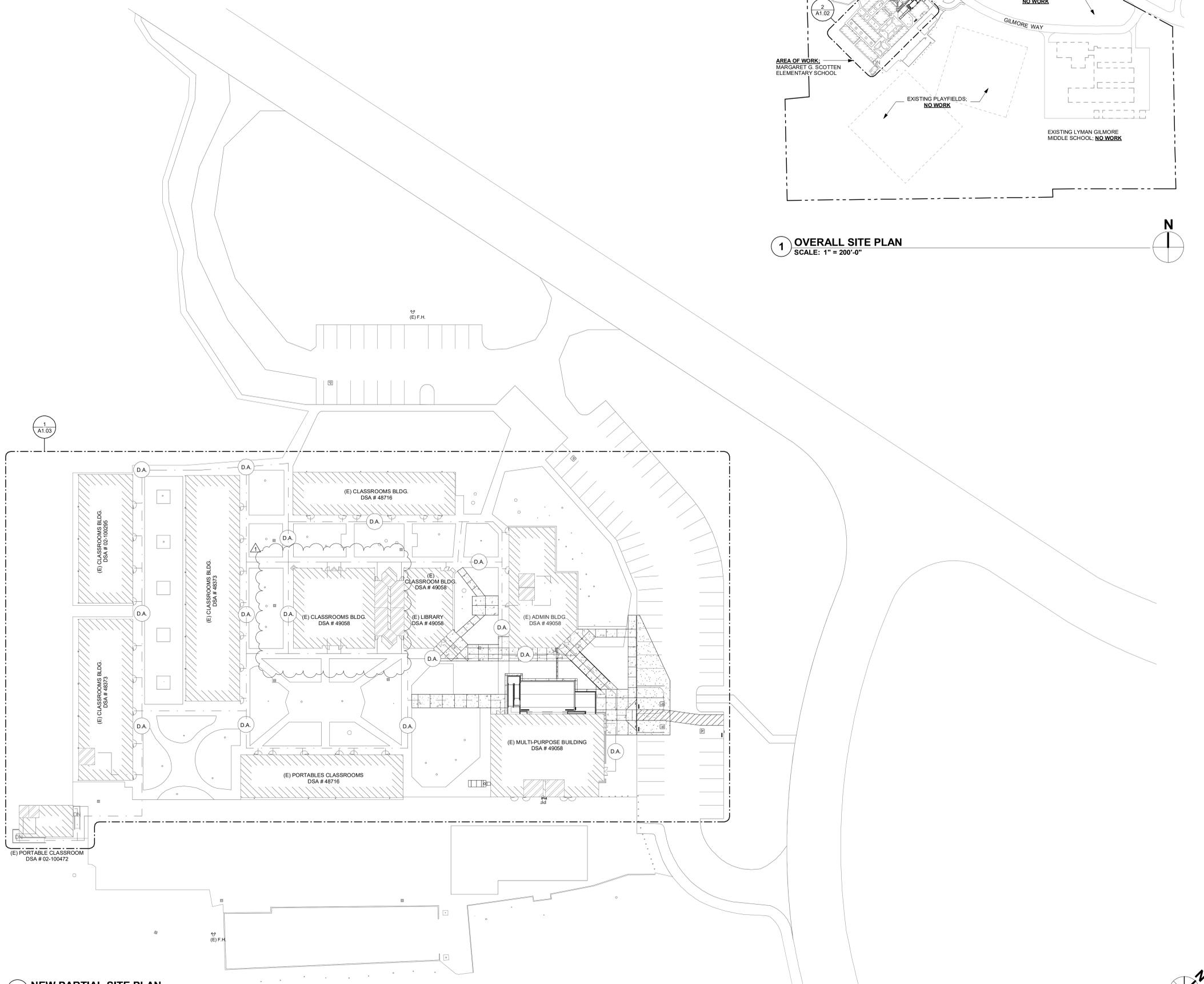
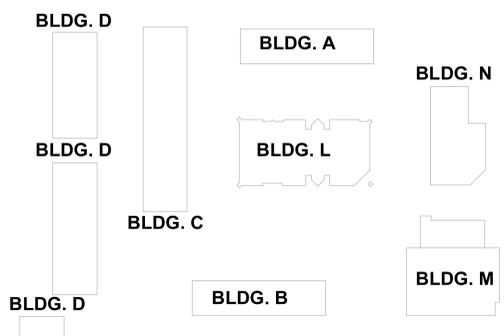


**GRAPHIC KEY**

- NEW BUILDING ADDITION.
- NEW TOILET ROOM ADDITION.
- EXISTING TOILET ROOMS TO BE MODERNIZED.
- EXISTING BUILDING TO REMAIN
- FIRE ACCESS LANE
- (N) ORNAMENTAL FENCE
- PROPERTY LINE
- D.A. PATH OF TRAVEL  
D.A. PATH OF TRAVEL AS INDICATED ON PLAN IS A BARRIER FREE ACCESS WITHOUT ANY ABRUPT LEVEL CHANGES EXCEEDING 1/2" BEYOND AT 2' MAXIMUM SLOPE OR VERTICAL LEVEL CHANGES NOT EXCEEDING 1/4" MAXIMUM AND AT LEAST 48" WIDE. SURFACE IS SLIP RESISTANT, STABLE, FIRM AND SMOOTH. CROSS SLOPE DOES NOT EXCEED 2% AND SLOPE IN THE DIRECTION OF TRAVEL IS LESS THAN 5% UNLESS OTHERWISE INDICATED. D.A. PATH OF TRAVEL SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS TO 8" MINIMUM HEIGHT AND PROTRUDING OBJECTS GREATER THAN 4" PROJECTION FROM WALL ABOVE 27" AND BELOW 85". ARCHITECT SHALL VERIFY THAT THERE ARE NO BARRIERS IN THE PATH OF TRAVEL.
- EXISTING FIRE HYDRANT

| PARKING LOT             | PARKING COUNT |        |               |
|-------------------------|---------------|--------|---------------|
|                         | REQUIRED      | ACTUAL | PARKING LOT # |
| PARKING SPACES          | --            | 67     | PARKING LOT   |
| D.A. PARKING SPACES     | 3             | 3      | PARKING LOT   |
| VAN D.A. PARKING SPACES | 1             | 2      | PARKING LOT   |

**BUILDING KEY**



**2 NEW PARTIAL SITE PLAN**  
SCALE: 1" = 30'-0"



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**GENERAL SHEET NOTES**

- A CONTRACTOR TO VERIFY THAT ALL BARRIERS IN THE PATH OF TRAVEL HAVE BEEN REMOVED OR WILL BE REMOVED UNDER THIS PROJECT AND PATH OF TRAVEL COMPLIES WITH CBC 11B-206.
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PROJECT  
**MARGARET  
SCOTTEN ES  
MODERNIZATION  
2019**



Grass Valley  
School District

GRASS VALLEY SCHOOL  
DISTRICT

CONSULTANT

STAMP



STATE

REVISIONS

| No. | Description | Date       |
|-----|-------------|------------|
| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

|         |            |
|---------|------------|
| SD      |            |
| DD      |            |
| 50% CD  |            |
| 90% CD  |            |
| DSA SUB | 01/11/2019 |
| DSA BC  | 05/09/2019 |

SHEET

**ENLARGED SITE  
PLAN**

DATE 05/09/2019

JOB # 2018045

SHEET #

**A1.03**

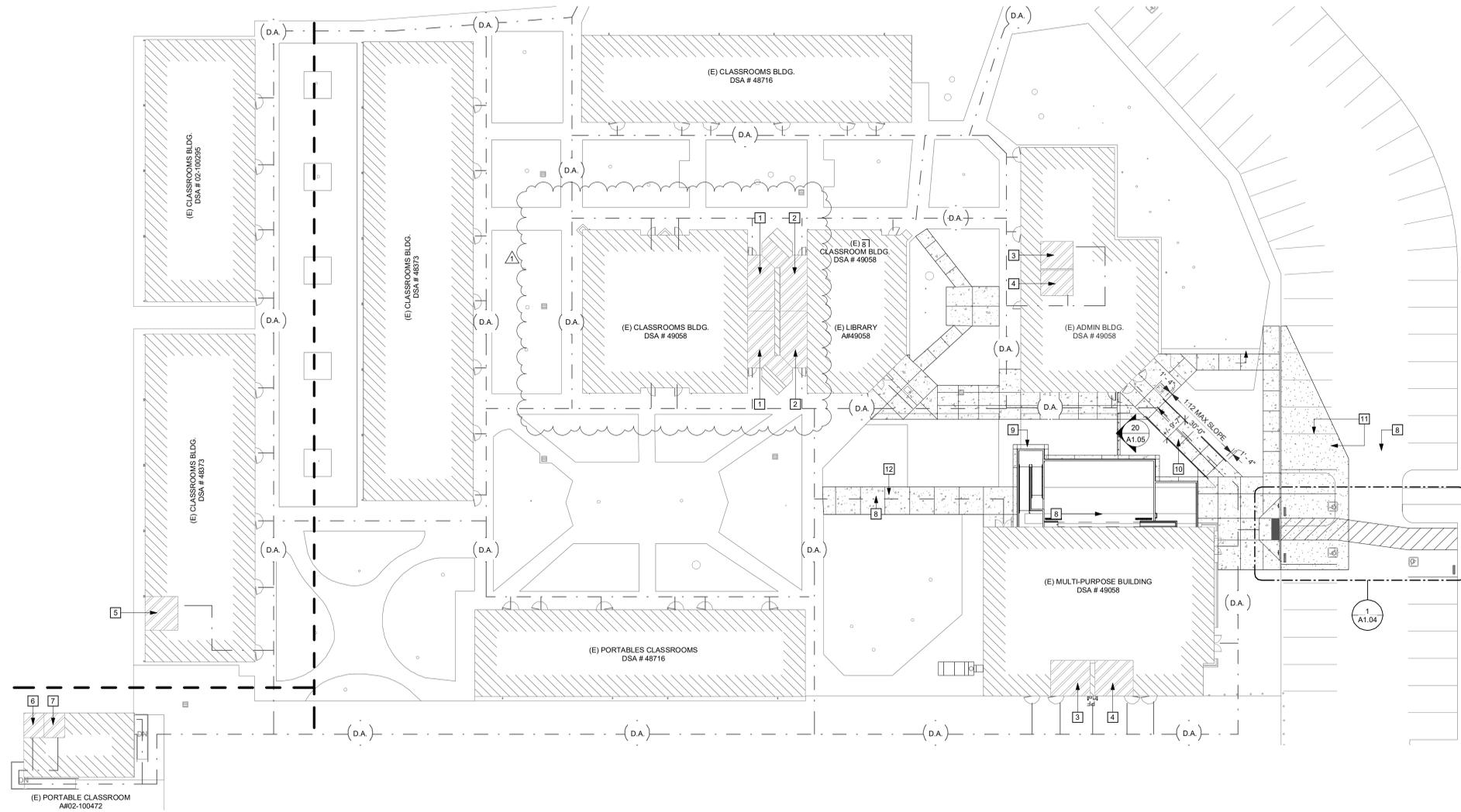
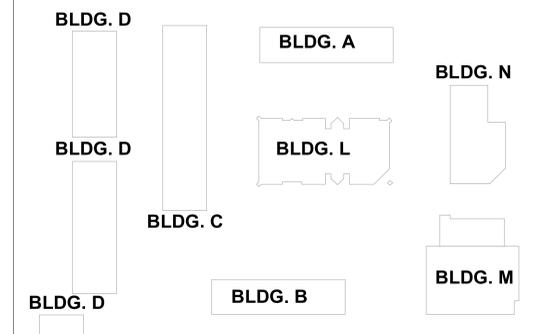
**DEMOLITION FLOOR PLAN KEYNOTES**

- 1 (E) D.A. GIRLS RESTROOM. DSA # 49058
- 2 (E) D.A. BOYS RESTROOM. DSA # 49058
- 3 (E) D.A. WOMENS RESTROOM. DSA # 49058
- 4 (E) D.A. MENS RESTROOM. DSA # 49058
- 5 (E) D.A. UNSEX RESTROOM. DSA # 48373
- 6 (E) D.A. GIRLS RESTROOM. DSA # 02-100472
- 7 (E) D.A. BOYS RESTROOM. DSA # 02-100472
- 8 CONTRACTOR TO PROVIDE AND INSTALL/REUSE (E) IRRIGATION AS REQUIRED IN THESE AREAS TO PROVIDE FULL AND COMPLETE SYSTEM
- 9 18" CONCRETE BAND. SEE CIVIL DRAWINGS FOR MORE INFORMATION
- 10 CONCRETE RAMP. SEE CIVIL DRAWINGS FOR MORE INFORMATION
- 11 (N) AC PAVING AND STRIPING. SEE CIVIL DRAWINGS FOR MORE INFORMATION
- 12 (N) CONCRETE PAVING. TYP. SEE CIVIL DRAWINGS FOR MORE INFORMATION

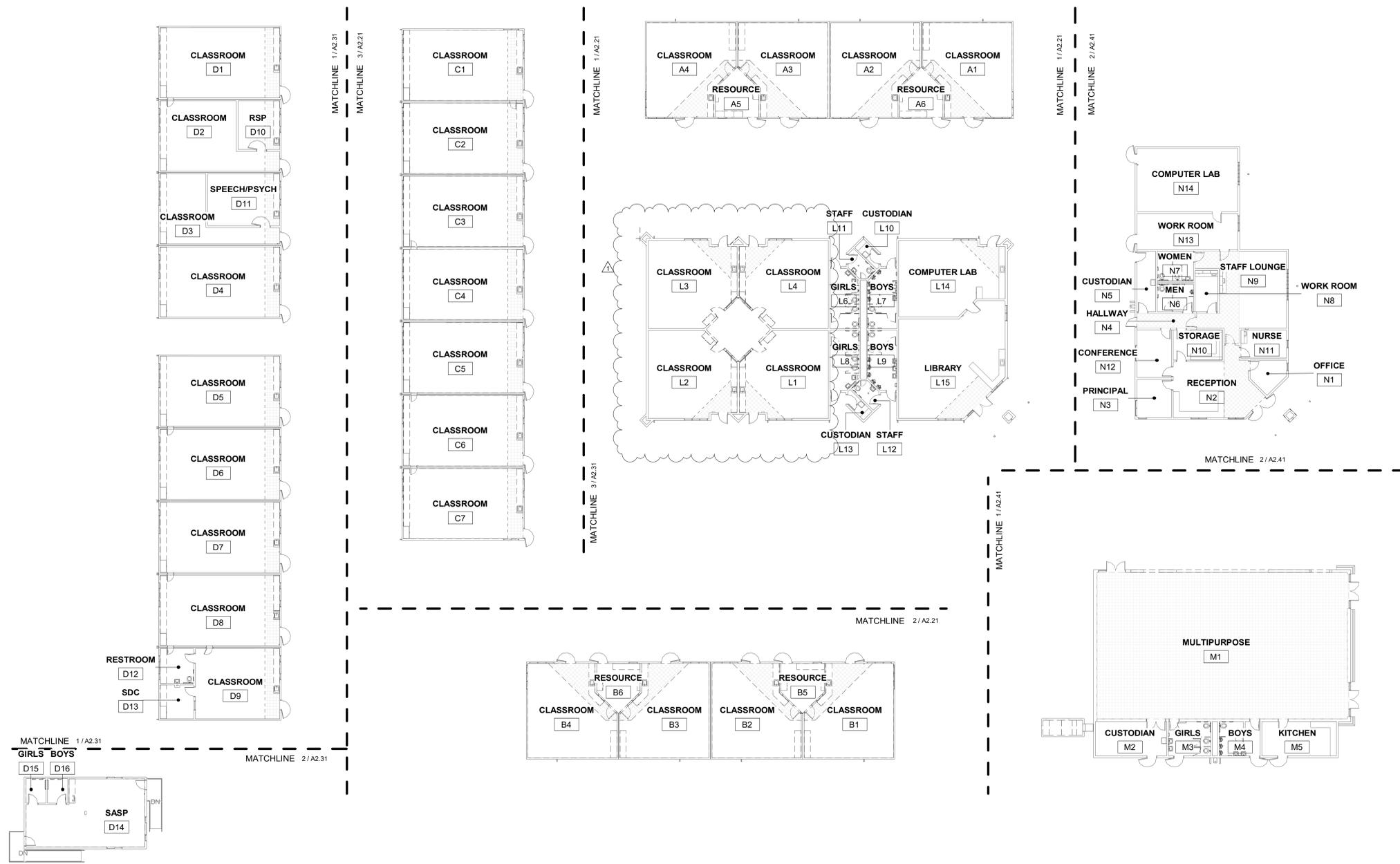
**GRAPHIC KEY**

- NEW BUILDING ADDITION.
- NEW TOILET ROOM ADDITION.
- EXISTING TOILET ROOMS TO BE MODERNIZED.
- EXISTING BUILDING TO REMAIN
- FIRE ACCESS LANE
- (N) ORNAMENTAL FENCE
- PROPERTY LINE
- D.A. PATH OF TRAVEL  
D.A. PATH OF TRAVEL AS INDICATED ON PLAN IS A BARRIER FREE ACCESS WITHOUT ANY ABRUPT LEVEL CHANGES EXCEEDING 1/2" BEVELED AT 1:2 MAXIMUM SLOPE OR VERTICAL LEVEL CHANGES NOT EXCEEDING 1/4" MAXIMUM AND AT LEAST 48" WIDE. SURFACE IS SLIP RESISTANT, STABLE, FIRM AND SMOOTH. CROSS SLOPE DOES NOT EXCEED 2% AND SLOPE IN THE DIRECTION OF TRAVEL IS LESS THAN 5% UNLESS OTHERWISE INDICATED. D.A. PATH OF TRAVEL SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS TO 80" MINIMUM HEIGHT AND PROTRUDING OBJECTS GREATER THAN 4" PROJECTION FROM WALL ABOVE 27" AND BELOW 80". ARCHITECT SHALL VERIFY THAT THERE ARE NO BARRIERS IN THE PATH OF TRAVEL.
- (E) F.H. EXISTING FIRE HYDRANT

**BUILDING KEY**



**1 ENLARGED SITE PLAN**  
SCALE: 1" = 20'-0"



**1 OVERALL DEMO FLOOR PLAN**  
SCALE: 1/16" = 1'-0"

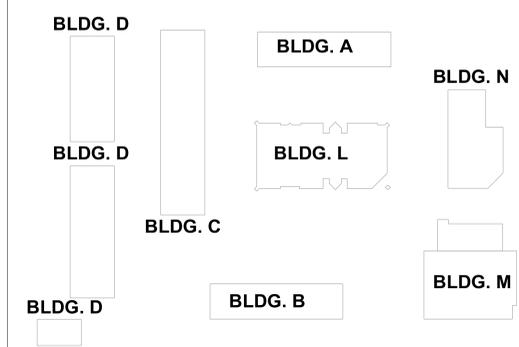
**GENERAL SHEET NOTES**

- A ROOM NAMES OR NUMBERS MAY NOT BE CONSISTENT BETWEEN DEMOLITION AND NEW FLOOR PLANS.
- B REFER TO CIVIL, STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL DRAWINGS FOR EXTENT OF CIVIL, STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL DEMOLITION WORK.
- C VERIFY LIMITS OF DEMOLITION WITH SCOPE OF NEW WORK PRIOR TO COMMENCING WORK.
- D ALL ITEMS SHOWN DASHED ARE TO BE DEMOLISHED UNLESS OTHERWISE NOTED ON PLANS.
- E REMOVE ALL MISCELLANEOUS TRIM, CASEWORK, EQUIPMENT, CONDUIT, BASES, AND OTHER SURFACE MOUNTED ITEMS WHETHER SHOWN OR NOT ON PARTITIONS TO RECEIVE WORK. REMOVE AND CAP ALL OUTLETS, SWITCHES, WIRES, THERMOSTATS, ETC. TO THEIR SOURCE AS REQUIRED. SEE CONSULTANTS' DRAWINGS FOR ADDITIONAL INFORMATION AND SCOPE OF WORK.
- F AT CEILINGS TO BE REMOVED, REMOVE ALL CEILINGS, SOFFITS, RELATED SUPPORT SYSTEMS AND ACCESSORIES, AND CEILING MOUNTED ITEMS. COORDINATE WITH MECHANICAL, PLUMBING, AND ELECTRICAL DRAWINGS.
- G ALL FLOORING MATERIALS ARE TO BE REMOVED TO TOP OF EXISTING SUBFLOOR OR SLAB BY MECHANICAL MEANS U.O.N. REVIEW SECTION 024113 AS APPLICABLE. TOP OF EXISTING SUBFLOOR OR SLAB TO BE LEFT SMOOTH, CLEAN, AND FREE OF ALL ADHESIVE AND READY FOR INSTALLATION OF NEW FLOORING.
- H EXISTING EQUIPMENT INDICATED TO BE RELOCATED PER NEW PLAN IS TO BE STORED AND PROTECTED DURING CONSTRUCTION.

**GRAPHIC KEY**

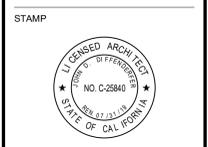
- WALL TYPES:**
- (---) EXISTING WALL TO BE DEMOLISHED.
  - (—) EXISTING WALL TO REMAIN.
- FLOOR FINISH TYPES:**
- (---) (E) VINYL TILE TO BE DEMOLISHED.

**BUILDING KEY**



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PROJECT  
**MARGARET SCOTTEN ES MODERNIZATION 2019**  
Grass Valley School District  
GRASS VALLEY SCHOOL DISTRICT  
CONSULTANT



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REVISIONS

| No. | Description | Date       |
|-----|-------------|------------|
| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

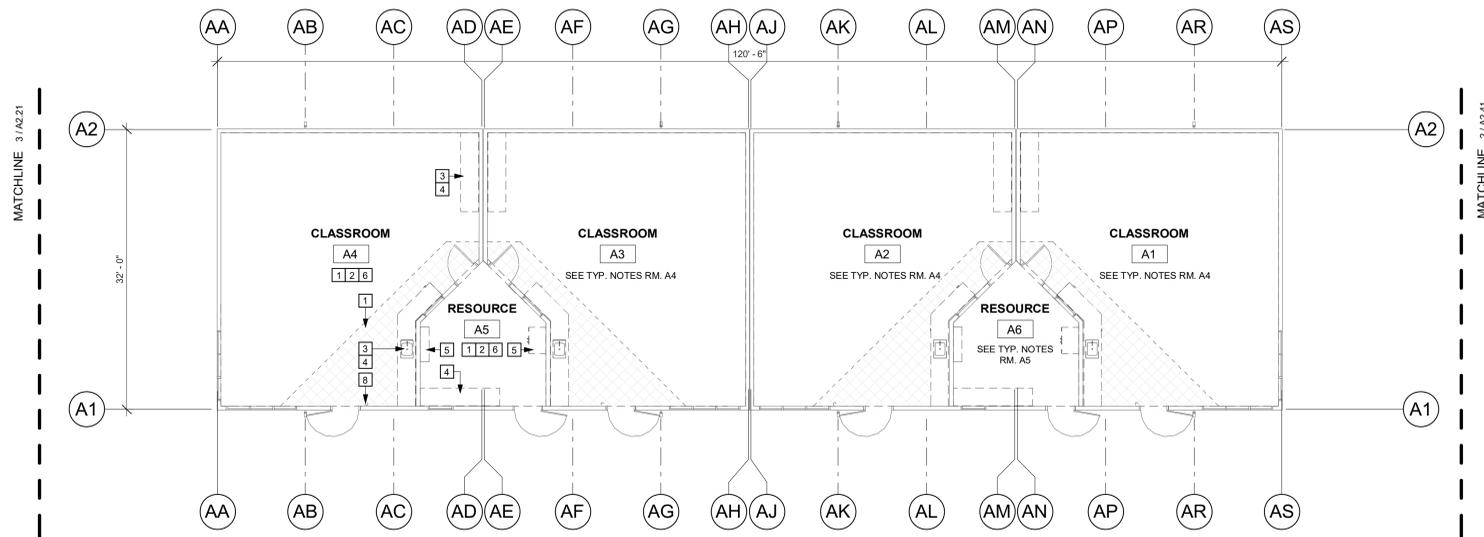
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| DSA BC 05/09/2019  |

SHEET

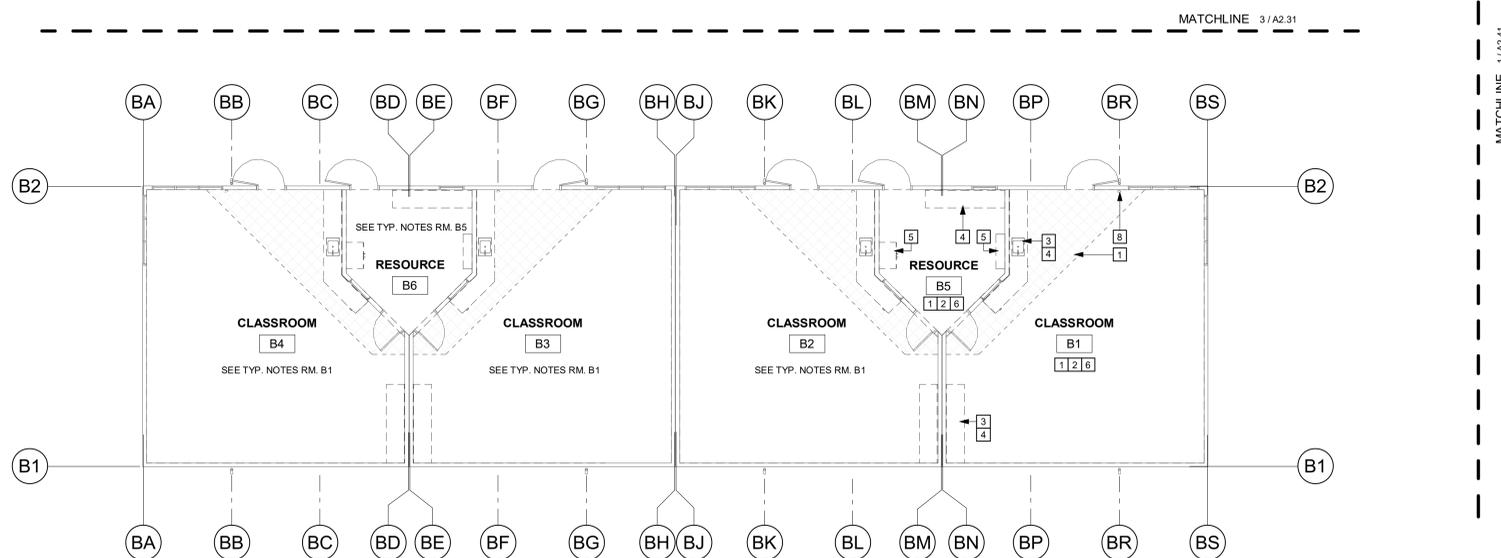
**OVERALL DEMOLITION FLOOR PLAN**

DATE 05/09/2019  
JOB # 2018045  
SHEET #

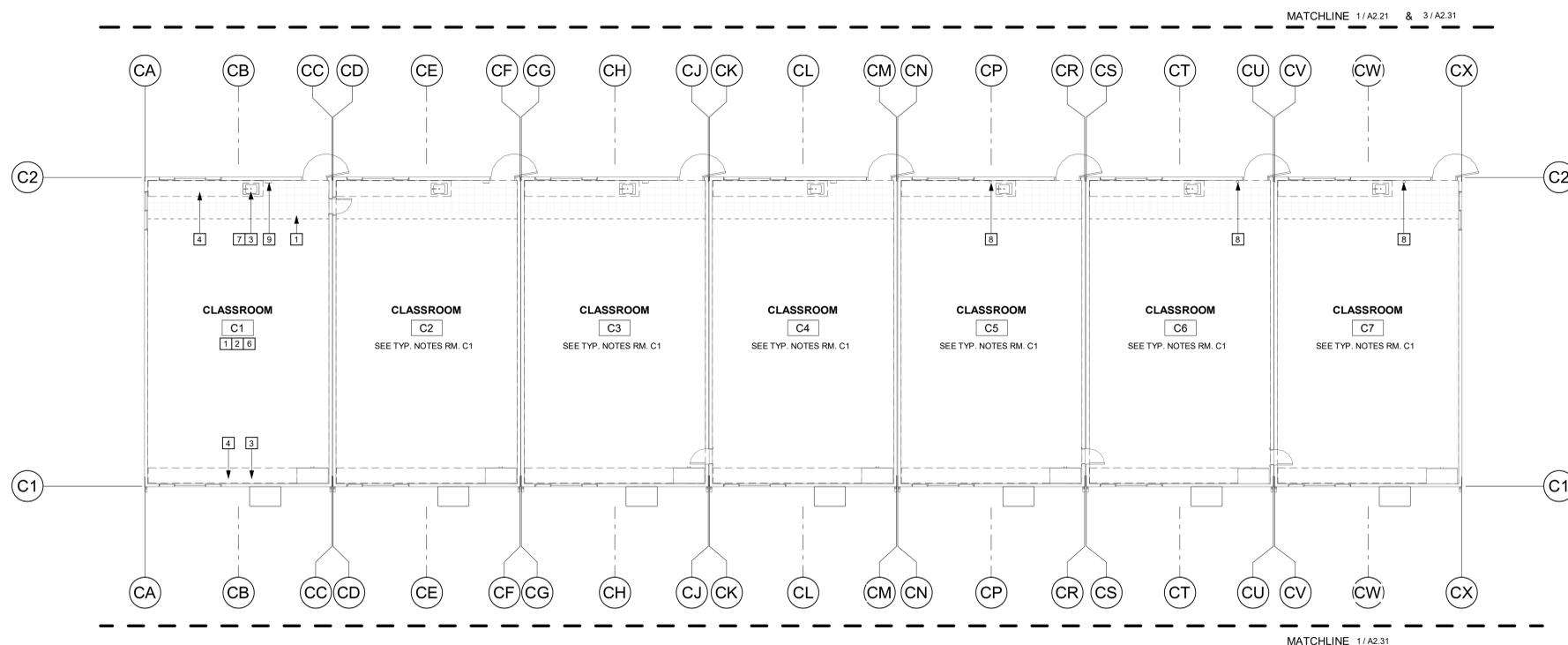
**A2.11**



**1 BUILDING A DEMO FLOOR PLAN**  
SCALE: 1/8" = 1'-0"



**2 BUILDING B DEMO FLOOR PLAN**  
SCALE: 1/8" = 1'-0"



**3 BUILDING C DEMO FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

**GENERAL SHEET NOTES**

- A ROOM NAMES OR NUMBERS MAY NOT BE CONSISTENT BETWEEN DEMOLITION AND NEW FLOOR PLANS.
- B REFER TO CIVIL, STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL DRAWINGS FOR EXTENT OF CIVIL, STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL DEMOLITION WORK.
- C VERIFY LIMITS OF DEMOLITION WITH SCOPE OF NEW WORK PRIOR TO COMMENCING WORK.
- D ALL ITEMS SHOWN DASHED ARE TO BE DEMOLISHED UNLESS OTHERWISE NOTED ON PLANS.
- E REMOVE ALL MISCELLANEOUS TRIM, CASEWORK, EQUIPMENT, CONDUIT, BASES, AND OTHER SURFACE MOUNTED ITEMS WHETHER SHOWN OR NOT ON PARTITIONS TO RECEIVE WORK. REMOVE AND CAP ALL OUTLETS, SWITCHES, WIRES, THERMOSTATS, ETC. TO THEIR SOURCE AS REQUIRED. SEE CONSULTANT'S DRAWINGS FOR ADDITIONAL INFORMATION AND SCOPE OF WORK.
- F AT CEILINGS TO BE REMOVED, REMOVE ALL CEILINGS, SOFFITS, RELATED SUPPORT SYSTEMS AND ACCESSORIES, AND CEILING MOUNTED ITEMS. COORDINATE WITH MECHANICAL, PLUMBING, AND ELECTRICAL DRAWINGS.
- G ALL FLOORING MATERIALS ARE TO BE REMOVED TO TOP OF EXISTING SUBFLOOR OR SLAB BY MECHANICAL MEANS U.O.N. REVIEW SECTION 024113 AS APPLICABLE. TOP OF EXISTING SUBFLOOR OR SLAB TO BE LEFT SMOOTH, CLEAN, AND FREE OF ALL ADHESIVE AND READY FOR INSTALLATION OF NEW FLOORING.
- H EXISTING EQUIPMENT INDICATED TO BE RELOCATED PER NEW PLAN IS TO BE STORED AND PROTECTED DURING CONSTRUCTION.

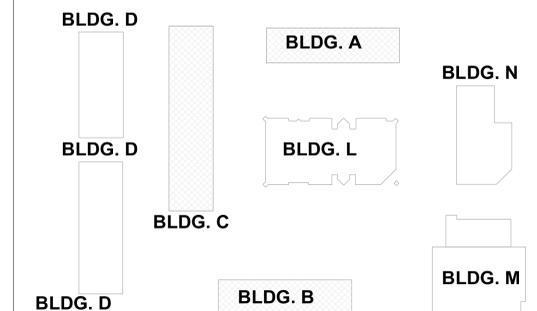
**DEMOLITION FLOOR PLAN KEYNOTES**

- 1 DEMO (E) FLOORING TO SUBFLOOR
- 2 (E) TACKLE WALL PANELS TO REMAIN. DEMO MARKER BOARDS AND OTHER OBJECTS AS SHOWN IN DRAWINGS
- 3 DEMO (E) COUNTER TOP, SINKS, AND CLOSURE PANEL, TYP. PROTECT AND PREP ALL PLUMBING TO CONNECT TO NEW FIXTURES
- 4 DEMO (E) CABINET DOORS AND DRAWER FRONTS. PREPARE CABINETS FOR (N) WORK
- 5 DEMO (E) CASEWORK AS SHOWN
- 6 DEMO (E) CEILING TILES & PREPARE GRID FOR (N) WORK
- 7 (E) BASE CABINET UNDERNEATH SINK TO REMAIN. REMOVE (E) CABINET DOORS AND PREP (E) CABINET BODY FOR NEW FINISHES.
- 8 REMOVE (E) FIRE EXTINGUISHER. PROTECT & PREP FOR RE-INSTALLATION
- 9 (E) SEM-RECESSED FIRE EXTINGUISHER CABINET TO REMAIN

**GRAPHIC KEY**

- WALL TYPES:**
- EXISTING WALL TO BE DEMOLISHED.
  - EXISTING WALL TO REMAIN.
- FLOOR FINISH TYPES:**
- (E) VINYL TILE TO BE DEMOLISHED.

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PROJECT  
**MARGARET SCOTTEN ES MODERNIZATION 2019**



Grass Valley School District

GRASS VALLEY SCHOOL DISTRICT

CONSULTANT

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| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

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| SD      |            |
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| DSA SUB | 01/11/2019 |
| DSA BC  | 05/09/2019 |

SHEET

**DEMOLITION FLOOR PLAN - BUILDINGS A, B & C**

DATE 05/09/2019

JOB # 2018045

SHEET #

**A2.21**

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**GENERAL SHEET NOTES**

- A ROOM NAMES OR NUMBERS MAY NOT BE CONSISTENT BETWEEN DEMOLITION AND NEW FLOOR PLANS.
- B REFER TO CIVIL, STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL DRAWINGS FOR EXTENT OF CIVIL, STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL DEMOLITION WORK.
- C VERIFY LIMITS OF DEMOLITION WITH SCOPE OF NEW WORK PRIOR TO COMMENCING WORK.
- D ALL ITEMS SHOWN DASHED ARE TO BE DEMOLISHED UNLESS OTHERWISE NOTED ON PLANS.
- E REMOVE ALL MISCELLANEOUS TRIM, CASEWORK, EQUIPMENT, CONDUIT, BASES, AND OTHER SURFACE MOUNTED ITEMS WHETHER SHOWN OR NOT ON PARTITIONS TO RECEIVE WORK. REMOVE AND CAP ALL OUTLETS, SWITCHES, WIRES, THERMOSTATS, ETC. TO THEIR SOURCE AS REQUIRED. SEE CONSULTANT'S DRAWINGS FOR ADDITIONAL INFORMATION AND SCOPE OF WORK.
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PROJECT

**MARGARET  
SCOTTEN ES  
MODERNIZATION  
2019**



Grass Valley  
School District

GRASS VALLEY SCHOOL  
DISTRICT

CONSULTANT

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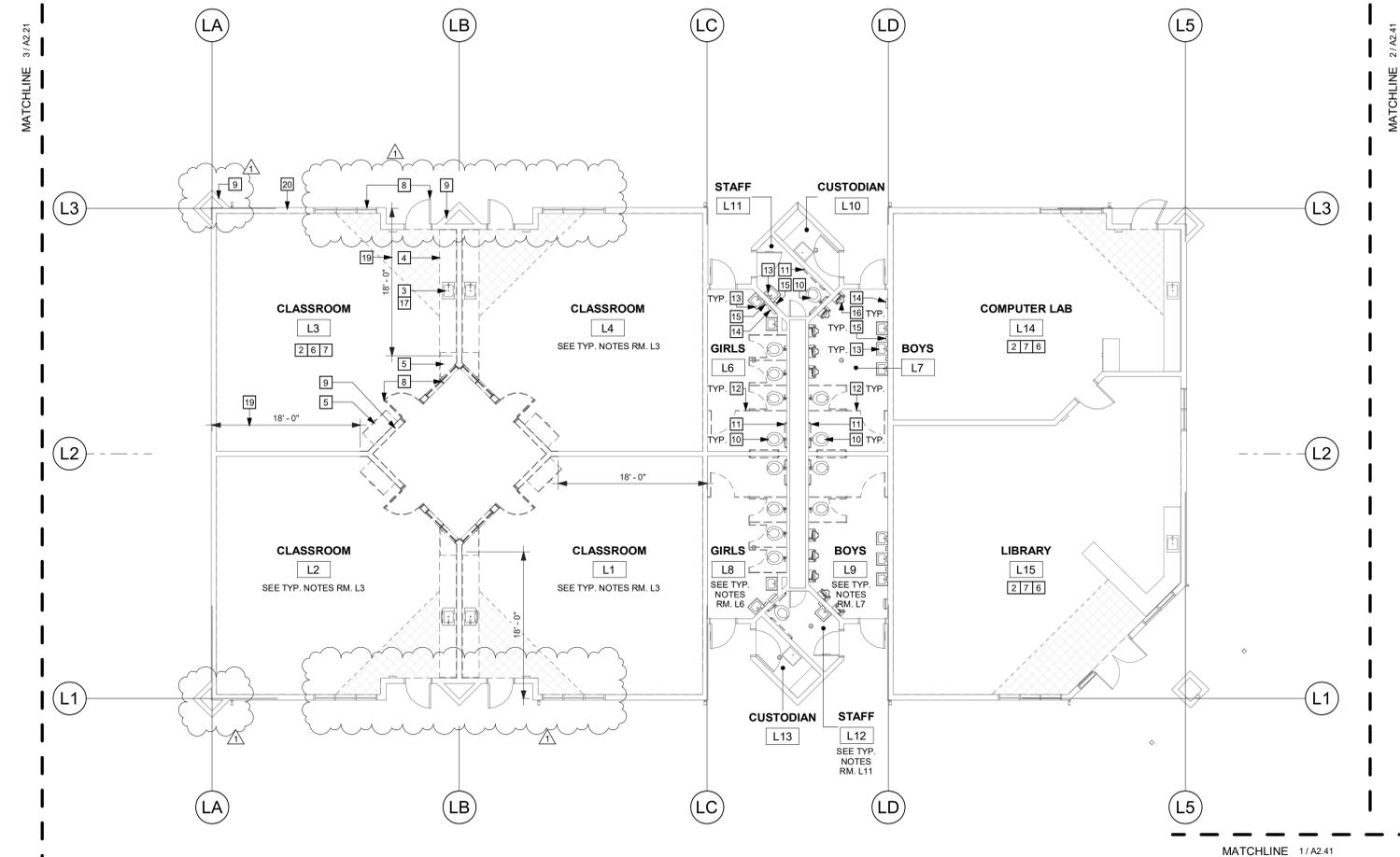


STATE

**DEMOLITION FLOOR PLAN KEYNOTES**

- 1 DEMO (E) FLOORING TO SUBFLOOR
- 2 (E) TACKABLE WALL PANELS TO REMAIN. DEMO MARKER BOARDS AND OTHER OBJECTS AS SHOWN IN DRAWINGS
- 3 DEMO (E) COUNTER TOP, SINKS, AND CLOSURE PANEL, TYP. PROTECT AND PREP ALL PLUMBING TO CONNECT TO NEW FIXTURES.
- 4 DEMO (E) CABINET DOORS AND DRAWER FRONTS. PREPARE CABINETS FOR (N) WORK
- 5 DEMO (E) CASEWORK AS SHOWN
- 6 DEMO (E) CEILING TILES & PREPARE GRID FOR (N) WORK.
- 7 DEMO (E) FLOORING TO SLAB
- 8 NOT USED
- 9 NOT USED
- 10 DEMO (E) TOILET FIXTURE & PREPARE TO RECEIVE (N). SEE PLUMBING DRAWINGS FOR MORE INFORMATION
- 11 DEMO (E) GRAB BAR, TYP.
- 12 DEMO (E) TOILET PARTITION AND HARDWARE FOR REINSTALLATION AS SHOWN ON (N) PLANS, TYP.
- 13 DEMO (E) SINK & PREPARE TO RECEIVE (N). SEE PLUMBING DRAWINGS FOR MORE INFORMATION
- 14 DEMO (E) PAPER TOWEL DISPENSER AND WASTE RECEPTACLE, TYP.
- 15 DEMO (E) SOAP DISPENSER, TYP.
- 16 DEMO (E) URINAL & PREPARE TO RECEIVE (N). SEE PLUMBING DRAWINGS FOR MORE INFORMATION
- 17 (E) BASE CABINET UNDERNEATH SINK TO REMAIN. REMOVE (E) CABINET DOORS AND PREP (E) CABINET BODY FOR NEW FINISHES.
- 18 DEMO (E) EXTERIOR WALL MOUNTED HVAC. SEE MECHANICAL DRAWINGS FOR MORE INFORMATION
- 19 (E) WALL TO REMAIN
- 20 DEMO (E) WALL FINISH TO SHEATHING AS REQUIRED FOR (N) WORK
- 21 REMOVE (E) FIRE EXTINGUISHER. PROTECT & PREP FOR RE-INSTALLATION

**1 BUILDING D DEMO FLOOR PLAN - PARTIAL**  
SCALE: 1/8" = 1'-0"



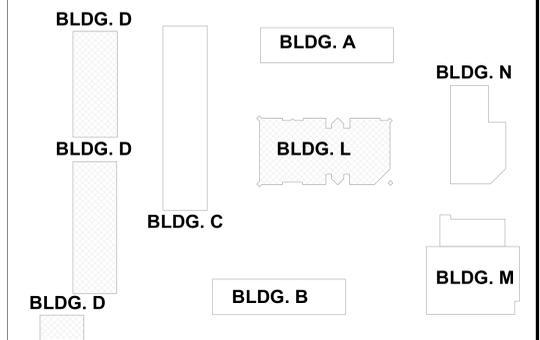
**3 BUILDING L DEMO FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

**2 BLDG. D DEMO FLOOR PLAN - PARTIAL**  
SCALE: 1/8" = 1'-0"

**GRAPHIC KEY**

- WALL TYPES:**
- - - - - EXISTING WALL TO BE DEMOLISHED.
  - — — — — EXISTING WALL TO REMAIN.
- FLOOR FINISH TYPES:**
- (E) VINYL TILE TO BE DEMOLISHED.

**BUILDING KEY**



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| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

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| DSA SUB | 01/11/2019 |
| DSA BC  | 05/09/2019 |

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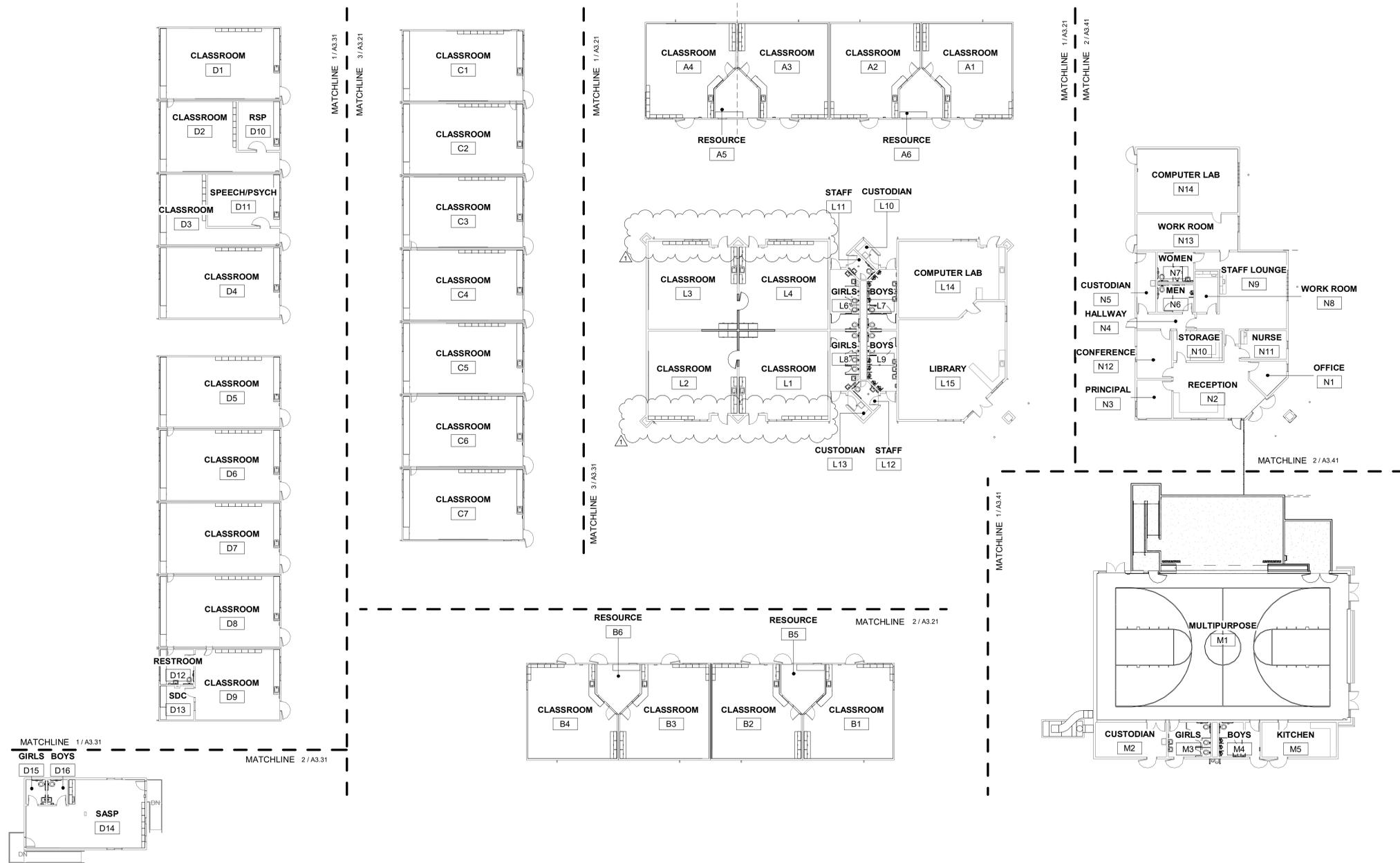
**DEMOLITION  
FLOOR PLAN -  
BUILDINGS D & L**

DATE 05/09/2019

JOB # 2018045

SHEET #

**A2.31**



**1 OVERALL FLOOR PLAN**  
SCALE: 1/16" = 1'-0"

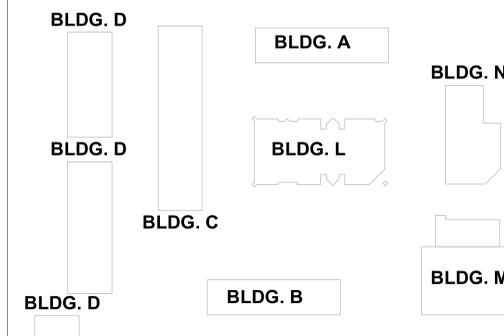
**GENERAL SHEET NOTES**

- A ROOM NAMES OR NUMBERS MAY NOT BE CONSISTENT BETWEEN DEMOLITION AND NEW FLOOR PLANS.
- B REFER TO CIVIL, STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL DRAWINGS FOR EXTENT OF CIVIL, STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL WORK.
- C REFER TO STRUCTURAL DRAWINGS FOR ALL FRAMING AND STRUCTURAL MEMBER SIZES.
- D PROVIDE 6" CONCRETE CURB AT ALL (N) EXTERIOR WALLS AND (N) TOILET ROOM WALLS.
- E ALL (N) EXTERIOR STUD WALLS SHALL HAVE MIN. R-21 FOIL BACKED INSULATION.
- F ALL (N) TOILET ROOM STUD WALLS SHALL HAVE NEW SOUND ATTENUATION INSULATION.
- G PROVIDE WALL BLOCKING AT ALL TOILET FIXTURE AND ACCESSORY MOUNTING LOCATIONS. SEE TYPICAL BACKING AND BLOCKING DETAILS.
- H REFER TO FLOOR PLANS AND WALL TYPE DETAILS FOR IDENTIFICATION OF ALL WALL TYPES.
- I DIMENSIONS FOR EXISTING BUILDING ARE APPROXIMATE. CONTRACTOR TO FIELD VERIFY PRIOR TO START OF CONSTRUCTION.

**GRAPHIC KEY**

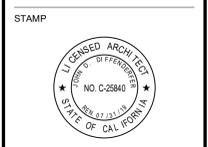
- WALL TYPES:**
- EXISTING WALL TO REMAIN.
  - WALL TYPE. REFER TO SHEET A8.01 FOR WALL TYPE DESCRIPTION, FIRE RATING LISTING, AND SOUND RATING WHERE APPLICABLE, TYP.
  - STUD WALL.
  - 2HR AREA SEPARATION WALL. SEE TYPICAL FIRE BARRIER PROTECTION STENCIL DETAIL.
- FIXTURE TYPES:**
- FULLY RECESSED FIRE EXTINGUISHER CABINET.
  - SEMI RECESSED FIRE EXTINGUISHER CABINET.
  - SURFACE MOUNTED FIRE EXTINGUISHER CABINET.

**BUILDING KEY**



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PROJECT  
**MARGARET SCOTTEN ES MODERNIZATION 2019**  
  
Grass Valley School District  
GRASS VALLEY SCHOOL DISTRICT  
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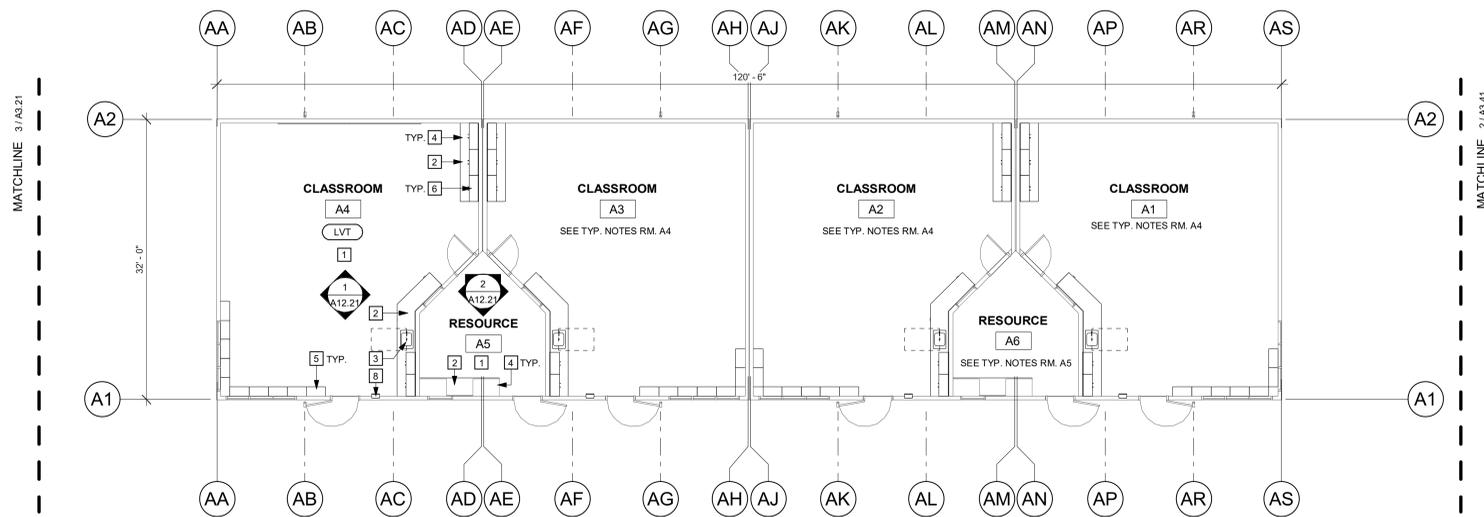
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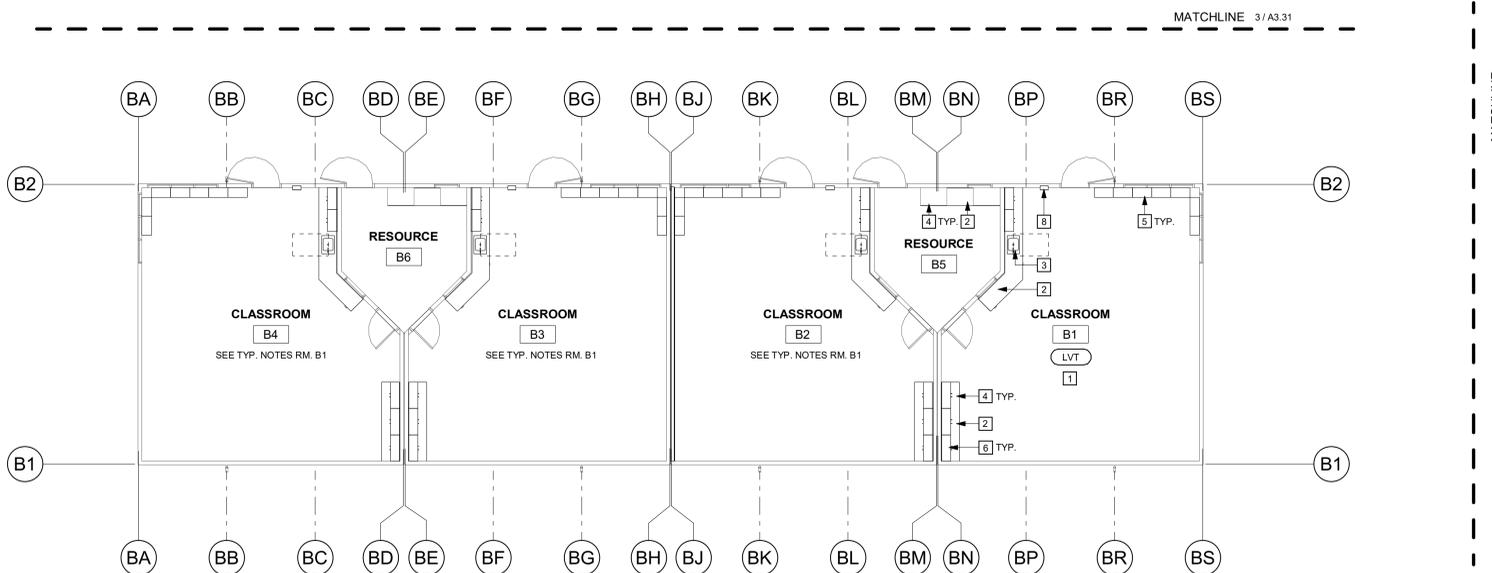
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| DSA SUB | 01/11/2019 |
| DSA BC  | 05/09/2019 |

**OVERALL NEW FLOOR PLAN**

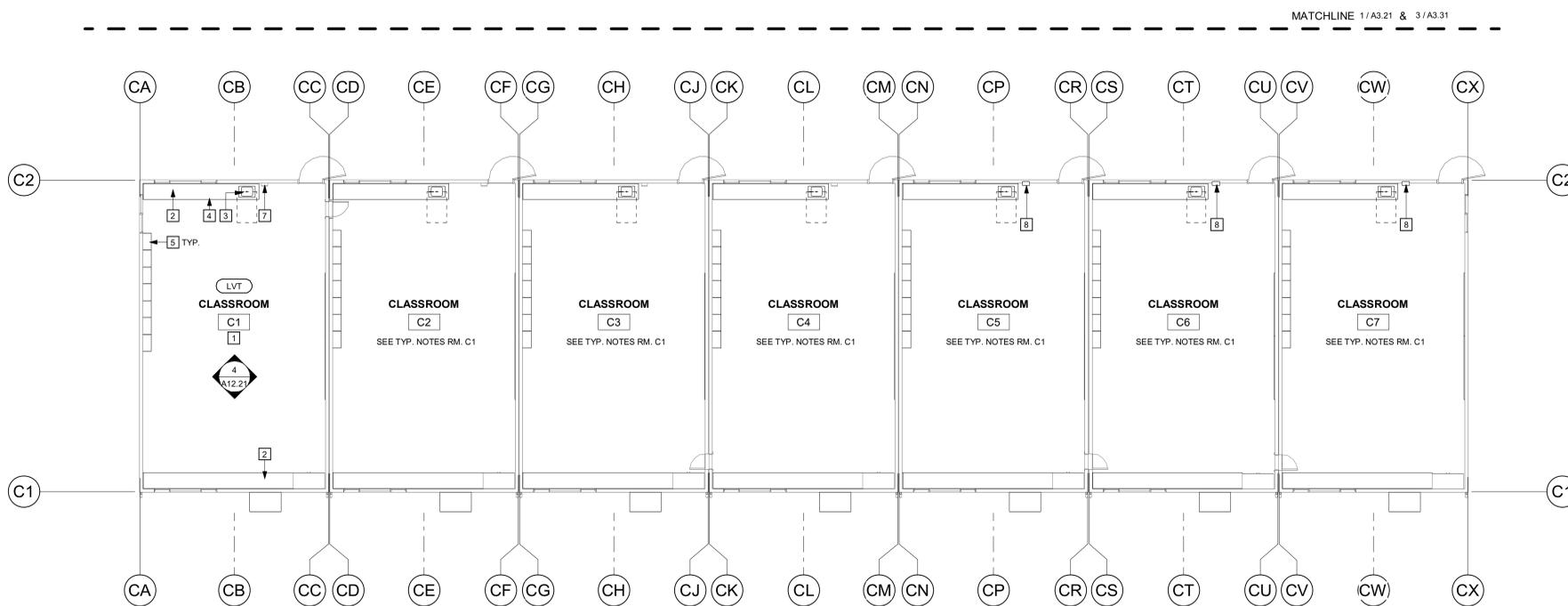
DATE 05/09/2019  
JOB # 2018045  
SHEET # **A3.11**



**1 BUILDING A FLOOR PLAN**  
SCALE: 1/8" = 1'-0"



**2 BUILDING B FLOOR PLAN**  
SCALE: 1/8" = 1'-0"



**3 BUILDING C FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

**GENERAL SHEET NOTES**

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- F ALL (N) TOILET ROOM STUD WALLS SHALL HAVE NEW SOUND ATTENUATION INSULATION.
- G PROVIDE WALL BLOCKING AT ALL TOILET FIXTURE AND ACCESSORY MOUNTING LOCATIONS. SEE TYPICAL BACKING AND BLOCKING DETAILS.
- H REFER TO FLOOR PLANS AND WALL TYPE DETAILS FOR IDENTIFICATION OF ALL WALL TYPES.
- I DIMENSIONS FOR EXISTING BUILDING ARE APPROXIMATE. CONTRACTOR TO FIELD VERIFY PRIOR TO START OF CONSTRUCTION.

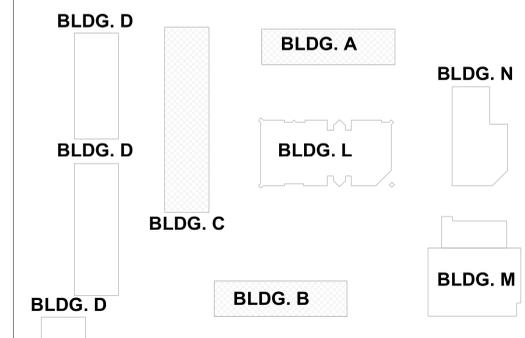
**NEW FLOOR PLAN KEYNOTES**

- 1 (N) LVT FLOORING. SEE SPECS FOR MORE INFORMATION.
- 2 (N) COUNTERTOP.
- 3 (N) SINK, TYP. CONNECT TO (E) PLUMBING. SEE DETAIL 1/A11.10 & PLUMBING DRAWINGS FOR MORE INFORMATION.
- 4 (N) LAMINATE ON (E) CABINET BODY. PROVIDE AND INSTALL NEW DOORS AND DRAWER FRONTS, TYP.
- 5 (N) BUILT-IN GLBBIES
- 6 (N) UPPER CABINETS
- 7 (E) SURFACE MOUNTED FIRE EXTINGUISHER CABINET
- 8 (E) FIRE EXTINGUISHER INSTALLED IN (N) SEMI-RECESSED CABINET

**GRAPHIC KEY**

- WALL TYPES:**
- EXISTING WALL TO REMAIN.
  - WALL TYPE. REFER TO SHEET A8.01 FOR WALL TYPE DESCRIPTION, FIRE RATING LISTING, AND SOUND RATING WHERE APPLICABLE, TYP.
  - STUD WALL.
  - 2HR AREA SEPARATION WALL. SEE TYPICAL FIRE BARRIER PROTECTION STENCIL DETAIL.
- FIXTURE TYPES:**
- FULLY RECESSED FIRE EXTINGUISHER CABINET.
  - SEMI RECESSED FIRE EXTINGUISHER CABINET.
  - SURFACE MOUNTED FIRE EXTINGUISHER CABINET.

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PROJECT  
**MARGARET SCOTTEN ES MODERNIZATION 2019**



Grass Valley School District

GRASS VALLEY SCHOOL DISTRICT

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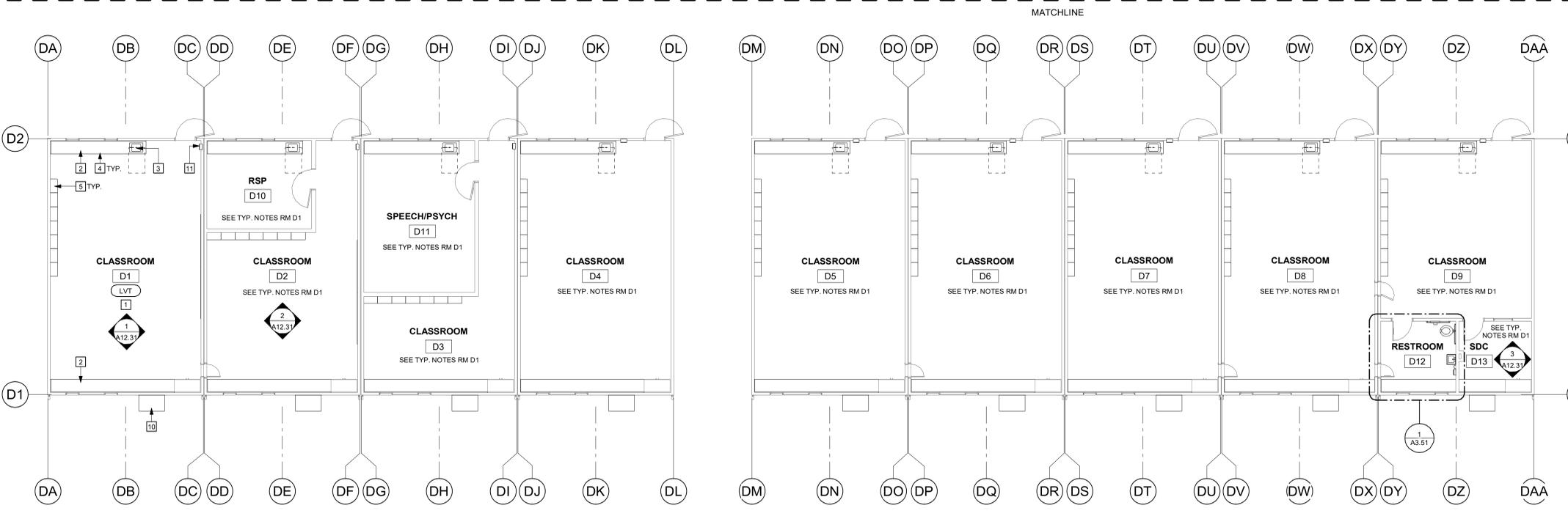
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| DSA SUB | 01/11/2019 |
| DSA BC  | 05/09/2019 |

SHEET

**NEW FLOOR PLANS - BUILDINGS A, B & C**

DATE 05/09/2019  
JOB # 2018045

SHEET # **A3.21**



**1 BUILDING D FLOOR PLAN - PARTIAL**  
SCALE: 1/8" = 1'-0"

**GENERAL SHEET NOTES**

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- H REFER TO FLOOR PLANS AND WALL TYPE DETAILS FOR IDENTIFICATION OF ALL WALL TYPES.
- I DIMENSIONS FOR EXISTING BUILDING ARE APPROXIMATE. CONTRACTOR TO FIELD VERIFY PRIOR TO START OF CONSTRUCTION.

**NEW FLOOR PLAN KEYNOTES**

- 1 (N) LVT FLOORING. SEE SPECS FOR MORE INFORMATION
- 2 (N) COUNTERTOP
- 3 (N) ACCESSIBLE SINK AND BASE CABINET. SEE DETAIL 1/4"=1'-0" & PLUMBING DRAWINGS FOR MORE INFORMATION
- 4 (N) LAMINATE ON (E) CABINET BODY. PROVIDE AND INSTALL NEW DOORS AND DRAWER FRONTS, TYP.
- 5 (N) BUILT-IN CUBBIES
- 6 (N) TACKABLE WALL
- 7 (N) SINK, TYP. CONNECT TO (E) PLUMBING. SEE DETAIL 1/4"=1'-0" & PLUMBING DRAWINGS FOR MORE INFORMATION
- 8 (N) UPPER CABINETS
- 9 (N) TALL CABINETS
- 10 (N) MECH UNIT, SEE MECH DRAWINGS
- 11 (E) FIRE EXTINGUISHER INSTALLED IN (N) SEMI-RECESSED CABINET
- 12 (E) SEMI-RECESSED FIRE EXTINGUISHER CABINET



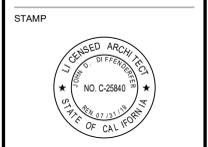
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**MARGARET SCOTTEN ES MODERNIZATION 2019**



Grass Valley School District

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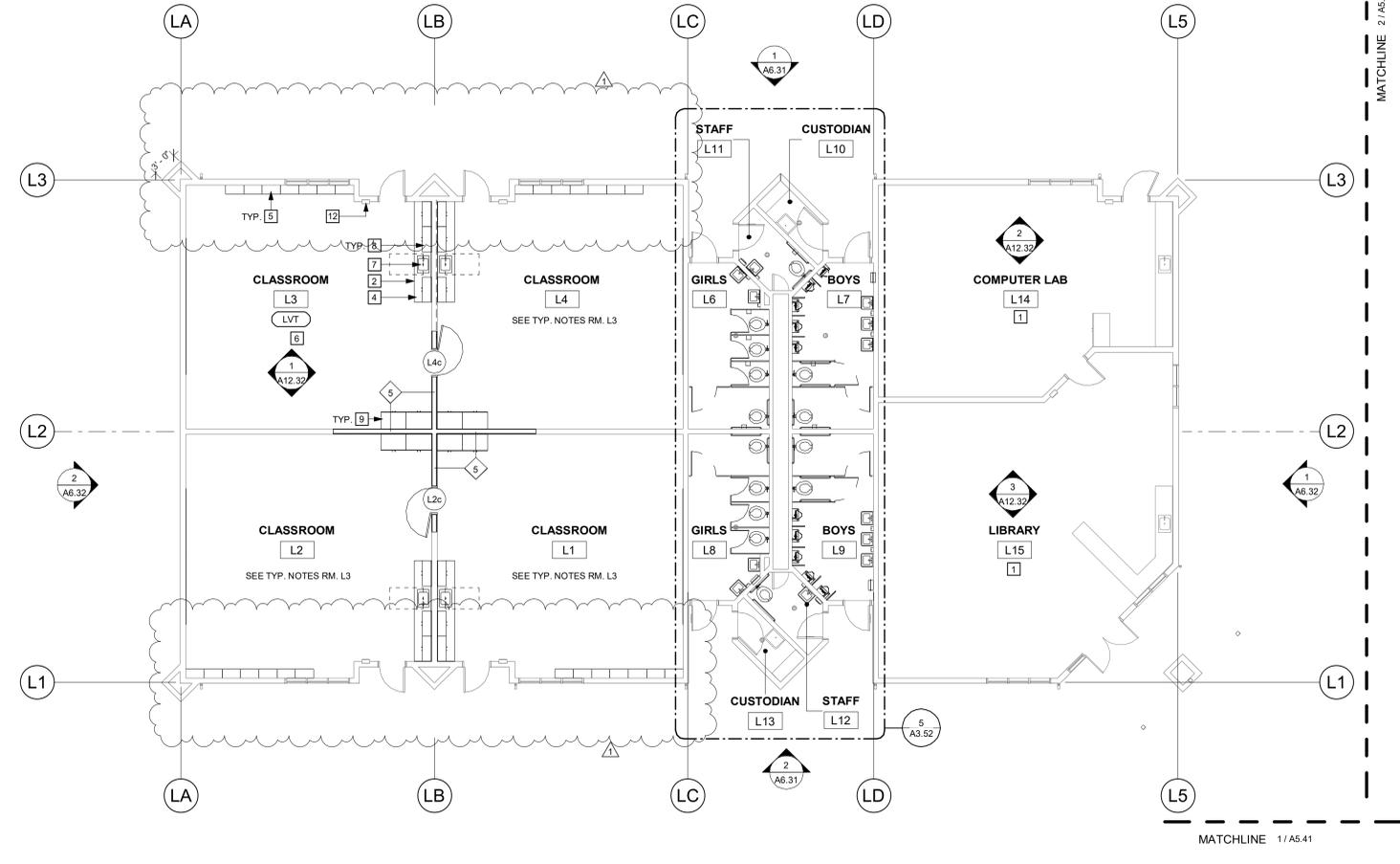
MILESTONES

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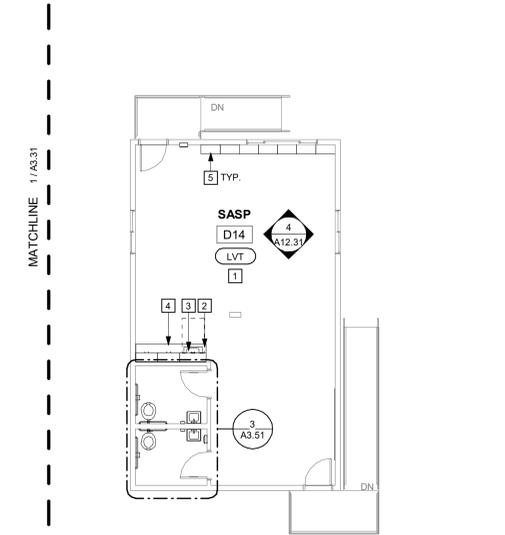
**NEW FLOOR PLANS - BUILDINGS D & L**

DATE 05/09/2019  
JOB # 2018045  
SHEET #

**A3.31**



**3 BUILDING L FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

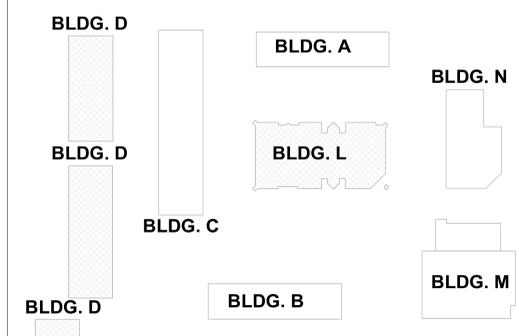


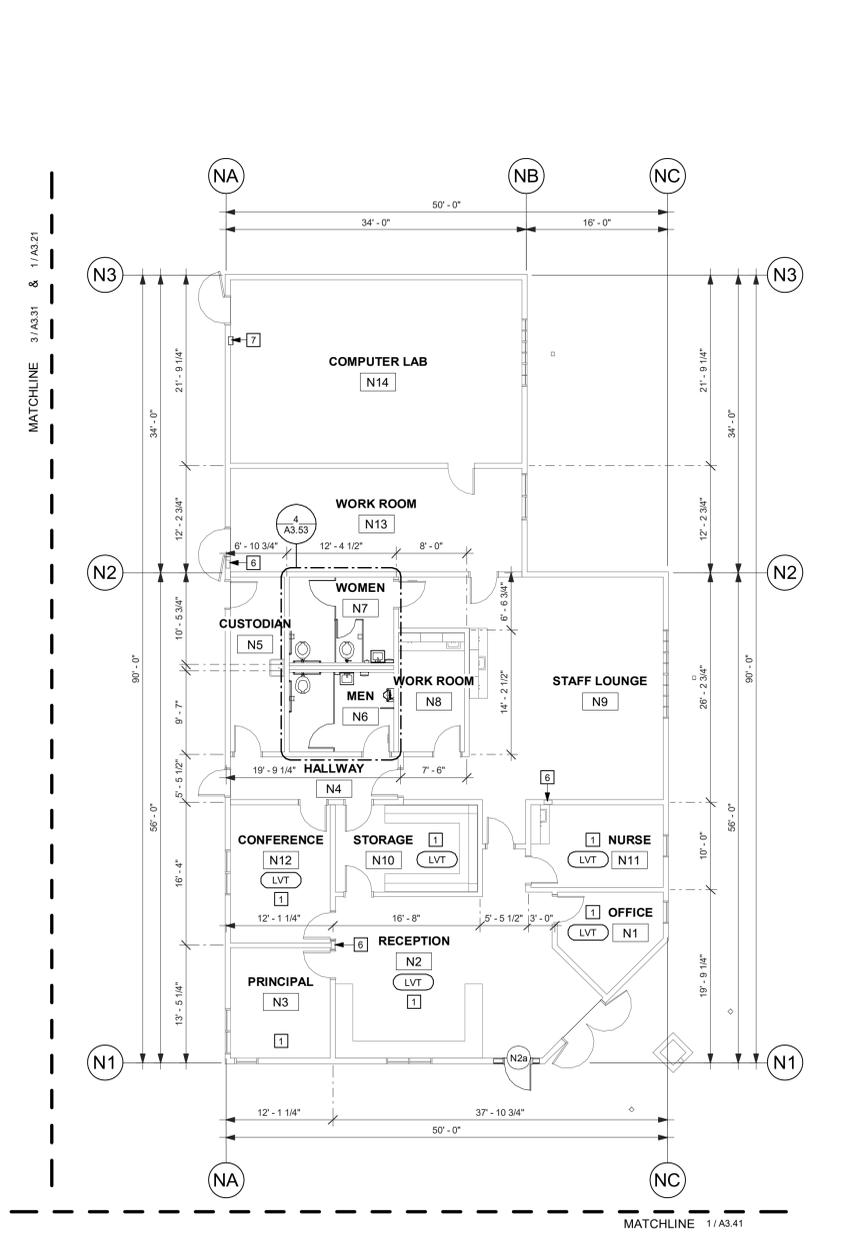
**2 BUILDING D FLOOR PLAN - PARTIAL**  
SCALE: 1/8" = 1'-0"

**GRAPHIC KEY**

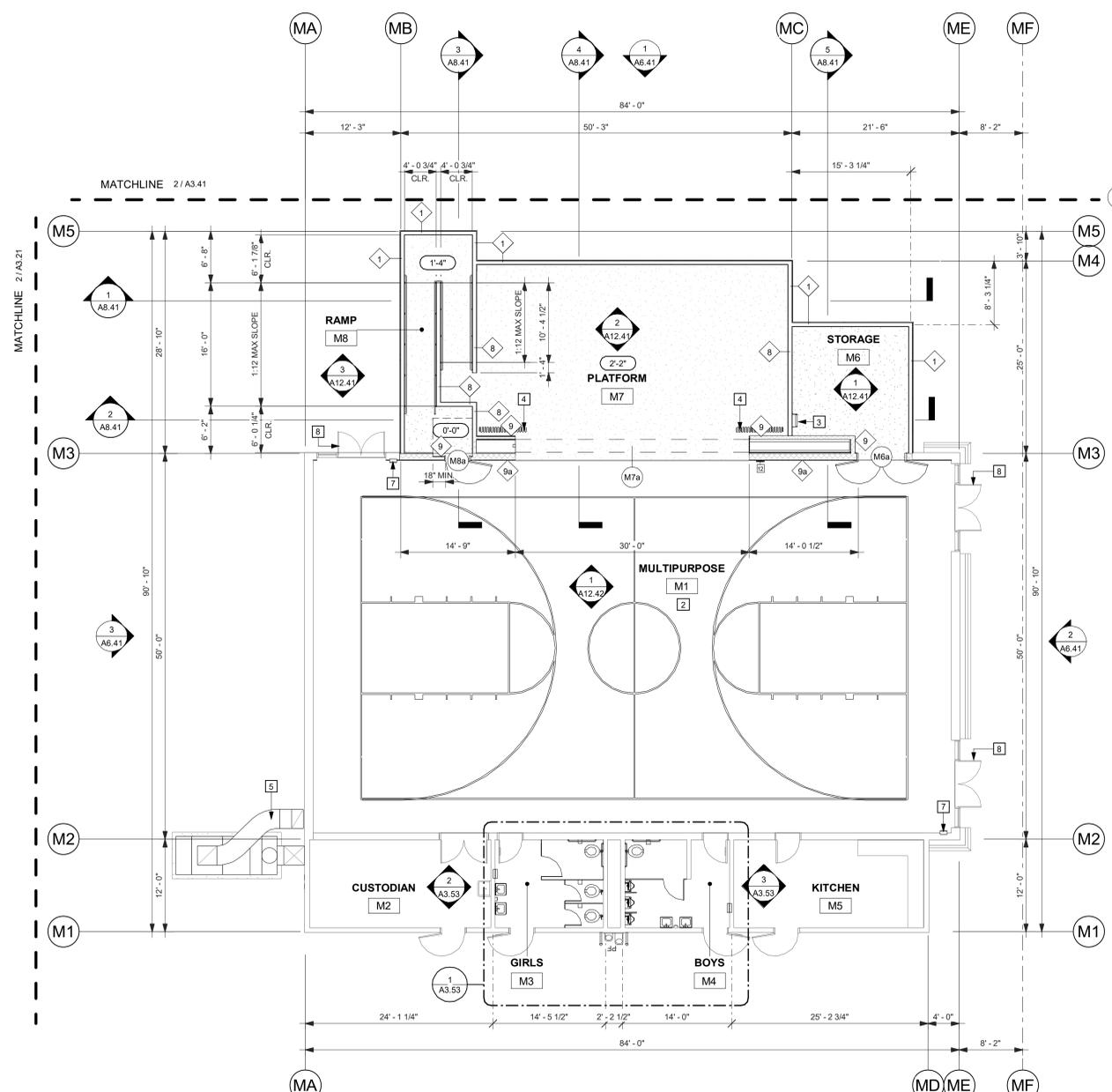
- WALL TYPES:
- EXISTING WALL TO REMAIN.
  - WALL TYPE. REFER TO SHEET A8.01 FOR WALL TYPE DESCRIPTION, FIRE RATING LISTING, AND SOUND RATING WHERE APPLICABLE, TYP.
  - STUD WALL.
  - 2HR AREA SEPARATION WALL. SEE TYPICAL FIRE BARRIER PROTECTION STENCIL DETAIL.
- FIXTURE TYPES:
- FULLY RECESSED FIRE EXTINGUISHER CABINET.
  - SEMI RECESSED FIRE EXTINGUISHER CABINET.
  - SURFACE MOUNTED FIRE EXTINGUISHER CABINET.

**BUILDING KEY**





**2 BUILDING N FLOOR PLAN**  
SCALE: 1/8" = 1'-0"



**1 BUILDING M FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

**GENERAL SHEET NOTES**

- A ROOM NAMES OR NUMBERS MAY NOT BE CONSISTENT BETWEEN DEMOLITION AND NEW FLOOR PLANS.
- B REFER TO CIVIL, STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL DRAWINGS FOR EXTENT OF CIVIL, STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL WORK.
- C REFER TO STRUCTURAL DRAWINGS FOR ALL FRAMING AND STRUCTURAL MEMBER SIZES.
- D PROVIDE 6" CONCRETE CURB AT ALL (N) EXTERIOR WALLS AND (N) TOILET ROOM WALLS.
- E ALL (N) EXTERIOR STUD WALLS SHALL HAVE MIN. R-21 FOIL BACKED INSULATION.
- F ALL (N) TOILET ROOM STUD WALLS SHALL HAVE NEW SOUND ATTENUATION INSULATION.
- G PROVIDE WALL BLOCKING AT ALL TOILET FIXTURE AND ACCESSORY MOUNTING LOCATIONS. SEE TYPICAL BACKINGS AND BLOCKING DETAILS.
- H REFER TO FLOOR PLANS AND WALL TYPE DETAILS FOR IDENTIFICATION OF ALL WALL TYPES.
- I DIMENSIONS FOR EXISTING BUILDING ARE APPROXIMATE. CONTRACTOR TO FIELD VERIFY PRIOR TO START OF CONSTRUCTION.

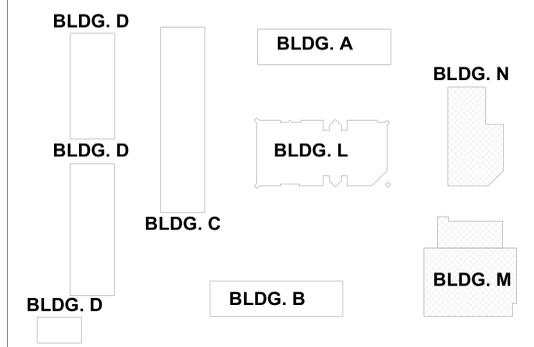
**NEW FLOOR PLAN KEYNOTES**

- 1 (N) LVT FLOORING. SEE SPECS FOR MORE INFORMATION
- 2 (N) RUBBER SPORTS FLOORING
- 3 (N) ROOF LADDER
- 4 CURTAINS. REFER TO DETAIL 14/A11.10 AND SPECIFICATIONS
- 5 (N) MECH UNIT. SEE MECH DRAWINGS
- 6 (E) FULLY RECESSED FIRE EXTINGUISHER CABINET
- 7 (E) FIRE EXTINGUISHER INSTALLED IN (N) SEMI-RECESSED CABINET
- 8 (E) ACCESSIBLE DOOR AND HARDWARE

**GRAPHIC KEY**

- WALL TYPES:**
- EXISTING WALL TO REMAIN.
  - WALL TYPE. REFER TO SHEET A9.01 FOR WALL TYPE DESCRIPTION, FIRE RATING LISTING, AND SOUND RATING WHERE APPLICABLE, TYP.
  - STUD WALL.
  - 2HR AREA SEPARATION WALL. SEE TYPICAL FIRE BARRIER PROTECTION STENCIL DETAIL.
- FIXTURE TYPES:**
- FULLY RECESSED FIRE EXTINGUISHER CABINET.
  - SEMI RECESSED FIRE EXTINGUISHER CABINET.
  - SURFACE MOUNTED FIRE EXTINGUISHER CABINET.
  - SIGNAGE. REFER TO TYPICAL SIGNAGE DETAIL.

**BUILDING KEY**



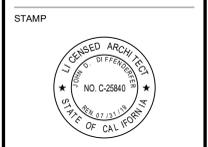
www.aedisarchitects.com  
387 S. 1st Street, Suite 300  
San Jose, CA 95113  
tel: (408)-300-5160  
fax: (408)-300-5121

PROJECT  
**MARGARET SCOTTEN ES MODERNIZATION 2019**



GRASS VALLEY SCHOOL DISTRICT

CONSULTANT



STATE

REVISIONS

| No. | Description | Date       |
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| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

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|--------------------|
| SD                 |
| DD                 |
| 50% CD             |
| 90% CD             |
| DSA SUB 01/11/2019 |
| DSA BC 05/09/2019  |

**NEW FLOOR PLANS - BUILDINGS M & N**

DATE 05/09/2019  
JOB # 2018045  
SHEET #

**A3.41**

**GENERAL SHEET NOTES**

- A REFER TO FINISH SCHEDULE FOR INTERIOR FINISHES NOT SHOWN ON ELEVATIONS.
- B PROVIDE 6" CONCRETE CURB AT ALL (N) EXTERIOR WALLS AND (N) TOILET ROOM WALLS.
- C ALL TOILET ROOM STUD WALLS SHALL HAVE NEW SOUND ATTENUATION INSULATION.
- D PROVIDE WALL BLOCKING AT ALL TOILET FIXTURE AND ACCESSORY MOUNTING LOCATIONS. SEE TYPICAL BACKING AND BLOCKING DETAILS.
- E FOR TOILET ROOM FIXTURE MOUNTING HEIGHTS, SEE TYPICAL FIXTURE MOUNTING HEIGHTS DETAIL.
- F PATCH ALL EXISTING FINISHES AS REQUIRED.

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PROJECT  
**MARGARET SCOTTEN ES MODERNIZATION 2019**



Grass Valley  
School District

GRASS VALLEY SCHOOL DISTRICT

CONSULTANT

STAMP



STATE

REVISIONS

| No. | Description | Date       |
|-----|-------------|------------|
| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

|         |            |
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| SD      |            |
| DD      |            |
| 50% CD  |            |
| 90% CD  |            |
| DSA SUB | 01/11/2019 |
| DSA BC  | 05/09/2019 |

SHEET

**ENLARGED RESTROOM PLANS & ELEVATIONS - BUILDINGS L**

DATE 05/09/2019

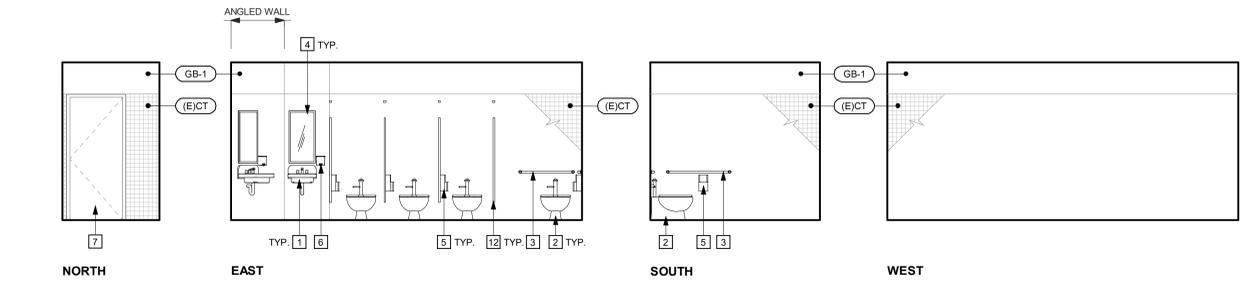
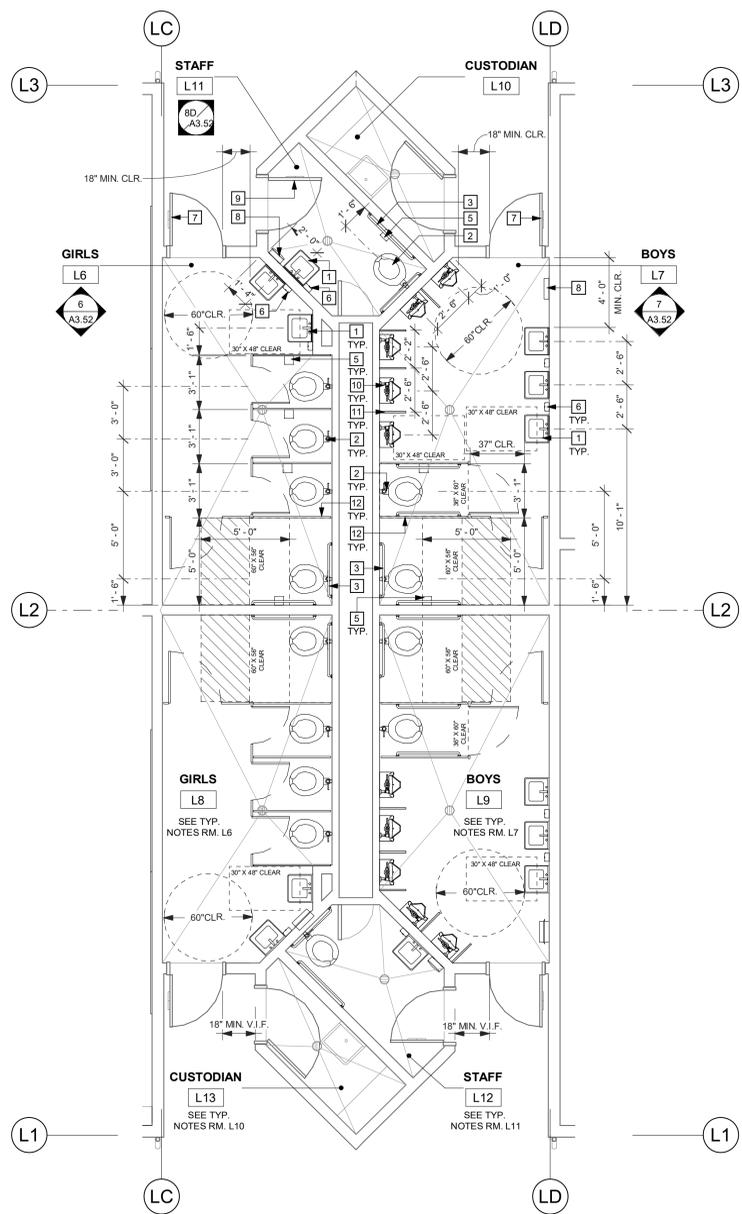
JOB # 2018045

SHEET #

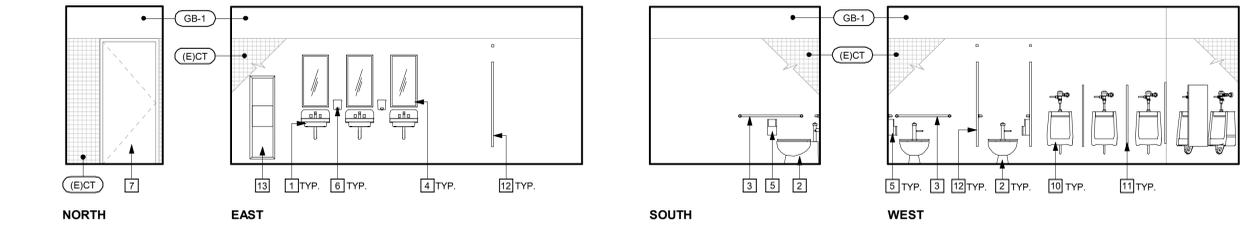
**A3.52**

**ENLARGED FLOOR PLAN KEYNOTES**

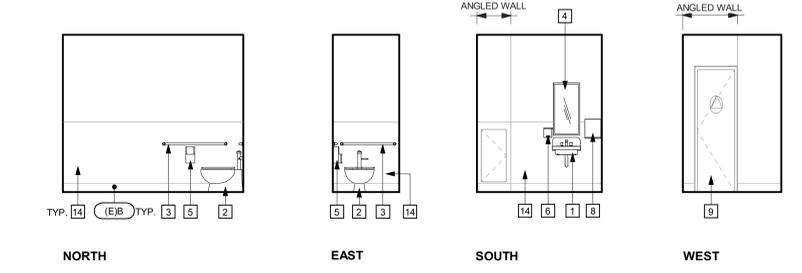
- 1 (N) SINK, TYP. CONNECT TO (E) PLUMBING. SEE DETAIL 1/A11.10 & PLUMBING DRAWINGS FOR MORE INFORMATION.
- 2 (N) WATER CLOSET, REFER TO PLUMBING DWGS.
- 3 (N) GRAB BAR, TYP. REFER TO SPECS FOR FURTHER INFORMATION.
- 4 REPLACE (E) MIRROR. REFER TO DETAIL 7/A9.02.
- 5 (N) TOILET PAPER DISPENSER, TYP. REFER TO SPECS FOR FURTHER INFORMATION.
- 6 (N) SOAP DISPENSER, TYP. REFER TO REFER TO SPECS FOR FURTHER INFORMATION.
- 7 (E) DOOR AND FRAME. REMOVE CLOSER AND PROVIDE & INSTALL (N) SIGNAGE. PAINT.
- 8 (N) PAPER TOWEL DISPENSER, TYP. REFER TO SPECS FOR FURTHER INFORMATION.
- 9 (E) DOOR AND HARDWARE. PROVIDE AND INSTALL (N) DIRECTIONAL SIGNAGE TYPE 10b TO BLDG N RESTROOMS.
- 10 (N) URINAL, REFER TO PLUMBING DWGS.
- 11 (N) 18" x 36" URINAL SCREEN, SEE DETAIL 13/A11.01 FOR FURTHER INFORMATION.
- 12 MODIFY AS REQUIRED AND REINSTALL (E) PARTITIONS AS DIMENSIONED. PATCH TILE WALLS AND FLOORS TO MATCH EXISTING.
- 13 (N) PAPER TOWEL DISPENSER AND WASTE RECEPTACLE, TYP.
- 14 (E) FRP TO REMAIN.



**6 L6 - GIRLS**  
SCALE: 1/4" = 1'-0"

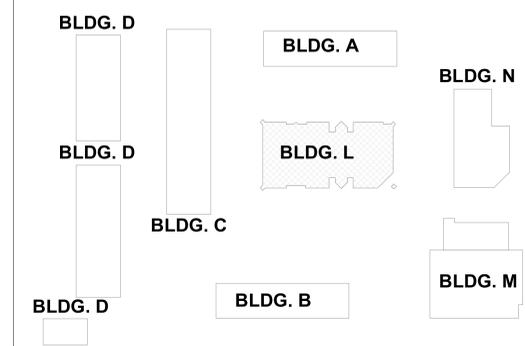


**7 L7 - BOYS**  
SCALE: 1/4" = 1'-0"



**8 L11 - STAFF**  
SCALE: 1/4" = 1'-0"

**BUILDING KEY**



**5 ENLARGED RESTROOM PLANS - L6 - L13**  
SCALE: 1/4" = 1'-0"



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| No. | Description | Date       |
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| 1   | Addendum 1  | 08/05/2019 |

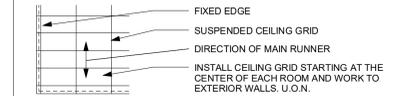
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| DSA SUB | 01/11/2019 |
| DSA BC  | 05/09/2019 |

GENERAL SHEET NOTES

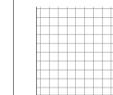
- A ROOM NAMES OR NUMBERS MAY NOT BE CONSISTENT BETWEEN DEMOLITION AND NEW PLANS.
- B REFER TO STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL DRAWINGS FOR EXTENT OF STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL WORK.
- C REFER TO FINISH SCHEDULE ON SHEET A11.01 FOR CEILING FINISHES NOT SHOWN.
- D PROVIDE NEW CEILING TILE MATCHING ADJACENT TILES WHERE EXISTING LIGHTS, SPEAKERS OR OTHER EQUIPMENT WERE REMOVED.

GRAPHIC KEY

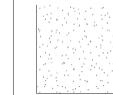
2'-0" x 4'-0" "T" BAR CEILING SYSTEM



12" CEILING TILE



GYPSON BOARD CEILING OR SOFFIT



(E) GYPSON BOARD CEILING OR SOFFIT



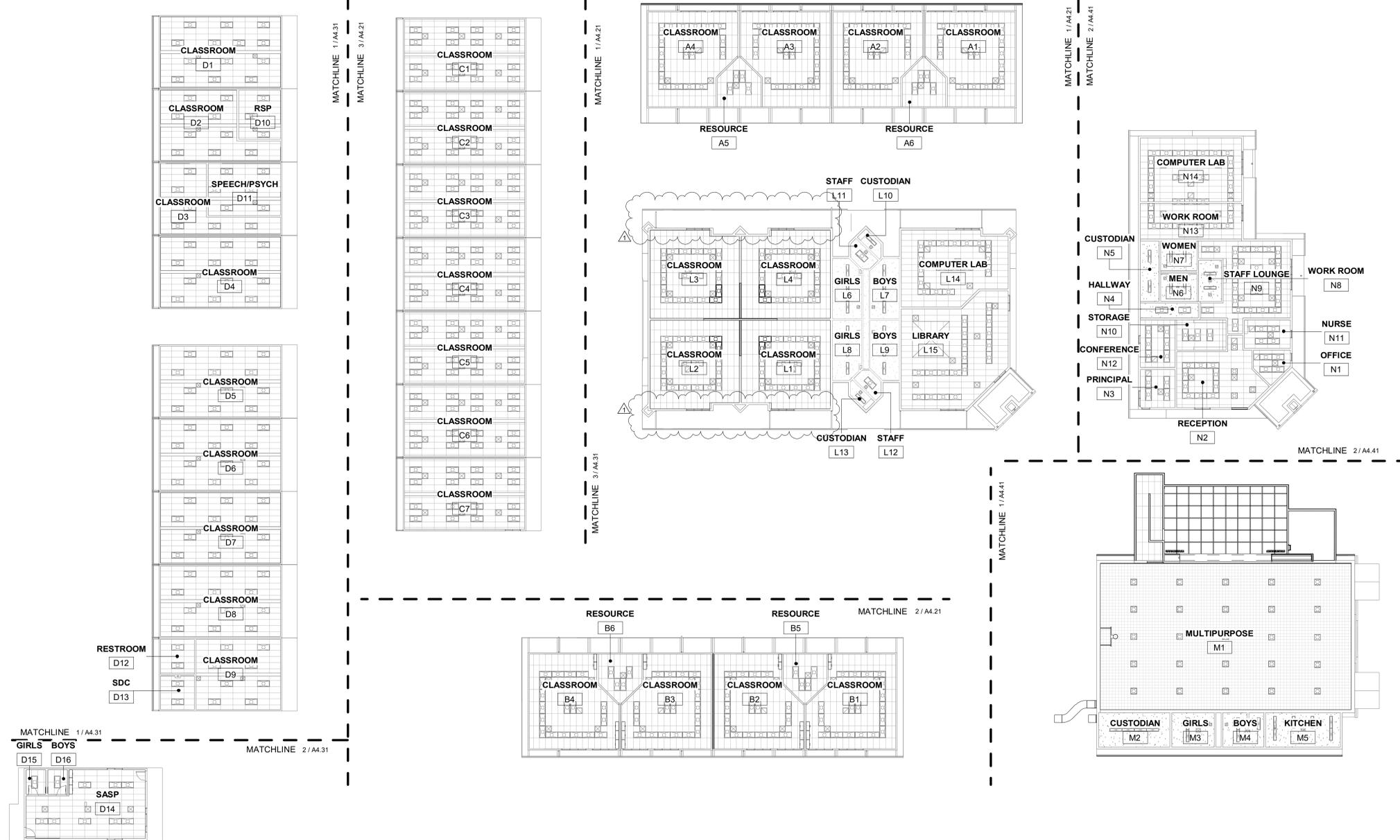
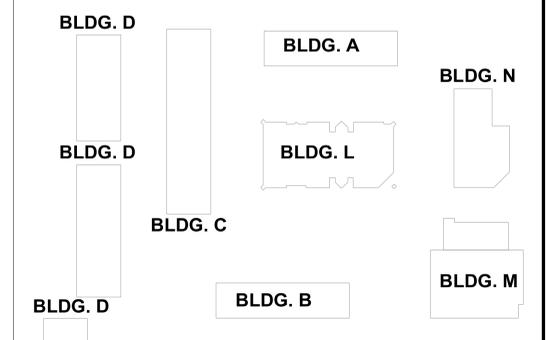
ELECTRICAL SYMBOLS



MECHANICAL SYMBOLS



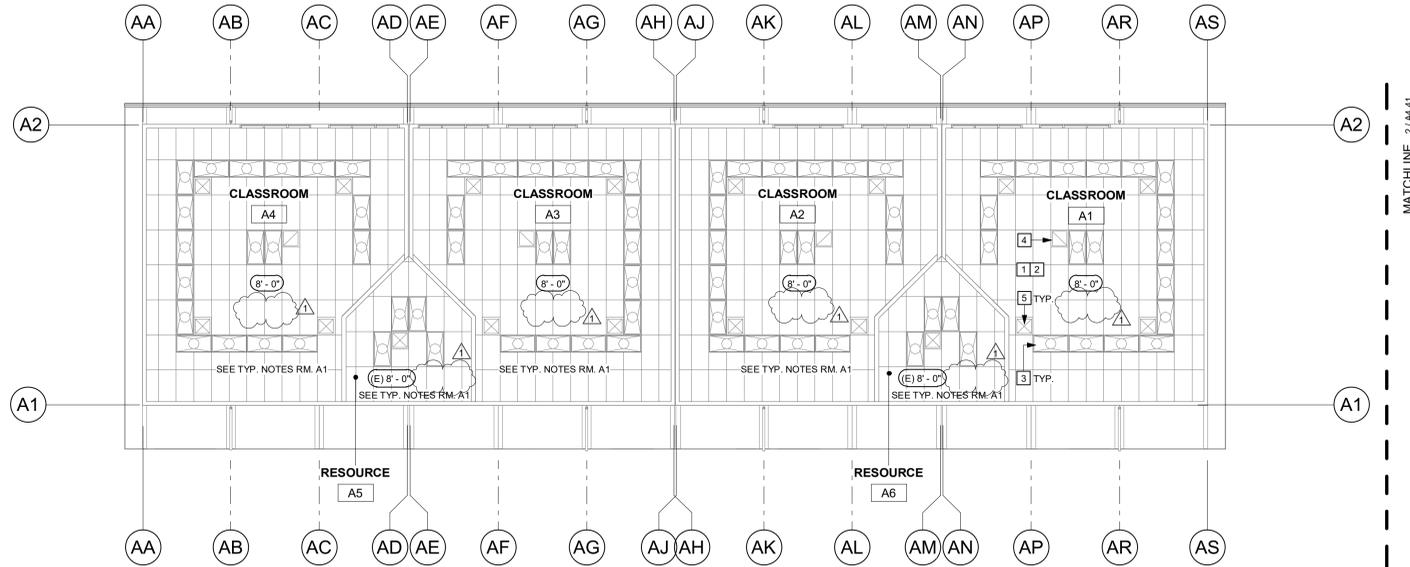
BUILDING KEY



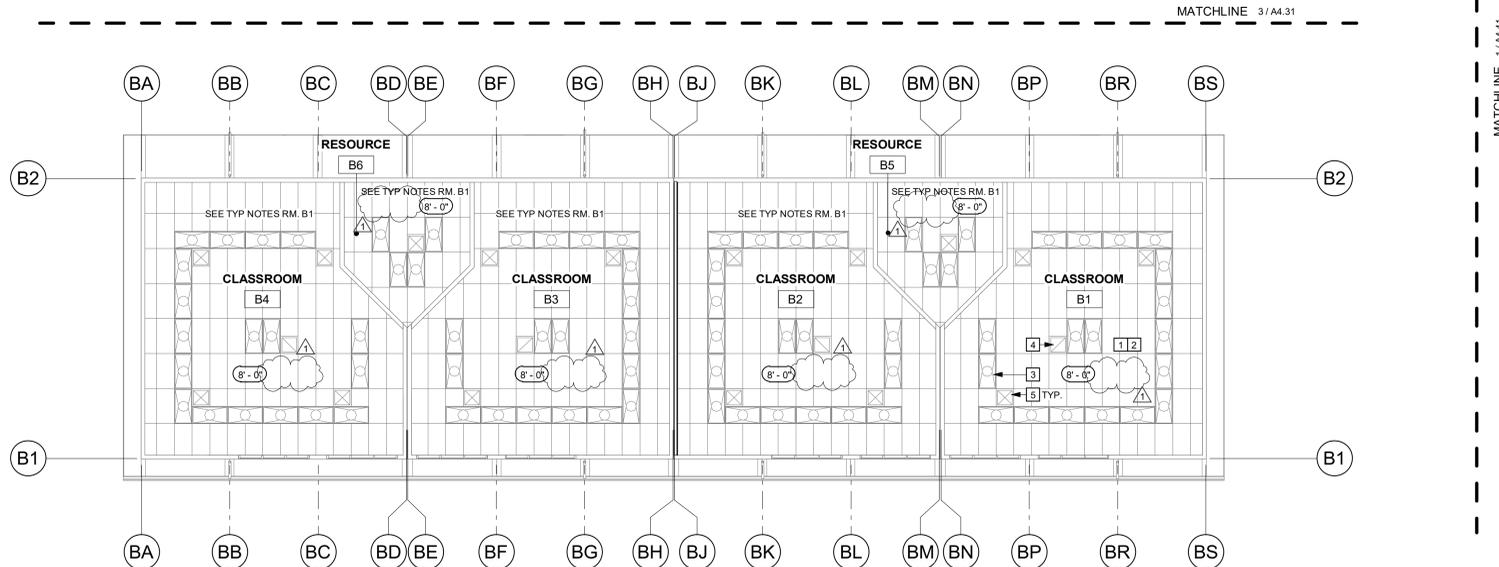
1 OVERALL REFLECTED CEILING PLAN

SCALE: 1/16" = 1'-0"

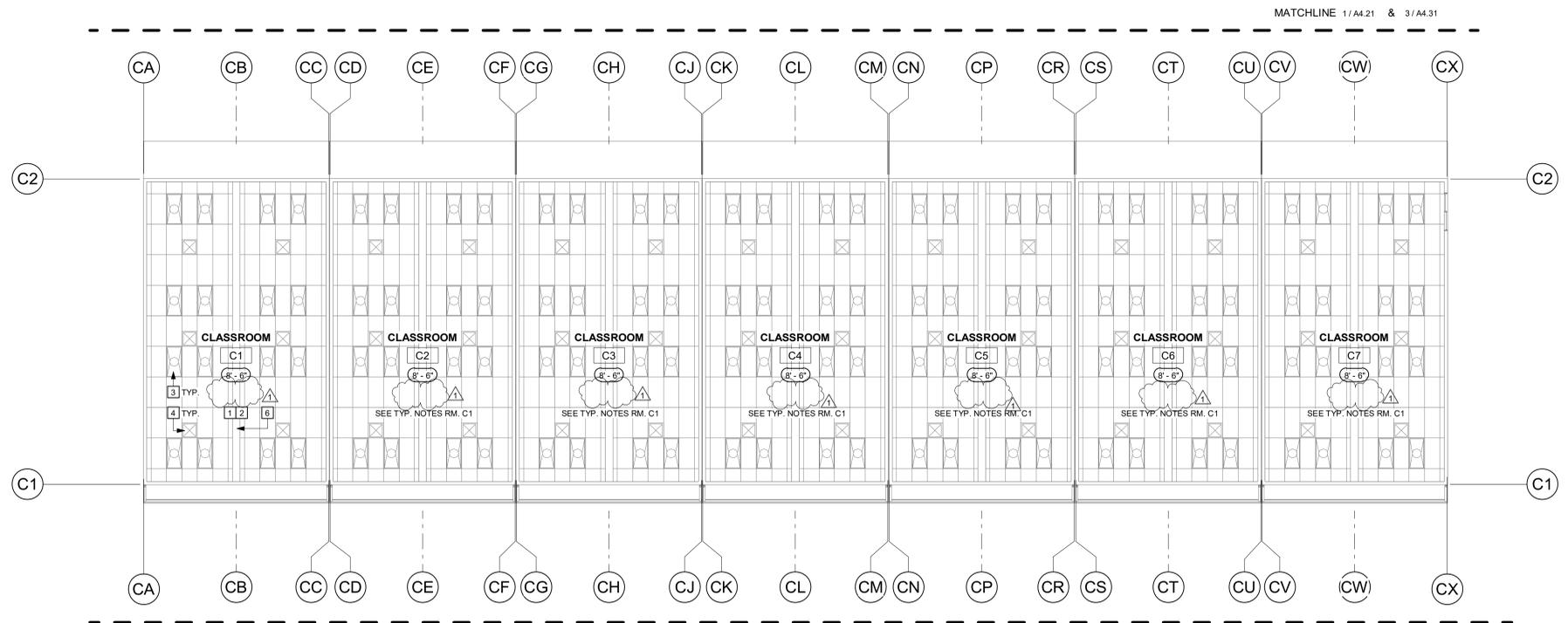




**1 BUILDING A DEMO RCP**  
SCALE: 1/8" = 1'-0"



**2 BUILDING B RCP**  
SCALE: 1/8" = 1'-0"



**3 BUILDING C RCP**  
SCALE: 1/8" = 1'-0"

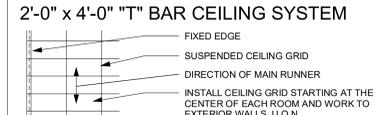
**GENERAL SHEET NOTES**

- A ROOM NAMES OR NUMBERS MAY NOT BE CONSISTENT BETWEEN DEMOLITION AND NEW PLANS.
- B REFER TO STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL DRAWINGS FOR EXTENT OF STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL WORK.
- C REFER TO FINISH SCHEDULE ON SHEET A11.01 FOR CEILING FINISHES NOT SHOWN.
- D PROVIDE NEW CEILING TILE MATCHING ADJACENT TILES WHERE EXISTING LIGHTS, SPEAKERS OR OTHER EQUIPMENT WERE REMOVED.

**REFLECTED CEILING PLAN KEYNOTES**

- 1 (N) CEILING TILE. INSTALL ON (E) GRID CEILING.
- 2 PAINT (E) CEILING GRID.
- 3 (E) RECESSED LIGHT FIXTURE. REMOVE, STORE AND PROTECT LIGHT FIXTURES AS REQUIRED FOR CEILING GRID WORK AND REINSTALL.
- 4 (E) HVAC REGISTER. REMOVE AND REINSTALL AS REQUIRED FOR CEILING GRID WORK. CLEAN AND PAINT. TYP.
- 5 (E) HVAC DIFFUSER. REMOVE AND REINSTALL AS REQUIRED FOR CEILING GRID WORK. CLEAN AND PAINT. TYP.
- 6 (E) PORTABLE MODULE LINE COVER. CLEAN, PREP, AND PAINT.

**GRAPHIC KEY**



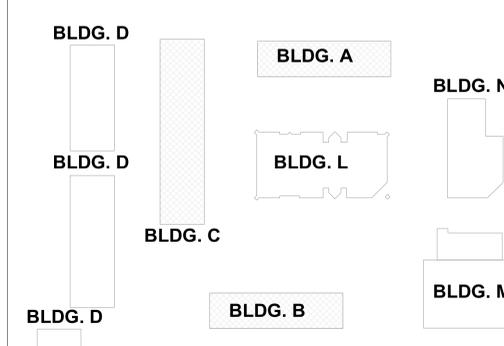
**ELECTRICAL SYMBOLS**



**MECHANICAL SYMBOLS**



**BUILDING KEY**

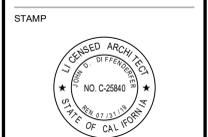


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PROJECT  
**MARGARET SCOTTEN ES MODERNIZATION 2019**



Grass Valley School District  
GRASS VALLEY SCHOOL DISTRICT  
CONSULTANT



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MILESTONES

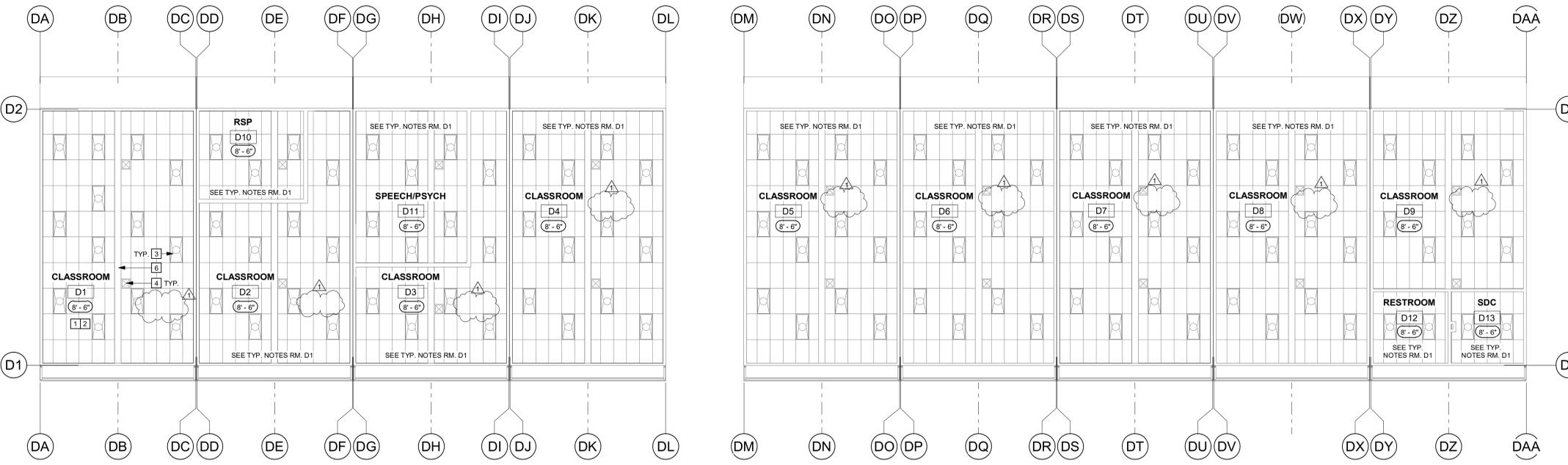
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| 50% CD  |
| 90% CD  |
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| DSA BC  |

01/11/2019  
05/09/2019

**REFLECTED CEILING PLANS - BUILDINGS A, B & C**

DATE 05/09/2019  
JOB # 2018045  
SHEET # **A4.21**

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**1 BUILDING D RCP - PARTIAL**  
SCALE: 1/8" = 1'-0"

**GENERAL SHEET NOTES**

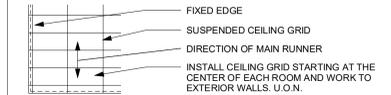
- A ROOM NAMES OR NUMBERS MAY NOT BE CONSISTENT BETWEEN DEMOLITION AND NEW PLANS.
- B REFER TO STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL DRAWINGS FOR EXTENT OF STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL WORK.
- C REFER TO FINISH SCHEDULE ON SHEET A11.01 FOR CEILING FINISHES NOT SHOWN.
- D PROVIDE NEW CEILING TILE MATCHING ADJACENT TILES WHERE EXISTING LIGHTS, SPEAKERS OR OTHER EQUIPMENT WERE REMOVED.

**REFLECTED CEILING PLAN KEYNOTES**

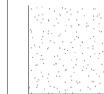
- 1 (N) CEILING TILE. INSTALL ON (E) GRID CEILING.
- 2 PAINT (E) CEILING GRID
- 3 (E) RECESSED LIGHT FIXTURE. REMOVE, STORE AND PROTECT LIGHT FIXTURES AS REQUIRED FOR CEILING GRID WORK AND REINSTALL
- 4 (E) HVAC REGISTER. REMOVE AND REINSTALL AS REQUIRED FOR CEILING GRID WORK. CLEAN AND PAINT. TYP.
- 5 (E) HVAC DIFFUSER. REMOVE AND REINSTALL AS REQUIRED FOR CEILING GRID WORK. CLEAN AND PAINT. TYP.
- 6 (E) PORTABLE MODULE LINE COVER. CLEAN, PREP, AND PAINT.
- 7 (E) GYP. BD. CEILING. PAINT. TYP.
- 8 (N) LIGHT FIXTURE. TYP. SEE ELECTRICAL DRAWINGS FOR MORE INFORMATION

**GRAPHIC KEY**

2'-0" x 4'-0" "T" BAR CEILING SYSTEM



GYPSON BOARD CEILING OR SOFFIT



(E) GYPSON BOARD CEILING OR SOFFIT



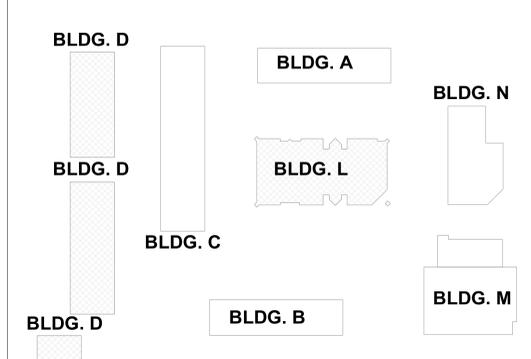
**ELECTRICAL SYMBOLS**



**MECHANICAL SYMBOLS**



**BUILDING KEY**



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PROJECT

**MARGARET  
SCOTTEN ES  
MODERNIZATION  
2019**



Grass Valley  
School District

GRASS VALLEY SCHOOL  
DISTRICT

CONSULTANT

STAMP



STATE

REVISIONS

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|-----|-------------|------------|
| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

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| SD      |            |
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| DSA SUB | 01/11/2019 |
| DSA BC  | 05/09/2019 |

SHEET

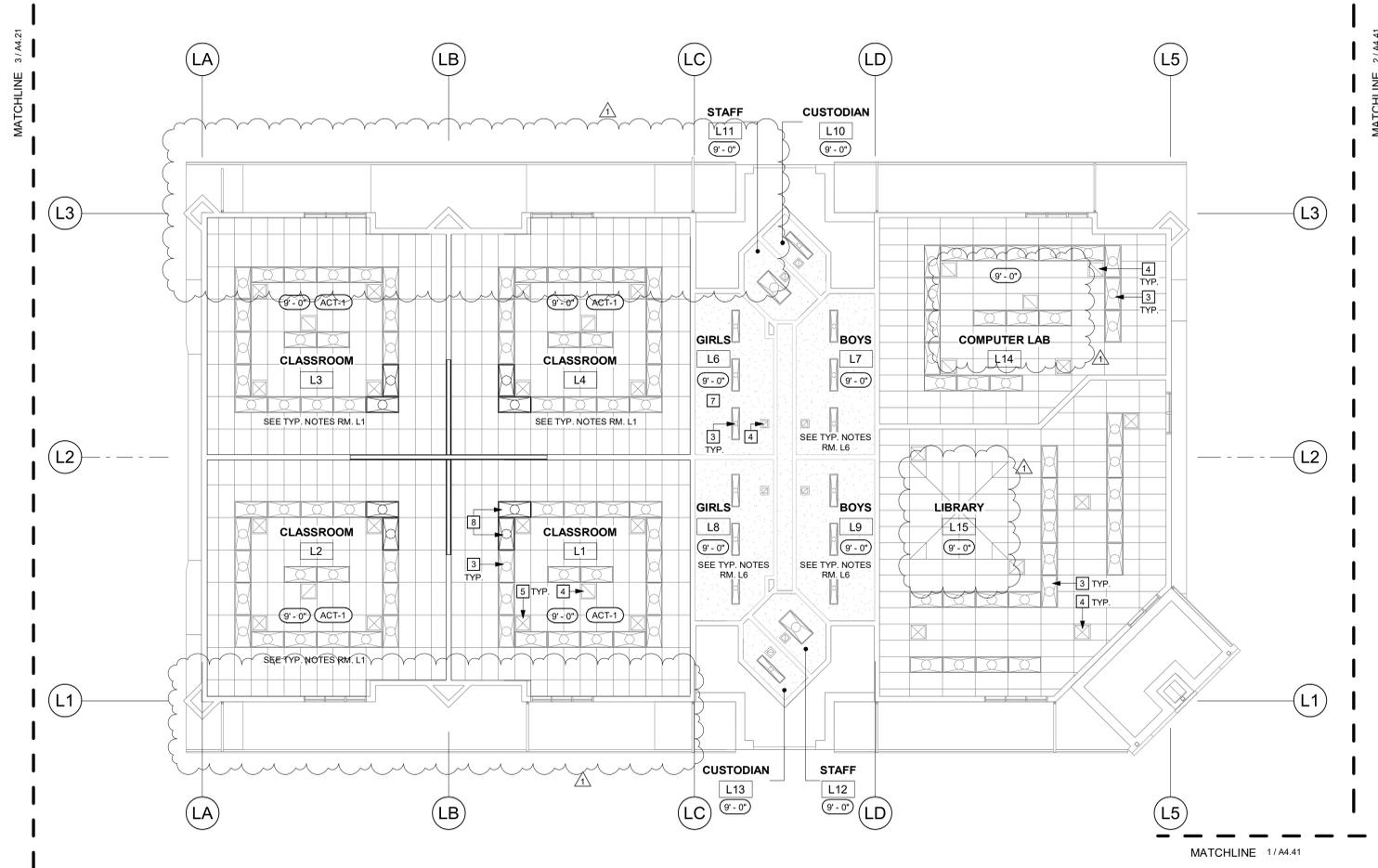
**REFLECTED  
CEILING PLAN -  
BUILDINGS D & L**

DATE 05/09/2019

JOB # 2018045

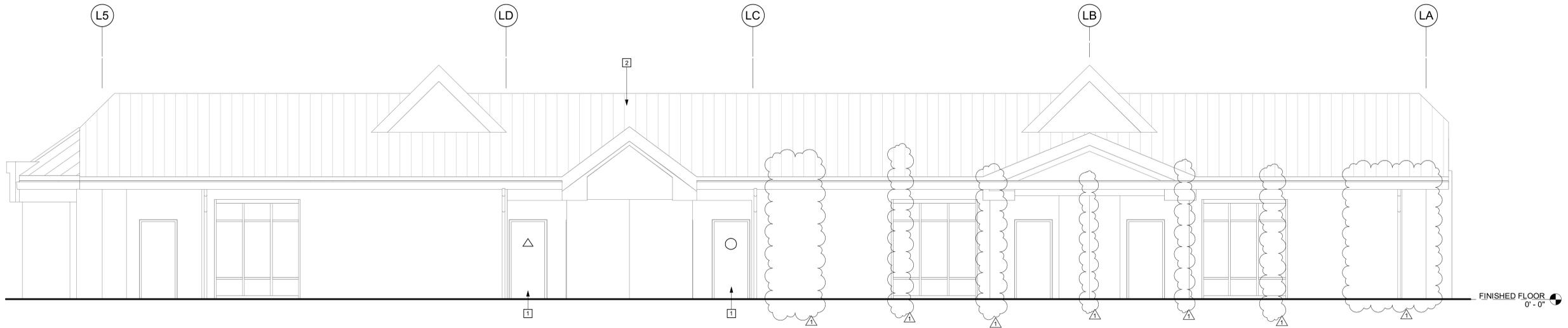
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**A4.31**

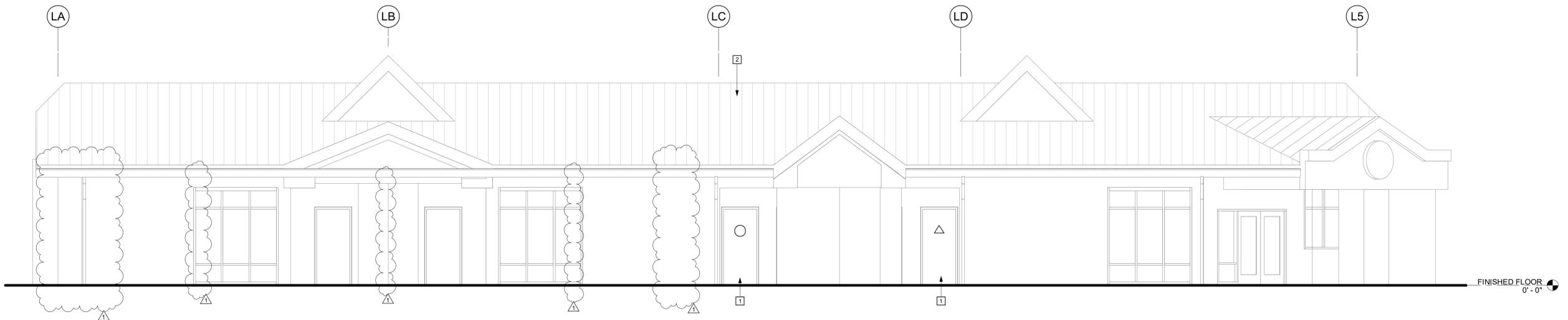


**3 BUILDING L RCP**  
SCALE: 1/8" = 1'-0"

**2 BUILDING D RCP - PARTIAL**  
SCALE: 1/8" = 1'-0"



**1 BUILDING L - NORTH ELEVATION**  
SCALE: 1/4" = 1'-0"



**2 BUILDING L - SOUTH ELEVATION**  
SCALE: 1/4" = 1'-0"

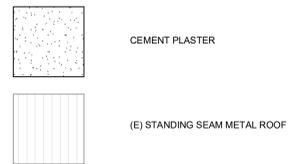
**GENERAL SHEET NOTES**

- A REFER TO A11.01 FINISH LEGEND FOR EXTERIOR FINISHES, MATERIALS AND COLORS. EXTERIOR COLORS TO MATCH (E)
- B RW/L SCUPPER GUTTER, COPING AND FLASHING TO MATCH ADJACENT FINISH COLORS.
- C SEE PLANS AND DOOR SCHEDULE FOR SIGNAGE.
- D EXTERIOR WALL MOUNTED LIGHT FIXTURES TO BE 80" MIN. ABOVE FINISH GRADE.
- E THE CONTRACTOR SHALL PAINT ALL VISIBLE, EXPOSED COMPONENTS INCLUDING BUT NOT LIMITED TO WINDOW AND DOOR FRAMES, DOORS, WALLS, COLUMNS, BEAMS, FASCIAS, SOFFITS, FLUES, PIPES, CONDUIT, RAINWATER LEADERS, HANDRAILS, GUTTERS, FENCES, FLASHING, EQUIPMENT, LOUVERS, VENTS, FIXTURES, BENCHES, ETC. U.O.N.

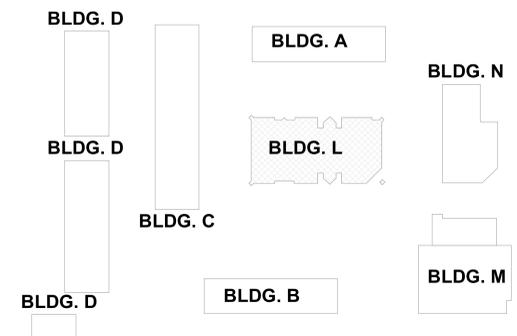
**EXTERIOR ELEVATION KEYNOTES**

- 1 (E) DOOR AND FRAME. PROVIDE AND INSTALL (N) SIGNAGE AND PAINT
- 2 (E) STANDING SEAM METAL ROOF TO BE REPAIRED; SEE SCOPE IN SPECIFICATION

**GRAPHIC KEY**



**BUILDING KEY**



PROJECT  
**MARGARET SCOTTEN ES MODERNIZATION 2019**



Grass Valley School District

GRASS VALLEY SCHOOL DISTRICT

CONSULTANT

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|-----|-------------|------------|
| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

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| SD      |            |
| DD      |            |
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| 90% CD  |            |
| DSA SUB | 01/11/2019 |
| DSA BC  | 05/09/2019 |

SHEET

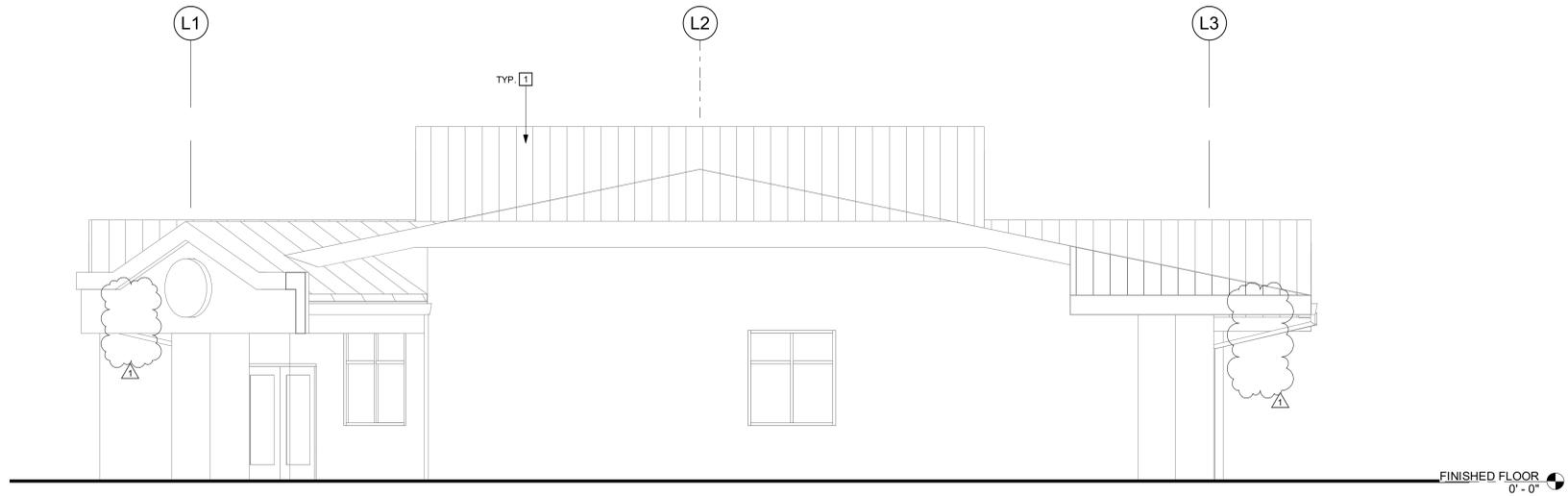
**EXTERIOR ELEVATIONS - BUILDING L**

DATE 05/09/2019

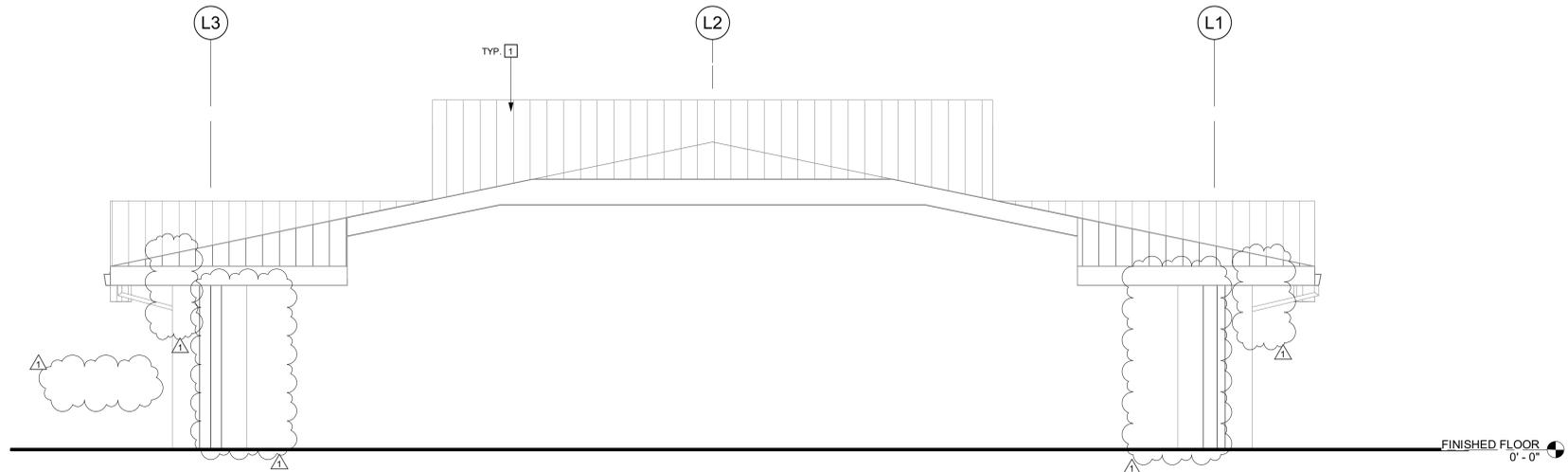
JOB # 2018045

SHEET #

**A6.31**



**1 BUILDING L - EAST ELEVATION**  
SCALE: 1/4" = 1'-0"



**2 BUILDING L - WEST ELEVATION**  
SCALE: 1/4" = 1'-0"

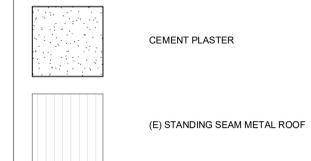
**GENERAL SHEET NOTES**

- A REFER TO A11.01 FINISH LEGEND FOR EXTERIOR FINISHES, MATERIALS AND COLORS. EXTERIOR COLORS TO MATCH (E)
- B RWL, SCUPPER GUTTER, COPING AND FLASHING TO MATCH ADJACENT FINISH COLORS.
- C SEE PLANS AND DOOR SCHEDULE FOR SIGNAGE.
- D EXTERIOR WALL MOUNTED LIGHT FIXTURES TO BE 80" MIN. ABOVE FINISH GRADE.
- E THE CONTRACTOR SHALL PAINT ALL VISIBLE, EXPOSED COMPONENTS INCLUDING BUT NOT LIMITED TO WINDOW AND DOOR FRAMES, DOORS, WALLS, COLUMNS, BEAMS, FASCIAS, SOFFITS, FLUES, PIPES, CONDUIT, RAIN WATER LEADERS, HANDRAILS, GUTTERS, FENCES, FLASHING, EQUIPMENT, LOUVERS, VENTS, FIXTURES, BENCHES, ETC. U.O.N.

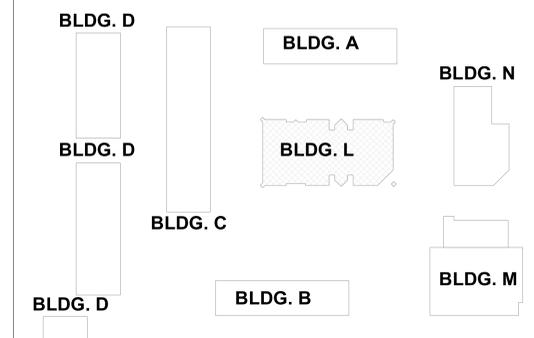
**EXTERIOR ELEVATION KEYNOTES**

- 1 (E) STANDING SEAM METAL ROOF TO BE REPAIRED; SEE SCOPE IN SPECIFICATION

**GRAPHIC KEY**



**BUILDING KEY**



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387 S. 1st Street, Suite 300  
San Jose, CA 95113  
tel: (408)-300-5160  
fax: (408)-300-5121

PROJECT

**MARGARET  
SCOTTEN ES  
MODERNIZATION  
2019**



Grass Valley  
School District

GRASS VALLEY SCHOOL  
DISTRICT

CONSULTANT

STAMP



STATE

REVISIONS

| No. | Description | Date       |
|-----|-------------|------------|
| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

|         |            |
|---------|------------|
| SD      |            |
| DD      |            |
| 50% CD  |            |
| 90% CD  |            |
| DSA SUB | 01/11/2019 |
| DSA BC  | 05/09/2019 |

SHEET

**EXTERIOR  
ELEVATIONS -  
BUILDING L**

DATE 05/09/2019

JOB # 2018045

SHEET #

**A6.32**

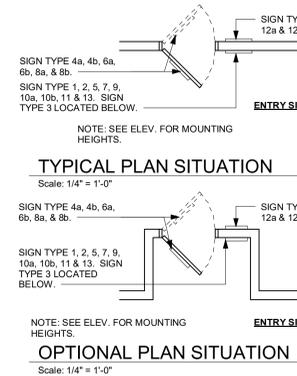
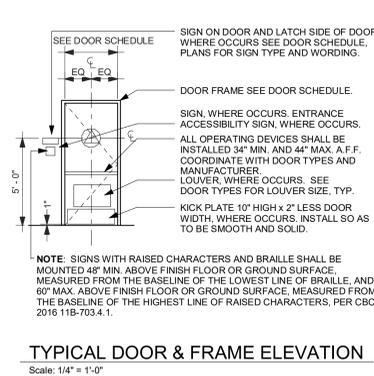
| DOOR ID | OPENING SIZE |        | DOOR |             |         | FRAME |             | DETAILS (Sheet A10.02 U.O.N.) |      |      | FIRE RATING (MIN.) | HARDWARE GROUP | SIGN |          | COMMENTS |
|---------|--------------|--------|------|-------------|---------|-------|-------------|-------------------------------|------|------|--------------------|----------------|------|----------|----------|
|         | WIDTH        | HEIGHT | TYPE | FINISH      | GLAZING | TYPE  | FINISH      | HEAD                          | JAMB | SILL |                    |                | TYPE | LANGUAGE |          |
| L2c     | 3'-0"        | 7'-0"  | B    | PAINT       | --      | F1    | PAINT       | 5                             | 5    |      | --                 | 27             | -    |          |          |
| L4c     | 3'-0"        | 7'-0"  | B    | PAINT       | --      | F1    | PAINT       | 5                             | 5    |      | --                 | 27             | -    |          |          |
| M8a     | 6'-0"        | 7'-0"  | C    | PAINT       | --      | F2    | PAINT       | 5                             | 5    |      | 2 Hour             | 3              | 2    |          |          |
| M7a     | 30'-0"       | 10'-0" | D    | PREFINISHED | --      |       | PREFINISHED |                               |      |      | 2 Hour             | -              | -    |          |          |
| M8a     | 3'-0"        | 7'-0"  | A    | PAINT       | --      | F1    | PAINT       | 5                             | 5    |      | 2 Hour             | 2              | 2    |          |          |
| N2a     | 3'-0"        | 7'-0"  | B    | PAINT       | --      | F1    | PAINT       | 6                             | 6    | 7    | --                 | 1              | 1    |          |          |

**DOOR SCHEDULE GENERAL NOTES**

- CONTRACTOR SHALL COORDINATE, PRIOR TO FABRICATION, DOOR FRAME DEPTH TO ACCEPT ALL WALL FINISHES AS DETAILED IN THE DRAWINGS.
- ALL ROOMS WITH AN OCCUPANCY OF 5 OR MORE PERSONS SHALL BE LOCKABLE FROM THE INSIDE IN COMPLIANCE WITH DSA BULLETIN 11-05, EXCEPTIONS AS NOTED IN THE BULLETIN.
- REFER TO DETAIL 12A10.01 FOR SIGN TYPES.
- REFER TO DETAIL 10A10.01 FOR SIGN PLACEMENT.
- CONTRACTOR SHALL VERIFY SIGN LANGUAGE WITH DISTRICT PRIOR TO FABRICATION.
- REFER TO SPECIFICATIONS FOR FURTHER INFORMATION ABOUT DOOR HARDWARE GROUPS.

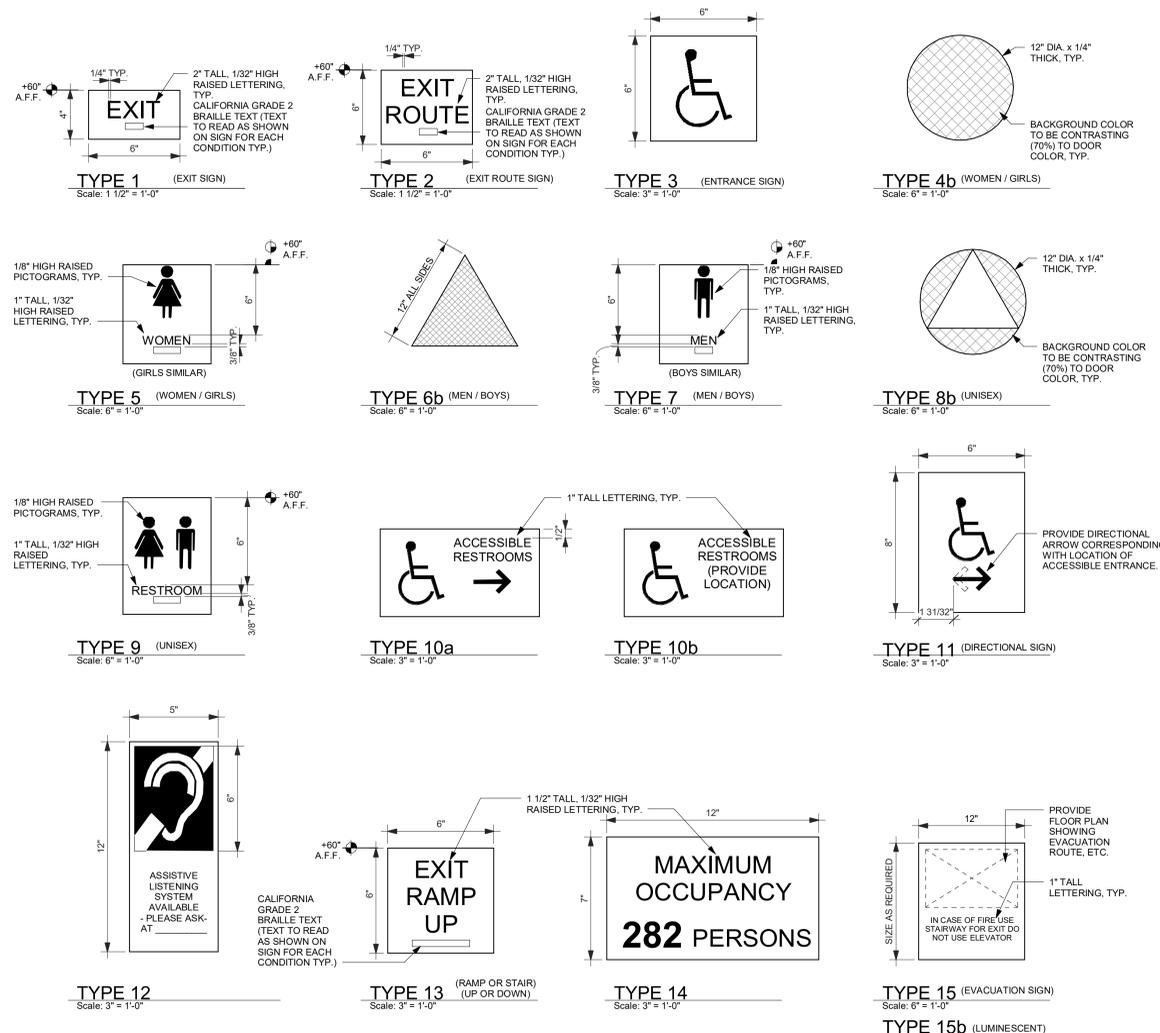
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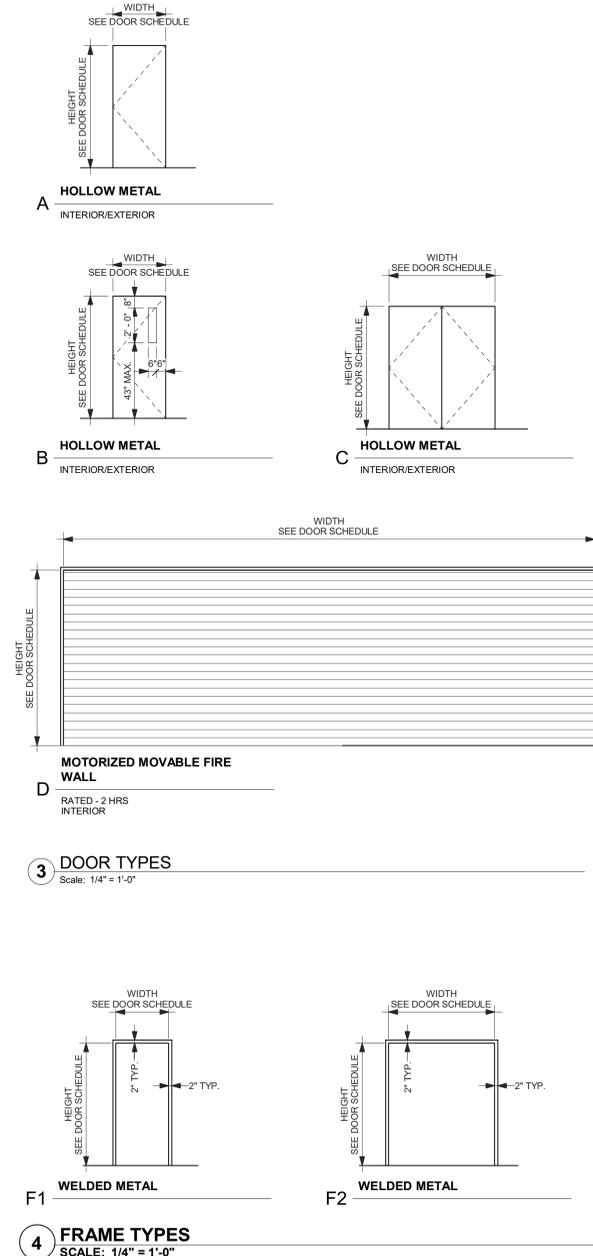
- NOTES:**
- PROVIDE TRIANGULAR SIGN (WITH 12" SIDES) AT ALL MEN'S AND BOYS, AND CIRCULAR SIGN (WITH 12" DIAMETER) AT ALL WOMEN'S AND GIRLS TOILET DOORWAYS AND WALL ADJACENT TO LATCH LEADING TO SANITARY FACILITIES PER CBC 2016 SECTION 11B-216.8 & 11B-703.7.2.6, MOUNTED AT 5'-0" TO CENTER OF SIGN TO FINISH FLOOR.
  - ALL RATED DOORS TO BE POSITIVE LATCHING AND SELF CLOSING. ALL DOORS TO COMPLY WITH 2013 CBC, SEC. 716.
  - ALL 20 MINUTE RATED ASSEMBLIES SHALL BE PROVIDED WITH APPROVED GASKETING MATERIAL INSTALLED TO PROVIDE A SEAL WHERE THE DOOR MEETS THE STOP ON BOTH SIDES AND ACROSS THE TOP. (PER U.B.C. STANDARDS)
  - ALL DOORS SHALL BE 1-3/4" THICK U.O.N.
  - ALUMINUM EXTERIOR SIGNAGE FRAMES SHALL BE ATTACHED TO SUBSTRATE WITH VANDAL PROOF FASTENERS WITH EXPANSION SHIELDS. NAME OR ROOM NAME PLATES SHALL BE ATTACHED TO FRAME WITH BRASS SCREWS, AS APPROVED BY ARCHITECT.
  - ALL BRAILLE TEXT SHALL BE CALIFORNIA GRADE 2 BRAILLE PER TITLE 24, SECTION 11B-703.3, TYP.
  - ALL SIGNS AND IDENTIFICATION (AT MAIN ENTRANCE, TOILETS, PERMANENT ASSISTIVE LISTENING, ETC. SHALL COMPLY WITH TITLE 24, AND CBC SECTIONS 11B-216 AND 11B-703.1 THROUGH 11B-703.7.
  - CONTRACTOR TO VERIFY ALL OPENING DIMENSIONS IN FIELD.

**10 TYPICAL DOOR NOTES**  
SCALE: 1/4" = 1'-0"



- NOTES:**
- ALL ROOM NAMES & CLASSROOM NUMBERS SHALL BE VERIFIED WITH THE OWNER PRIOR TO FABRICATION.
  - ALL FONTS SHALL BE "SANS SERIF" U.O.N.
  - VERIFY ALL TEXT CONTAINED WITHIN PARENTHESIS WITH ARCHITECT PRIOR TO FABRICATION
- NOTE: SEE TYPICAL DOOR SIGNAGE MOUNTING FOR MORE INFORMATION.

**12 TYPICAL SIGNAGE**  
SCALE: 3" = 1'-0"



PROJECT  
**MARGARET SCOTTEN ES MODERNIZATION 2019**



Grass Valley School District

GRASS VALLEY SCHOOL DISTRICT

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|-----|-------------|------------|
| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

|         |            |
|---------|------------|
| SD      |            |
| DD      |            |
| 50% CD  |            |
| 90% CD  |            |
| DSA SUB | 01/11/2019 |
| DSA BC  | 05/09/2019 |

SHEET

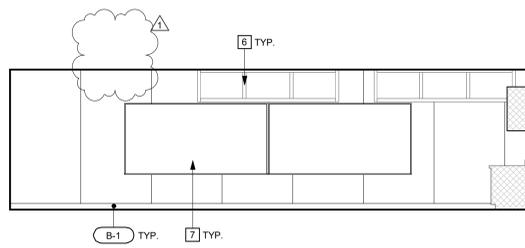
**OPENING SCHEDULE & TYPES**

DATE 05/09/2019

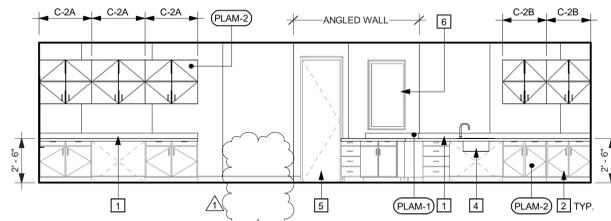
JOB # 2018045

SHEET #

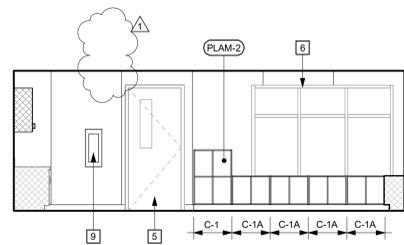
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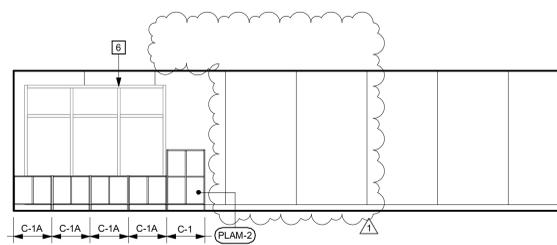
NORTH



EAST

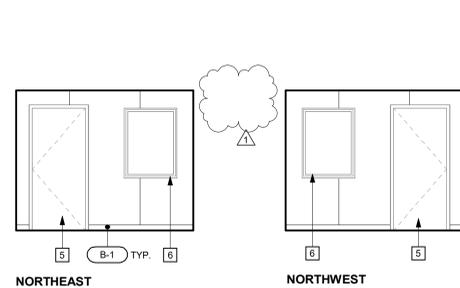


SOUTH



WEST

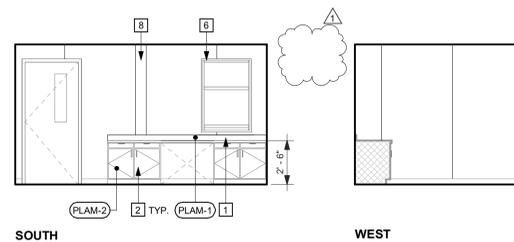
**1 A4 - CLASSROOM**  
SCALE: 1/4" = 1'-0"



NORTHEAST

NORTHWEST

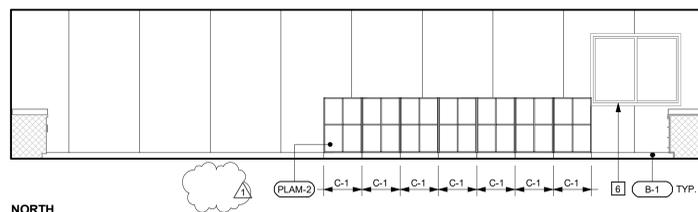
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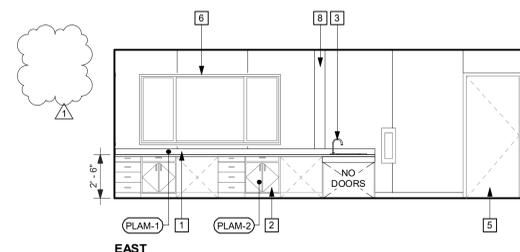
SOUTH

WEST

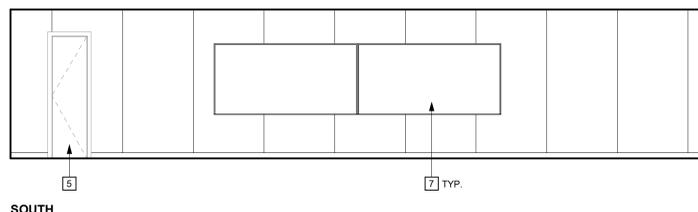
**2 A5 - RESOURCE**  
SCALE: 1/4" = 1'-0"



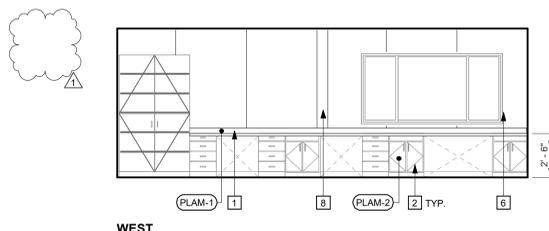
NORTH



EAST



SOUTH



WEST

**3 C1 - CLASSROOM**  
SCALE: 1/4" = 1'-0"

**GENERAL SHEET NOTES**

- A FOR INTERIOR FINISHES NOT SHOWN ON ELEVATIONS REFER TO INTERIOR FINISH SCHEDULE.
- B CABINET ELEVATIONS AS SHOWN IN THE INTERIOR ELEVATIONS ARE FOR REFERENCE ONLY. ACTUAL CABINET DESIGN CRITERIA AND SIZES ARE DESIGNATED IN THE CASEWORK SCHEDULE USING THE WOODWORK INSTITUTES' CABINET DESIGN SERIES (CDS) NUMBERING SYSTEM. WHERE INDIVIDUAL CASEWORK DESIGN REQUIREMENTS DO NOT FIT WITHIN THE CDS NUMBERING SYSTEM CABINETS ARE DETAILED SEPARATELY AS REFERENCED IN THE CASEWORK SCHEDULE.
- C SEE DETAIL 13/A11.01 FOR MOUNTING HEIGHT OF ACCESSORIES.
- D ALL EXPOSED CONDUITS AND PIPES SHALL BE PAINTED U.O.N.
- E REMOVE AND REINSTALL ANY AND ALL EQUIPMENT, PROJECTION SCREENS, ACCESSORIES, ELECTRICAL, AND MECHANICAL ITEMS AS REQUIRED FOR INSTALLATION OF NEW WORK.

**INTERIOR ELEVATION KEYNOTES**

- 1 (N) COUNTERTOP
- 2 (N) LAMINATE ON (E) CABINET BODY; PROVIDE AND INSTALL NEW DOORS AND DRAWER FRONTS, TYP.
- 3 (N) ACCESSIBLE SINK AND BASE CABINET. SEE DETAIL 1/A11.10 & PLUMBING DRAWINGS FOR MORE INFORMATION.
- 4 (N) SINK, TYP. CONNECT TO (E) PLUMBING. SEE DETAIL 1/A11.10 & PLUMBING DRAWINGS FOR MORE INFORMATION.
- 5 (E) DOOR AND FRAME, PAINT
- 6 (E) WINDOW FRAME, PAINT
- 7 (N) MARKER BOARD
- 8 (E) PORTABLE MODULE LINE COVER. CLEAN, PREP, AND PAINT.
- 9 (E) FIRE EXTINGUISHER INSTALLED IN (N) SEMI-RECESSED CABINET

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PROJECT  
**MARGARET  
SCOTTEN ES  
MODERNIZATION  
2019**



Grass Valley  
School District

GRASS VALLEY SCHOOL  
DISTRICT

CONSULTANT

STAMP



STATE

REVISIONS

| No. | Description | Date       |
|-----|-------------|------------|
| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

|         |            |
|---------|------------|
| SD      |            |
| DD      |            |
| 50% CD  |            |
| 90% CD  |            |
| DSA SUB | 01/11/2019 |
| DSA BC  | 05/09/2019 |

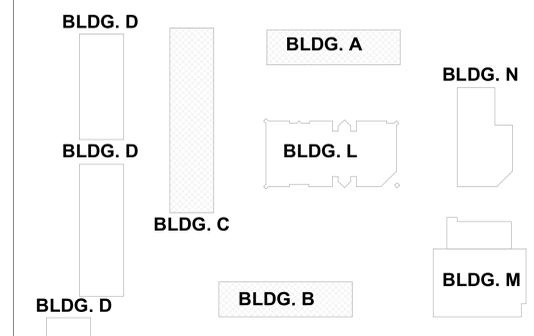
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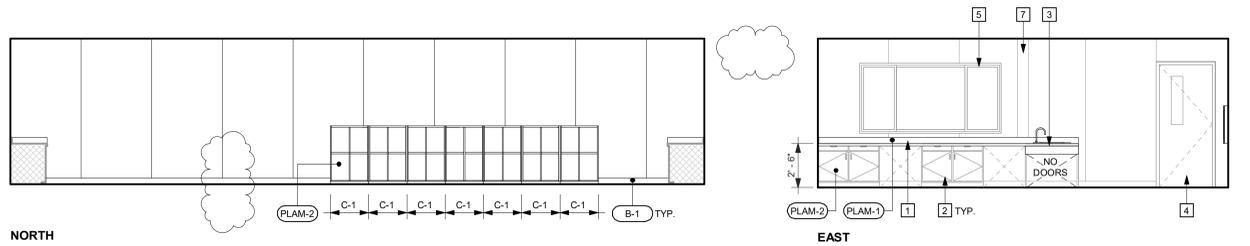
**INTERIOR  
ELEVATIONS -  
BUILDINGS A, B &  
C**

DATE 05/09/2019  
JOB # 2018045  
SHEET #

**A12.21**

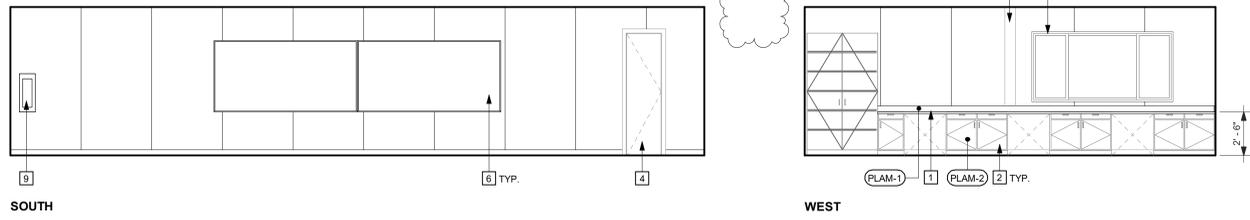
**BUILDING KEY**





NORTH

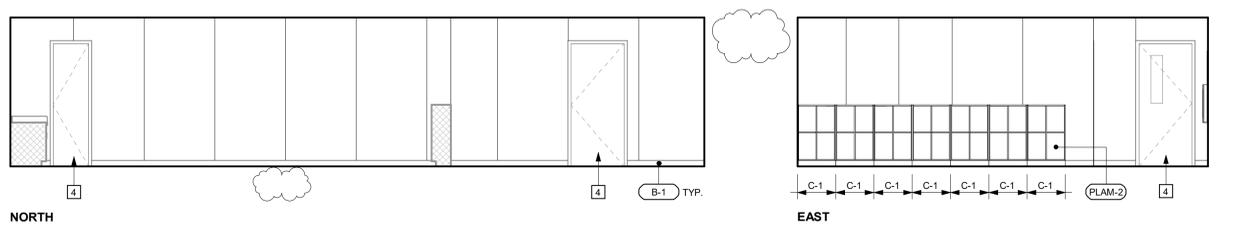
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SOUTH

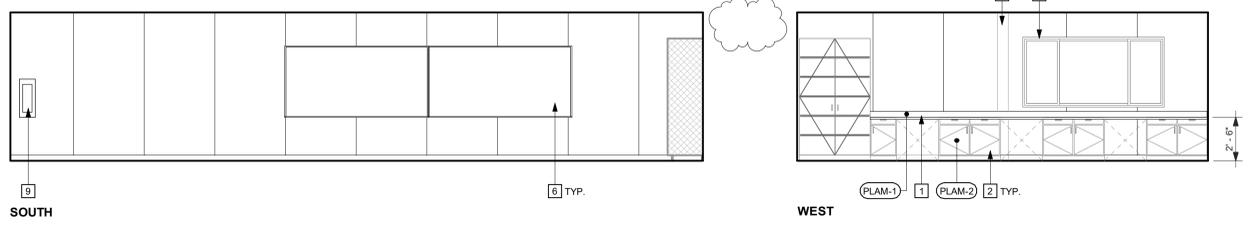
WEST

**1 D1 - CLASSROOM**  
SCALE: 1/4" = 1'-0"



NORTH

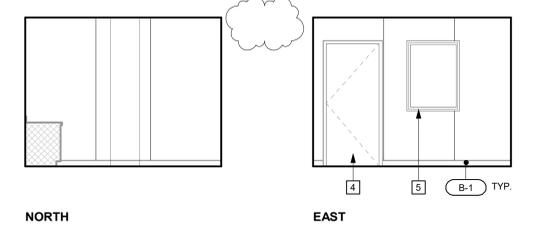
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SOUTH

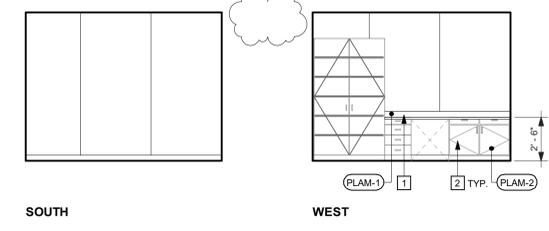
WEST

**2 D2 - CLASSROOM**  
SCALE: 1/4" = 1'-0"



NORTH

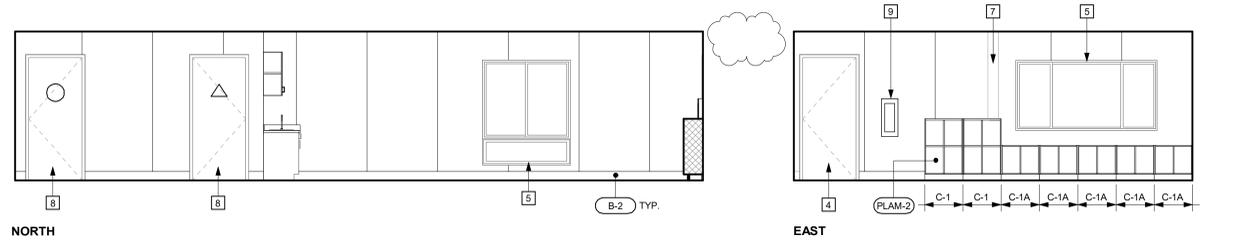
EAST



SOUTH

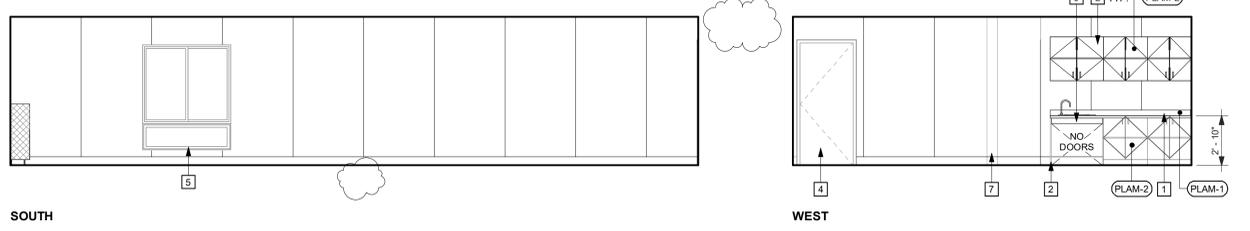
WEST

**3 D13 - SDC**  
SCALE: 1/4" = 1'-0"



NORTH

EAST



SOUTH

WEST

**4 D14 - SASP**  
SCALE: 1/4" = 1'-0"

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**INTERIOR ELEVATION KEYNOTES**

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- 3 (N) ACCESSIBLE SINK AND BASE CABINET. SEE DETAIL 1/A11.10 & PLUMBING DRAWINGS FOR MORE INFORMATION.
- 4 (E) DOOR AND FRAME, PAINT
- 5 (E) WINDOW FRAME, PAINT
- 6 (N) MARKER BOARD
- 7 (E) PORTABLE MODULE LINE COVER, CLEAN, PREP, AND PAINT.
- 8 (E) DOOR AND FRAME, PROVIDE AND INSTALL (N) SIGNAGE AND PAINT
- 9 (E) FIRE EXTINGUISHER INSTALLED IN (N) SEM-RECESSED CABINET



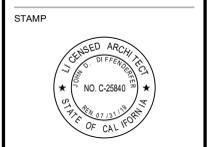
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PROJECT  
**MARGARET SCOTTEN ES MODERNIZATION 2019**



GRASS VALLEY SCHOOL DISTRICT

CONSULTANT



STATE

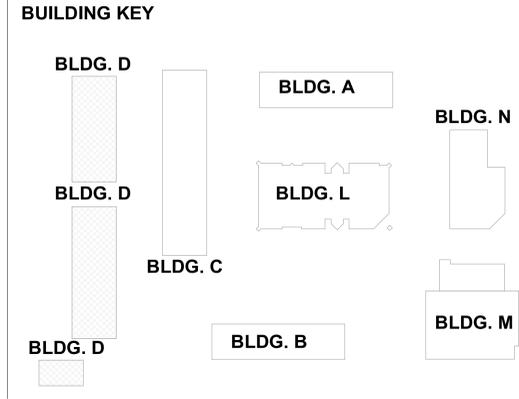
REVISIONS

| No. | Description | Date       |
|-----|-------------|------------|
| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

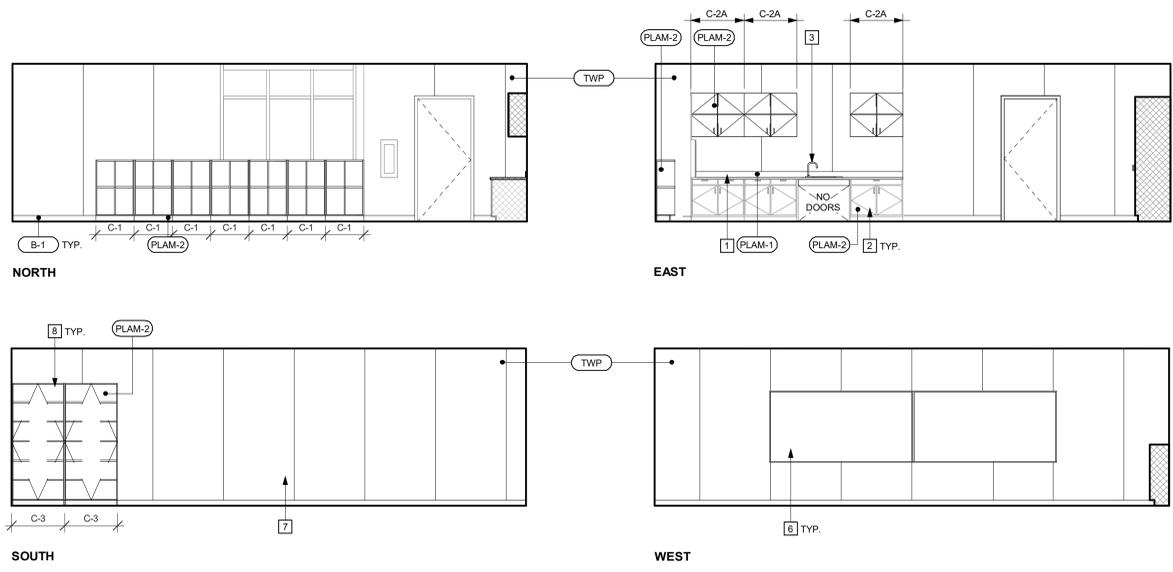
|         |            |
|---------|------------|
| SD      |            |
| DD      |            |
| 50% CD  |            |
| 90% CD  |            |
| DSA SUB | 01/11/2019 |
| DSA BC  | 05/09/2019 |

**INTERIOR ELEVATIONS - BUILDING D**

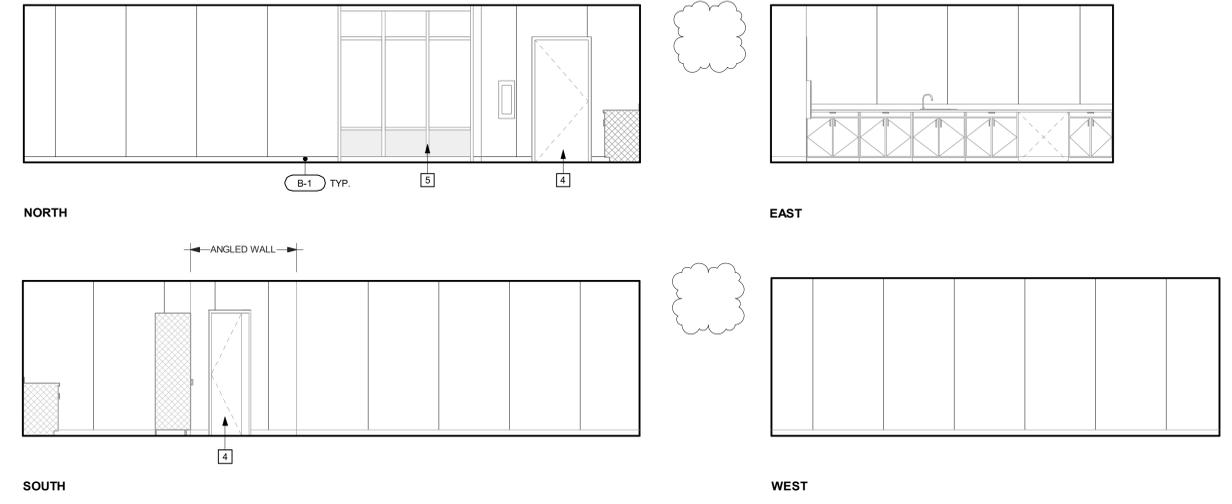


DATE 05/09/2019  
JOB # 2018045  
SHEET # **A12.31**

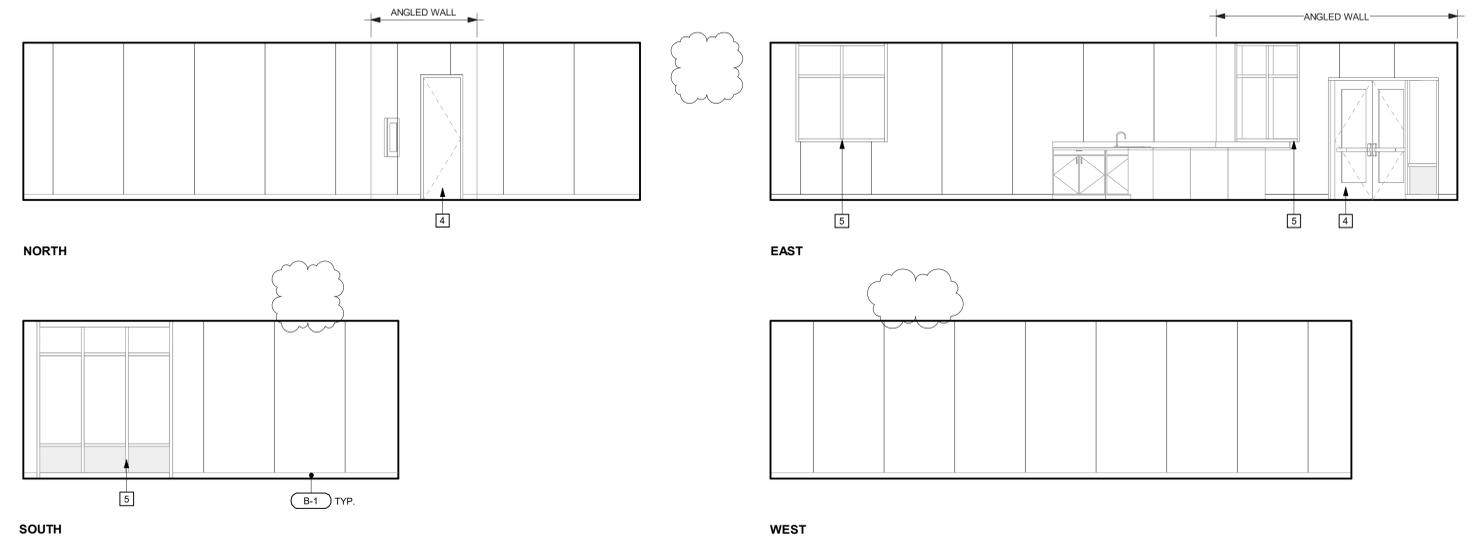
10/13/2019 3:54:40 PM C:\Users\rudol\Documents\Scotten\_Modernization\_bldgs (2018 version)\_rudolKB79Y.rvt



**1 L3 - CLASSROOM**  
SCALE: 1/4" = 1'-0"



**2 L14 - COMPUTER LAB**  
SCALE: 1/4" = 1'-0"



**3 L15 - LIBRARY**  
SCALE: 1/4" = 1'-0"

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**INTERIOR ELEVATION KEYNOTES**

- 1 (N) COUNTERTOP
- 2 (N) LAMINATE ON (E) CABINET BODY. PROVIDE AND INSTALL NEW DOORS AND DRAWER FRONTS. TYP.
- 3 (N) SINK. TYP. CONNECT TO (E) PLUMBING. SEE DETAIL 1/A11.10 & PLUMBING DRAWINGS FOR MORE INFORMATION.
- 4 (E) DOOR AND FRAME. PAINT
- 5 (E) WINDOW FRAME. PAINT
- 6 (N) MARKER BOARD
- 7 NOT USED
- 8 (2) (N) TALL CABINETS.

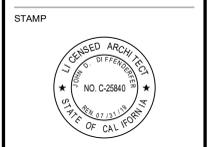
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Grass Valley School District  
GRASS VALLEY SCHOOL DISTRICT  
CONSULTANT



STATE

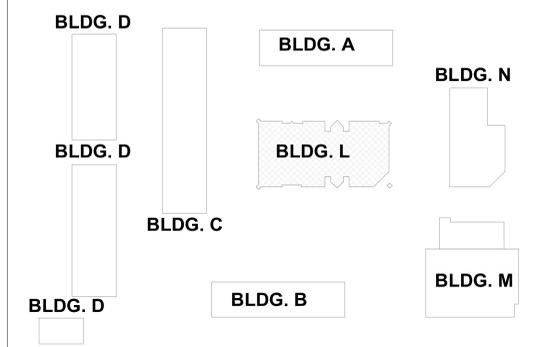
REVISIONS

| No. | Description | Date       |
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| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

|                    |
|--------------------|
| SD                 |
| DD                 |
| 50% CD             |
| 90% CD             |
| DSA SUB 01/11/2019 |
| DSA BC 05/09/2019  |

**BUILDING KEY**



**INTERIOR ELEVATIONS - BUILDING L**

DATE 05/09/2019  
JOB # 2018045  
SHEET #

**A12.32**

10/13/2019 3:54:45 PM C:\Users\rudol\Documents\Scotten\_Modernization\_bldgs (2018 version)\_rুদ্ধকৗৗৗ.rvt

| PLUMBING FIXTURE SCHEDULE |                               |                            |   |                            |                          |
|---------------------------|-------------------------------|----------------------------|---|----------------------------|--------------------------|
| SYMBOL                    | MAKE                          | NUMBER                     | DESCRIPTION/TRIM  | SUPPORT                    | MATERIAL                 |
| WC-1                      | KOHLER                        | K-96053-SS<br>WELLCOME     | FLUSH VALVE WATER CLOSET WITH ELONGATED BOWL, TOP SPUD, 15-1/4" RIM HEIGHT.   | FLOOR                      | VIT. CHINA               |
|                           | SLOAN<br>VALVE<br>(MANUAL)    | ROYAL<br>111-1.28          | MANUAL LOW CONSUMPTION FLUSH VALVE (1.28 GPF).<br>BENEKE 523SS OPEN FRONT WHITE SEAT. PROVIDE SUPPLIES AND STOPS.   |                            |                          |
| WC-2<br>ACCESSIBLE        | KOHLER                        | K-4405<br>HIGHLINE         | FLUSH VALVE WATER CLOSET WITH ELONGATED BOWL, TOP SPUD, 17-1/8" RIM HEIGHT.   | FLOOR                      | VIT. CHINA               |
|                           | SLOAN<br>VALVE<br>(MANUAL)    | ROYAL<br>111-1.28          | MANUAL LOW CONSUMPTION FLUSH VALVE (1.28 GPF).<br>BENEKE 523SS OPEN FRONT WHITE SEAT. PROVIDE SUPPLIES AND STOPS. FLUSH VALVE LEVER ON WIDE SIDE OF STALL.  |                            |                          |
| WC-3                      |                               |                            | NOT USED  |                            |                          |
| UR-1<br>ACCESSIBLE        | KOHLER                        | K-4991-ET<br>BARDON        | WASHOUT URINAL, 3/4" TOP SPUD, 2" THREADED OUTLET.  | WALL                       | VIT. CHINA               |
|                           | SLOAN<br>VALVE<br>(MANUAL)    | ROYAL<br>186-0.125         | SLOAN LOW CONSUMPTION (0.125 GPF) MANUAL FLUSH VALVE, SUPPLY AND STOP.<br>PROVIDE COMMERCIAL CARRIER AND WALL CLEANOUT. MOUNTING HEIGHT PER ARCHITECTURAL PLANS.  |                            |                          |
| L-1<br>ACCESSIBLE         | KOHLER                        | K-2005<br>KINGSTON         | LAVATORY, 21-1/4" X 18-1/2" X 4-3/8", 4" CENTERS, PROVIDE 327-XCP FLAT GRID STRAINER, P-TRAP, SUPPLIES AND STOPS.   | WALL                       | VIT. CHINA               |
|                           | CHICAGO<br>FAUCET<br>(MANUAL) | 857-<br>E2505-<br>665PSHAB | COLD WATER SUPPLY, 4" CENTERS, MANUAL METERED FAUCET, 0.5 GPM, SELF CLOSING, SET TIMER TO 20 SECONDS.   |                            |                          |
| L-2<br>ACCESSIBLE         | KOHLER                        | K-2005<br>KINGSTON         | LAVATORY, 21-1/4" X 18-1/2" X 4-3/8", 4" CENTERS, PROVIDE 327-XCP FLAT GRID STRAINER, P-TRAP, SUPPLIES AND STOPS.   | WALL                       | VIT. CHINA               |
|                           | CHICAGO<br>FAUCET<br>(MANUAL) | 420-145E<br>2805ABCP       | HOT AND COLD SUPPLY, 4" CENTERS, SINGLE LEVER FAUCET, 0.5 GPM.  |                            |                          |
| IMV                       | LEONARD                       | 170-LF-BP-<br>BWE-REC      | THERMOSTATIC MIXING VALVE, LOCKING CABINET, COLD WATER BYPASS, INTEGRAL CHECK VALVES, LEAD FREE, 0.25 GPM MIN. FLOW, SET AT A MAX. TEMP. OF 120° F. (ASSE 1070)   | RECESSED                   | BAKED<br>WHITE<br>ENAMEL |
|                           | KOHLER                        | K-2005<br>KINGSTON         | LAVATORY, 21-1/4" X 18-1/2" X 4-3/8", 4" CENTERS, PROVIDE 327-XCP FLAT GRID STRAINER, P-TRAP, SUPPLIES AND STOPS.   | WALL                       | VIT. CHINA               |
| L-3<br>ACCESSIBLE         | CHICAGO<br>FAUCET<br>(MANUAL) | 857-<br>E2505-<br>665PSHAB | SINGLE TEMP SUPPLY, 4" CENTERS, MANUAL METERED FAUCET, 0.5 GPM, SELF CLOSING, SET TIMER TO 20 SECONDS.  |                            |                          |
|                           | LEONARD                       | 170-LF-BP-<br>BWE-REC      | THERMOSTATIC MIXING VALVE, LOCKING CABINET, COLD WATER BYPASS, INTEGRAL CHECK VALVES, LEAD FREE, 0.25 GPM MIN. FLOW, SET AT A MAX. TEMP. OF 110° F. (ASSE 1070)   | RECESSED                   | BAKED<br>WHITE<br>ENAMEL |
| S-1<br>ACCESSIBLE         | ELKAY                         | DRKADQ3119-<br>65-2        | SINK, 31" X 19" TYPE 304, REAR DRAIN LOCATION, PROVIDE WITH LKAD18 OFFSET FLAT GRID STRAINER, P-TRAP, SUPPLIES AND STOPS. PROVIDE STOP-IN HOLE COVER FOR RIGHT FRONT SLOTTED HOLE, PLUGGED FOR FUTURE USE.    | COUNTER                    | STAINLESS<br>STEEL       |
|                           | CHICAGO<br>FAUCET<br>(MANUAL) | 350-E35ABCP                | COLD WATER SUPPLY, SINGLE HOLE, GOOSENECK RIGID SPOUT FAUCET, 5-1/4" CENTER TO CENTER, 1.5 GPM, LEVER HANDLE TO BE MOUNTED ON THE COUNTER SIDE OF THE GOOSENECK SPOUT.  |                            |                          |
| S-2<br>ACCESSIBLE         | ELKAY                         | DRKADQ3119-<br>65-2        | SINK, 31" X 19" TYPE 304, REAR DRAIN LOCATION, PROVIDE WITH LKAD18 OFFSET FLAT GRID STRAINER, P-TRAP, SUPPLIES AND STOPS. PROVIDE STOP-IN HOLE COVER FOR RIGHT FRONT SLOTTED HOLE, PLUGGED FOR FUTURE USE.    | COUNTER                    | STAINLESS<br>STEEL       |
|                           | CHICAGO<br>FAUCET<br>(MANUAL) | 50-E35ABCP                 | HOT AND COLD SUPPLY, SINGLE HOLE, GOOSENECK RIGID SPOUT FAUCET, 5-1/4" CENTER TO CENTER, 1.5 GPM, LEVER HANDLES.  |                            |                          |
| IMV                       | LEONARD                       | 170-ALF-BP-<br>BRKT        | THERMOSTATIC MIXING VALVE, INTEGRAL CHECK VALVES, MOUNTING BRACKET, LEAD FREE, 0.25 GPM MIN. FLOW, LOCKING TEMPERATURE REGULATOR, 3/8" INLETS, 3/8" OUTLET, SET AT A MAX. TEMP. OF 110° F                     | UNDER<br>COUNTER           |                          |
|                           | ELKAY<br>(RECESSED)           | EHW217C                    | DUAL HEIGHT DRINKING FOUNTAIN, 14 GA. TYPE 304 STAINLESS STEEL, VANDAL RESISTANT BUBBLER AND P-TRAPS, PROVIDE WITH ELKAY ML100 IN WALL SUPPORT LEGS, ELKAY MPW200 IN-WALL MOUNTING PLATE, SUPPLIES AND STOPS. | WALL<br>INDOOR/<br>OUTDOOR | STAINLESS<br>STEEL       |
| RD                        | ZURN                          | Z125-C-R                   | PRIMARY ROOF DRAIN WITH UNDERDECK CLAMP, SUMP RECEIVER, AND CAST IRON DOME.   | ROOF                       | CAST<br>IRON             |

### MEP COMPONENT ANCHORAGE NOTE

ALL MECHANICAL, PLUMBING AND ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS ON THE DSA APPROVED CONSTRUCTION DOCUMENTS. WHERE NO DETAIL IS INDICATED, THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2016 CBC, SECTIONS 1616A.1.18 THROUGH 1616A.1.26 AND ASCE 7-10 CHAPTER 13, 26 AND 30.

- ALL PERMANENT EQUIPMENT AND COMPONENTS.
- TEMPORARY OR MOVABLE EQUIPMENT THAT IS PERMANENTLY ATTACHED (E.G. HARD WIRED) TO THE BUILDING UTILITY SERVICES SUCH AS ELECTRICITY, GAS OR WATER.
- MOVABLE EQUIPMENT WHICH IS STATIONED IN ONE PLACE FOR MORE THAN 8 HOURS AND HEAVIER THAN 400 POUNDS OR HAS A CENTER OF MASS LOCATED 4 FEET OR MORE ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT ARE REQUIRED TO BE ANCHORED WITH TEMPORARY ATTACHMENTS.

THE FOLLOWING MECHANICAL AND ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE, BUT THE ATTACHMENT NEED NOT BE DETAILED ON THE PLANS. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED DUCTWORK, PIPING AND CONDUIT.

- COMPONENTS WEIGHING LESS THAN 400 POUNDS AND HAVE A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT.
- COMPONENTS WEIGHING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTED SYSTEMS, LESS THAN 5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM A WALL.

FOR THOSE ELEMENTS THAT DO NOT REQUIRE DETAILS ON THE APPROVED DRAWINGS, THE INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE OR STRUCTURAL ENGINEER DELEGATED RESPONSIBILITY AND THE DSA DISTRICT STRUCTURAL ENGINEER. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED IN ACCORDANCE WITH ABOVE REQUIREMENTS.

### PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEM BRACING NOTE

PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7-10 SECTION 13.3 AS DEFINED IN ASCE 7-10 SECTION 13.6.5.6, 13.6.7, 13.6.8, AND 2016 CBC, SECTIONS 1616A.1.24, 1616A.1.25 AND 1616A.1.26.

THE METHOD OF SHOWING BRACING AND ATTACHMENTS TO THE STRUCTURE FOR THE IDENTIFIED DISTRIBUTION SYSTEM ARE AS NOTED BELOW. WHEN BRACING AND ATTACHMENTS ARE BASED ON A PRE-APPROVED INSTALLATION GUIDE (E.G. SMACNA OR OSHPD OPM), COPIES OF THE BRACING SYSTEM INSTALLATION GUIDE OR MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF AND DURING THE HANGING AND BRACING OF THE DISTRIBUTION SYSTEMS. THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS.

MECHANICAL PIPING (MP), MECHANICAL DUCTS (MD), PLUMBING PIPING (PP), ELECTRICAL DISTRIBUTION SYSTEMS (E):

MP  MD  PP  E  OPTION 1: DETAILED ON THE APPROVED DRAWINGS WITH PROJECT SPECIFIC NOTES AND DETAILS

MP  MD  PP  E  OPTION 2: SHALL COMPLY WITH THE APPLICABLE OSHPD PRE-APPROVAL (OPM #) \_\_\_\_\_

MP  MD  PP  OPTION 3: SHALL COMPLY WITH THE SMACNA SEISMIC RESTRAINT MANUAL, OSHPD EDITION (2009), INCLUDING ANY ADDENDA. FASTENERS AND OTHER ATTACHMENTS NOT SPECIFICALLY IDENTIFIED IN THE SMACNA SEISMIC RESTRAINT MANUAL, OSHPD EDITION, ARE DETAILED ON THE APPROVED DRAWINGS WITH PROJECT SPECIFIC NOTES AND DETAILS. THE DETAILS SHALL ACCOUNT FOR THE APPLICABLE SEISMIC HAZARD LEVEL \_\_\_\_\_ AND CONNECTION LEVEL \_\_\_\_\_ FOR THE PROJECT AND CONDITIONS.

### PLUMBING LEGEND

|      |                           |     |                        |
|------|---------------------------|-----|------------------------|
| ---  | WASTE (W)                 | FA  | FROM ABOVE             |
| ---- | VENT (V)                  | FB  | FROM BELOW             |
| ---- | COLD WATER (CW)           | FCO | FLOOR CLEANOUT         |
| ---- | HOT WATER (HW)            | GCO | GRADE CLEANOUT         |
| —CD— | CONDENSATE DRAIN (CD)     | GWH | GAS WATER HEATER       |
| —G—  | GAS (G)                   | HW  | HOT WATER              |
| —MG— | GAS - MEDIUM PRESSURE     | HWR | HOT WATER RISER        |
| —HP— | GAS - HIGH PRESSURE       | IE  | INVERT ELEVATION       |
| ●    | POINT OF CONNECTION (POC) | (N) | NEW                    |
| ABC  | ABOVE CEILING             | PSI | POUNDS PER SQUARE INCH |
| ADA  | AMERICAN DISABILITIES ACT | SOC | SHUT OFF COOK          |
| AFF  | ABOVE FINISH FLOOR        | SOV | SHUT OFF VALVE         |
| CD   | CONDENSATE DRAIN          | TYP | TYPICAL                |
| CW   | COLD WATER                | V   | VENT                   |
| CWR  | COLD WATER RISER          | VR  | VENT RISER             |
| (E)  | EXISTING                  | VTR | VENT THRU ROOF         |
| EW   | ELECTRIC WATER HEATER     | WCO | WALL CLEANOUT          |
|      |                           | WHA | WATER HAMMER ARRESTOR  |

### PLUMBING GENERAL NOTES

- PLANS ARE NOT FOR CONSTRUCTION UNTIL APPROVED BY THE AUTHORITY HAVING JURISDICTION. THE CONTRACTOR SHALL NOT ORDER ANY MATERIALS OR INSTALL ANY EQUIPMENT, PIPING, ETC. UNTIL PLANS ARE APPROVED BY THE AUTHORITY HAVING JURISDICTION.
- ALL FIXTURES WHITE UNLESS OTHERWISE NOTED.
- PROVIDE FLOW CONTROL DEVICES ON LAVS AND SINKS PER T-24, PART 5, CCR.
- ALL FIXTURES SHALL BE PROVIDED WITH STOP VALVES. VALVES MAY BE IN SUPPLY PIPES OR INTEGRAL WITH SUPPLY FITTINGS.
- CONTRACTOR SHALL COORDINATE ALL PLUMBING LINE LOCATIONS WITH OTHER TRADES.
- REFER TO ARCHITECTURAL DRAWINGS FOR EXACT LOCATION OF FIXTURES AND MOUNTING HEIGHTS.
- CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND PAY ALL COSTS INVOLVED.
- INSULATE HOT & COLD WATER SUPPLY PIPES, STOPS, P-TRAP AND DRAIN LINE AT EACH ADA LAVATORY AND SINK WITH ANTI-MICROBIAL, SEAMLESS, VANDAL RESISTANT PROTECTIVE PIPE COVER "PROWRAP" OR EQUAL.
- ALL PIPE PENETRATIONS THROUGH ROOF SHALL BE FLASHED SIMILAR TO VTR'S.
- ALL SANITARY SEWER VENT PIPE PENETRATIONS THROUGH ROOF SHALL TERMINATE AT A MINIMUM DISTANCE OF 10' FROM ANY FRESH AIR INTAKE.
- MINIMUM LOCAL CONNECTION SIZES SHALL BE MADE IN ACCORDANCE WITH THE SCHEDULE OF CONNECTIONS.
- ALL WATER PIPING SIZED IN ACCORDANCE WITH 2016 C.P.C..
- ALL WASTE, WATER, FIRE AND STORM DRAIN PIPING SHALL BE STUBBED OUTSIDE BUILDING TO CONNECTION POINT SHOWN. SEE CIVIL DRAWINGS FOR CONTINUATION. CONTRACTOR SHALL MAKE FINAL CONNECTIONS TO SITE PIPING.
- COORDINATE ALL TRENCHING WITH CONTRACTOR.
- ALL HOSE BIBBS SHALL BE 3/4" AND MOUNTED AT 12" ABOVE FINISHED FLOOR UNLESS OTHERWISE NOTED. ALL HOSE BIBBS SHALL HAVE A NON-REMOVABLE VACUUM BREAKER.
- CONTRACTOR SHALL VERIFY LOCATION AND ADEQUACY OF SIZE AND DEPTH OF EXISTING PLUMBING UTILITIES PRIOR TO COMMENCEMENT OF ANY WORK OR ORDERING ANY MATERIALS.
- PROVIDE MATERIALS IN ACCORDANCE WITH 2016 CALIFORNIA PLUMBING CODE AND STATE CODE REGULATIONS.
- CONTRACTOR SHALL SAWCUT AND PATCH EXISTING SLAB AS REQUIRED FOR INSTALLATION OF THE PIPING SYSTEM.
- SEISMIC SUPPORTS AND BRACING FOR ALL PIPING SHALL BE PROVIDED IN ACCORDANCE WITH CBC SECTION 1613A, ASCE7 SECTION 13.6.1 AND NFPA 13 STANDARDS FOR SUPPORT AND ANCHORAGE. METHODS AND MATERIALS PUBLISHED BY SMACNA AND APPROVED BY STATE AGENCIES SHALL BE USED.
- THE CONDENSATE DRAIN RECEPTACLE (CDR) AND ASSOCIATED WASTE AND VENT PIPING IS NOT REQUIRED AT SITES WHERE THE ROOF DRAINS CONNECT TO A STORM DRAIN SYSTEM. CD LINES FROM ROOFTOP MECHANICAL EQUIPMENT MAY SPILL OVER ROOF DRAINS WITH A TURNED-DOWN ELBOW.
- THE WATER CLOSET CONTROLS (FLUSH HANDLE) MUST BE LOCATED ON THE CLEAR/ WIDE SIDE OF THE ACCESSIBLE WATER CLOSETS.
- A SEPARATE FIRE PLAN CHECK SUBMITTAL AND FIRE PERMIT IS REQUIRED FOR WORK BEING CONDUCTED ON THE AUTOMATIC SPRINKLER SYSTEM. PLANS AND CALCULATIONS SHALL BE SUBMITTED TO THE LOCAL ADMINISTRATIVE AUTHORITY HAVING JURISDICTION (FIRE INSPECTOR/ PLAN CHECKER) FOR PLAN CHECK APPROVAL. A PERMIT SHALL BE ACQUIRED.
- HAZARDOUS AND COMBUSTIBLE MATERIAL LINES (E.G. GAS LINES) GREATER THAN 1" IN DIAMETER AND NON-HAZARDOUS LINES (E.G. WATER LINES) GREATER THAN 3" IN DIAMETER REQUIRE SEISMIC BRACING PER 2016 CBC SECTION 1616A.1.26. ACCEPTABLE SEISMIC BRACING DETAILS INCLUDE THOSE SHOWN IN THE EATON/COOPER B-LINE OPM-0052-13 WITH 2016 REVISIONS. CONTRACTOR TO CONFIRM BRACING DETAILS WITH DESIGN TEAM.
- ANY HORIZONTAL DRAINAGE PIPE SERVING SINKS OR URINALS SHALL BE PROVIDED WITH A CLEANOUT AT ITS UPPER TERMINAL PER CPC 2016 707.4. A CLEANOUT SHALL BE FURNISHED ABOVE THE FIXTURE CONNECTION FITTING SERVING EACH URINAL, REGARDLESS OF THE LOCATION OF THE URINAL IN THE BUILDING.

### PLUMBING FIXTURE CONNECTION SCHEDULE

| FIXTURE      | SYMBOL | WASTE  |        |        |        | COLD WATER |        | HOT WATER |        |
|--------------|--------|--------|--------|--------|--------|------------|--------|-----------|--------|
|              |        | BRANCH | OUTLET | VENT   | TRAP   | BRANCH     | OUTLET | BRANCH    | OUTLET |
| WATER CLOSET | WC     | 4"     | 4"     | 2"     | ---    | 1-1/2"     | 1"     | ---       | ---    |
| LAVATORY     | L      | 2"     | 1-1/2" | 1-1/2" | 1-1/2" | 1/2"       | 3/8"   | 1/2"      | 3/8"   |
| SINK         | S      | 2"     | 1-1/2" | 1-1/2" | 1-1/2" | 1/2"       | 1/2"   | 1/2"      | 1/2"   |
| URINAL       | UR     | 2"     | 2"     | 1-1/2" | ---    | 1"         | 3/4"   | ---       | ---    |
| LAVATORY     | DF     | 2"     | 1-1/4" | 1-1/2" | 1-1/2" | 1/2"       | 1/2"   | ---       | ---    |

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PROJECT

**MARGARET  
SCOTTEN ES  
MODERNIZATION  
2019**



Grass Valley  
School District

CONSULTANT



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PLOT DATE: 8/15/2019

STATE

REVISIONS

No. Description Date

ADDENDUM 01 08-15-19

MILESTONES

SD

DD

50% CD

90% CD

DSA SUB

SHEET

**SYMBOLS, NOTES  
& SCHEDULES**

DATE 11/15/2018

JOB # 2018045

SHEET #

**P0.01**

**SHEET NOTES:**

1. FOR PLUMBING FIXTURES SEE PLUMBING FIXTURE SCHEDULE SHEET P0.01.
2. PROVIDE ALL FLEXIBLE CONNECTIONS, SUPPLIES AND STOPS AT FIXTURES.
3. PROVIDE CLEANOUT AT SINKS, LAVATORIES AND URINALS PER 2016 CPC CODE.

**KEYED NOTES:**

- 1 PROVIDE NEW PLUMBING FIXTURE L-1 AND CONNECT (N) 1-1/2" WASTE, 1-1/2" VENT AND 1/2" COLD WATER TO (E) PLUMBING UTILITIES. PROVIDE NEW COMMERCIAL WALL CARRIER. SEE ARCHITECTURAL PLANS FOR MOUNTING HEIGHT.
- 2 PROVIDE NEW PLUMBING FIXTURE S-1 AND CONNECT (N) 1-1/2" WASTE, 1-1/2" VENT AND 1/2" COLD WATER TO (E) PLUMBING UTILITIES.
- 3 PROVIDE NEW PLUMBING FIXTURE WC-2 AND CONNECT (N) 4" WASTE, 2" VENT AND 1-1/2" COLD WATER TO (E) PLUMBING UTILITIES. PROVIDE FLUSH VALVE HANDLE ON ACCESSIBLE SIDE.
- 4 NOT USED
- 5 NOT USED
- 6 NOT USED
- 7 PROVIDE NEW PLUMBING FIXTURE L-2 AND CONNECT (N) 1-1/2" WASTE, 1-1/2" VENT AND 1/2" HOT AND COLD WATER TO (E) PLUMBING UTILITIES. RUN HOT AND COLD WATER THRU MIXING VALVE, TMV AND SET TEMP TO 110° F. PROVIDE NEW COMMERCIAL WALL CARRIER. SEE ARCHITECTURAL PLANS FOR MOUNTING HEIGHT.
- 8 PROVIDE NEW PLUMBING FIXTURE S-2 AND CONNECT (N) 1-1/2" WASTE, 1-1/2" VENT AND 1/2" HOT AND COLD WATER TO (E) PLUMBING UTILITIES. RUN HOT AND COLD WATER THRU MIXING VALVE, TMV AND SET TEMP TO 110° F.

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| 1   | ADDENDUM 01 | 08-15-19 |

MILESTONES

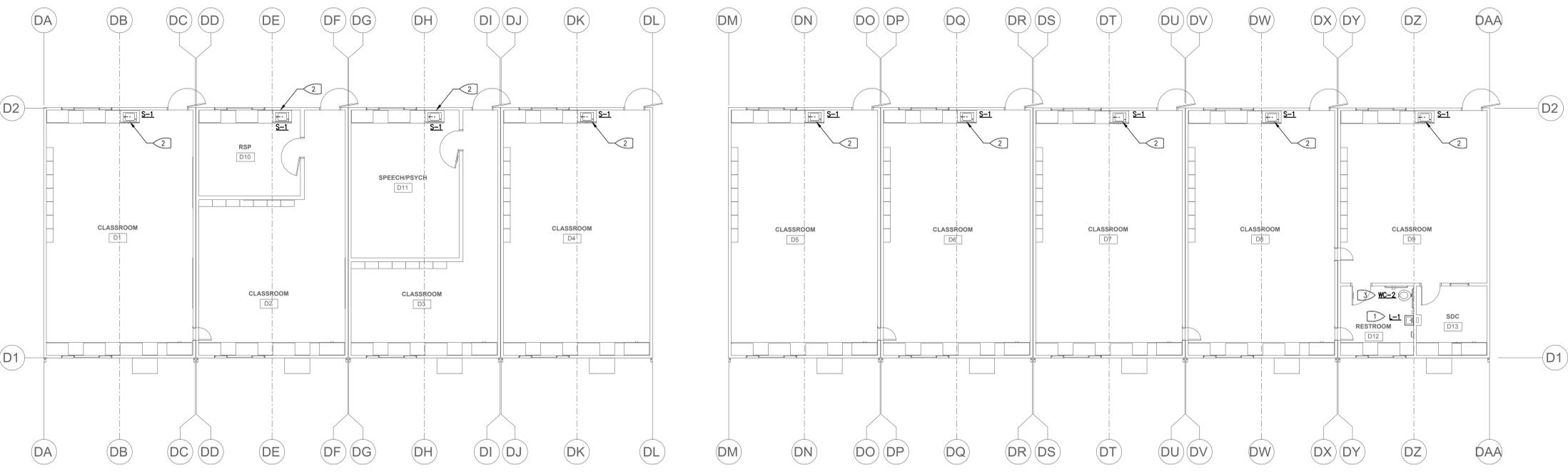
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- DD
- 50% CD
- 90% CD
- DSA SUB

SHEET

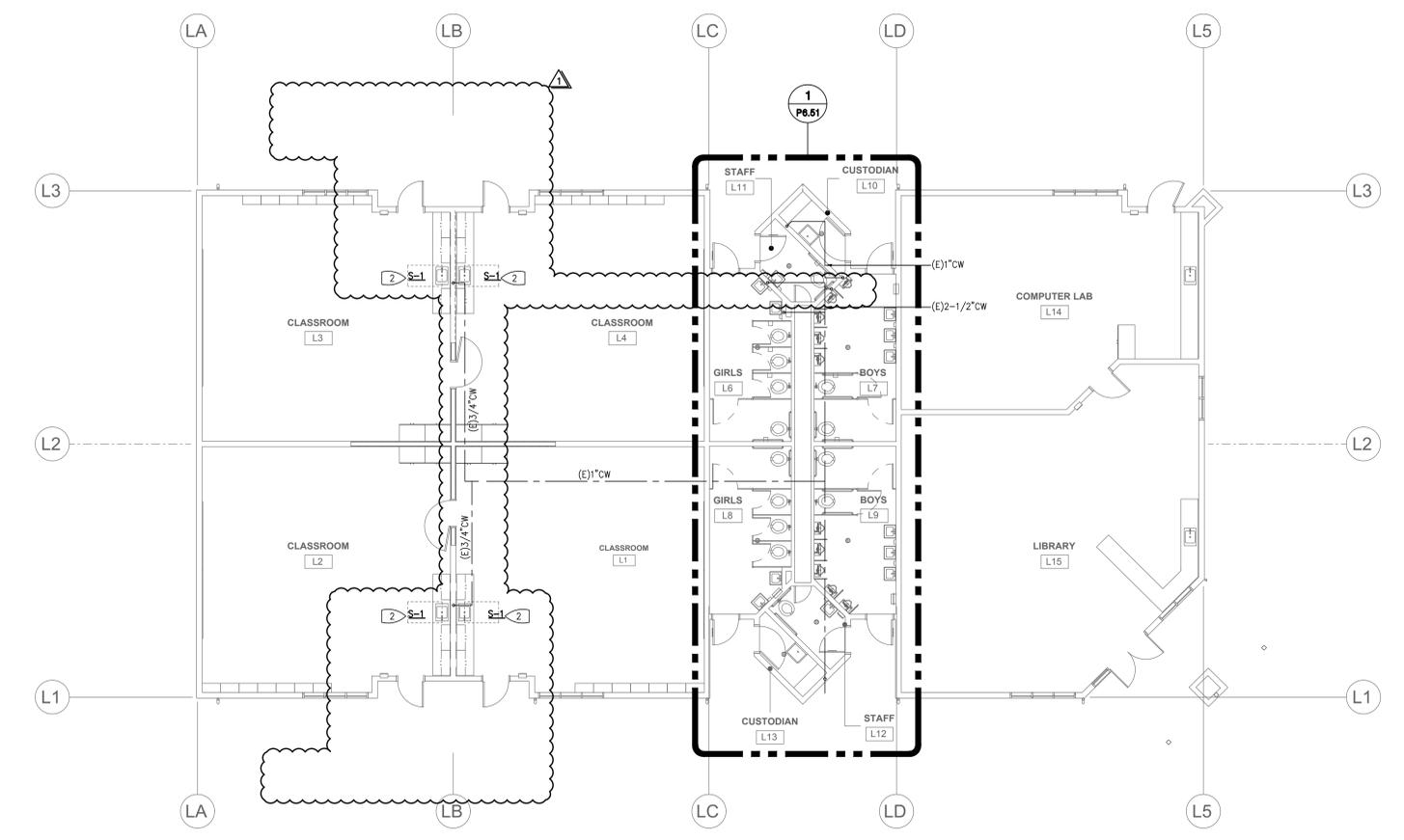
**BUILDING D & L FLOOR - PLUMBING**

DATE: 11/15/2018  
JOB #: 2018045  
SHEET #

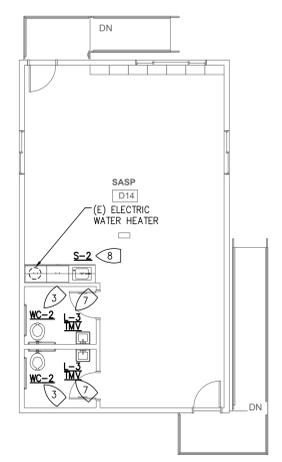
**P3.31**



**1 BUILDING D - PLUMBING PLAN**  
SCALE: 1/8" = 1'-0"



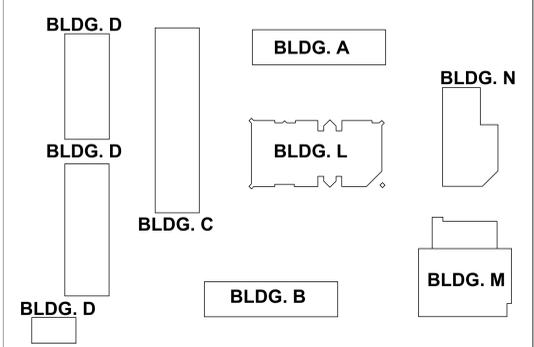
**3 BUILDING L - PLUMBING PLAN**  
SCALE: 1/8" = 1'-0"

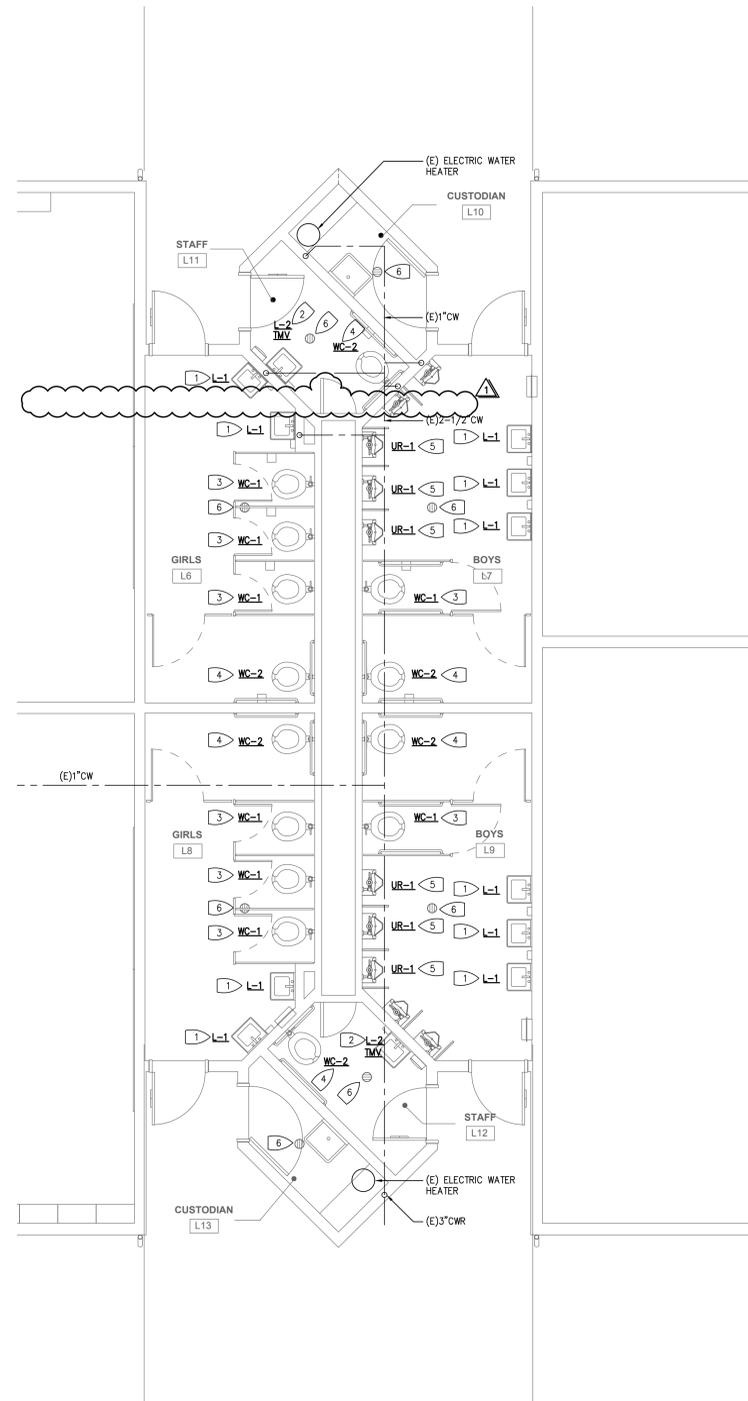


**2 BUILDING D - PLUMBING PLAN**  
SCALE: 1/8" = 1'-0"



**BUILDING KEY**





**1 BUILDING L - PLUMBING PLAN**  
SCALE: 1/4" = 1'-0"

**SHEET NOTES:**

1. FOR PLUMBING FIXTURES SEE PLUMBING FIXTURE SCHEDULE SHEET **P0.01**.

**KEYED NOTES:**

- 1 PROVIDE NEW PLUMBING FIXTURE **L-1** AND CONNECT (N) 1-1/2" WASTE, 1-1/2" VENT AND 1/2" COLD WATER TO (E) PLUMBING UTILITIES. PROVIDE NEW COMMERCIAL WALL CARRIER. SEE ARCHITECTURAL PLANS FOR MOUNTING HEIGHT.
- 2 PROVIDE NEW PLUMBING FIXTURE **L-2** AND CONNECT (N) 1-1/2" WASTE, 1-1/2" VENT AND 1/2" HOT AND COLD WATER TO (E) PLUMBING UTILITIES. PROVIDE NEW COMMERCIAL WALL CARRIER. SEE ARCHITECTURAL PLANS FOR MOUNTING HEIGHT. SET **TMV** TO 120° F TEMPERATURE MAX.
- 3 PROVIDE NEW PLUMBING FIXTURE **WC-1** AND CONNECT (N) 4" WASTE, 2" VENT AND 1-1/2" COLD WATER TO (E) PLUMBING UTILITIES.
- 4 PROVIDE NEW PLUMBING FIXTURE **WC-2** AND CONNECT (N) 4" WASTE, 2" VENT AND 1-1/2" COLD WATER TO (E) PLUMBING UTILITIES. PROVIDE FLUSH VALVE HANDLE ON ACCESSIBLE SIDE.
- 5 PROVIDE NEW PLUMBING FIXTURE **UR-1** AND CONNECT (N) 2" WASTE, 1-1/2" VENT AND 1" COLD WATER TO (E) PLUMBING UTILITIES. PROVIDE NEW COMMERCIAL WALL CARRIER. SEE ARCHITECTURAL PLANS FOR MOUNTING HEIGHT. EXTEND WASTE AND WATER PIPING AS NECESSARY TO MEET NEW HEIGHT REQUIREMENTS.
- 6 PROVIDE NEW FLOOR DRAIN NICKEL BRONZE TOP GRATE.
- 7 NOT USED

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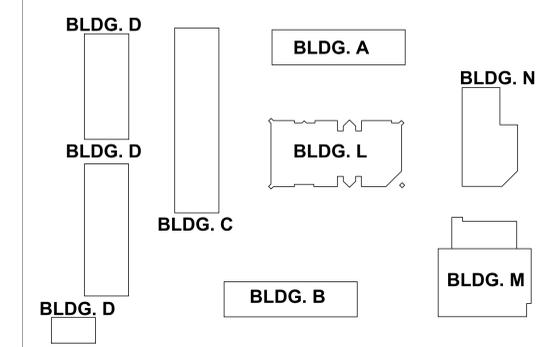
MILESTONES  
SD  
DD  
50% CD  
90% CD  
DSA SUB

SHEET  
**ENLARGED PLUMBING PLANS**

DATE 11/15/2018  
JOB # 2018045  
SHEET #

**P6.51**

**BUILDING KEY**



| ABBREVIATIONS  |  |  |  |
|--|--|--|--|
| 1PH, 3PH<br>1P, 2P, 3P<br>3W, 4W<br>(D)<br>(E)<br>(ER)<br>(N)<br>(R) | 1 PHASE, 3 PHASE<br>1 POLE, 2 POLE, 3 POLE<br>3 WIRE, 4 WIRE<br>DEMO, DEMOLISH<br>EXISTING<br>EXISTING RELOCATED<br>NEW<br>RELOCATE  | MCA<br>MCB<br>MCC<br>MLO<br>MOCP<br>MT | <b>-M-</b><br>MINIMUM CIRCUIT AMPACITY<br>MAIN CIRCUIT BREAKER<br>MOTOR CONTROL CENTER<br>MAIN LUGS ONLY<br>MAXIMUM OVER-CURRENT<br>PROTECTION<br>EMPTY CONDUIT W/ PULL-LINE     |
| A, AMPS<br>AC<br>AF<br>AFF<br>AIC                                    | <b>-A-</b><br>AMPERES<br>ALTERNATING CURRENT<br>FRAME RATING IN AMPERES<br>ABOVE FINISHED FLOOR<br>AMPERES INTERRUPTING<br>CAPACITY<br>ALUMINUM<br>AUTO TRANSFER SWITCH<br>TRIP RATING IN AMPERES<br>AMERICAN WIRE GAUGE | NC<br>NCTC<br>NEC<br>NEMA              | <b>-N-</b><br>NORMALLY CLOSED<br>NURSE CALL TERMINAL CABINET<br>NATIONAL ELECTRIC CODE<br>NATIONAL ELECTRICAL<br>MANUFACTURER ASSOCIATION<br>NOT INCLUDED IN ELECTRICAL<br>SCOPE |
| AL, ALUM<br>ATS<br>AT<br>AWG   | ALUMINUM<br>AUTO TRANSFER SWITCH<br>TRIP RATING IN AMPERES<br>AMERICAN WIRE GAUGE  | NIES<br>NL<br>NO<br>NTS                | <b>-NL-</b><br>NIGHT LIGHT<br>NORMALLY OPEN<br>NOT TO SCALE  |
| BTR  | BUILDING TELECOM ROOM  | OCP<br>OFCI                            | <b>-O-</b><br>OVER-CURRENT PROTECTION<br>OWNER FURNISHED<br>CONTRACTOR INSTALLED<br>OWNER FURNISHED OWNER<br>INSTALLED   |
| C<br>CB,C/B<br>CEC<br>CT<br>CU                                       | CONDUIT<br>CIRCUIT BREAKER<br>CALIFORNIA ELECTRICAL CODE<br>CURRENT TRANSFORMER<br>COPPER  | OFOI<br>PT<br>PVC                      | <b>-P-</b><br>POTENTIAL TRANSFORMER<br>POLYVINYL CHLORIDE CONDUIT  |
| DC   | DIRECT CURRENT   | RLA<br>RSC                             | <b>-R-</b><br>RUNNING LOAD AMP<br>RIGID STEEL CONDUIT  |
| EA<br>ELEC<br>EMT  | EACH<br>ELECTRICAL<br>ELECTRICAL METALLIC TUBING   | SPD<br>SPDT<br>SPST<br>SST             | <b>-S-</b><br>SURGE PROTECTION DEVICE<br>SINGLE POLE DOUBLE THROW<br>SINGLE POLE SINGLE THROW<br>SOLID STATE TRIP  |
| FA<br>FACP<br>FATC<br>FLA<br>FT                                      | FIRE ALARM<br>FIRE ALARM CONTROL PANEL<br>FIRE ALARM TERMINAL CABINET<br>FULL LOAD AMPS<br>FOOT OR FEET  | TER<br>TR<br>TM<br>TTB                 | <b>-T-</b><br>TELECOM EQUIPMENT ROOM<br>TELECOM ROOM<br>THERMAL MAGNETIC<br>TERMINAL BACKBOARD   |
| G, GND<br>GA<br>GFCI<br>GFI  | GROUND<br>GAUGE<br>GROUND FAULT CIRCUIT<br>INTERRUPTER<br>GROUND FAULT INTERRUPTER   | UG<br>UL<br>UNION<br>UPS               | <b>-U-</b><br>UNDERGROUND<br>UNDERWRITERS LAB<br>UNLESS OTHERWISE NOTED<br>UNINTERRUPTIBLE POWER<br>SUPPLY   |
| HOA<br>HP  | HAND-OFF-AUTO<br>HORSE POWER   | V<br>VA<br>VAC                         | <b>-V-</b><br>VOLTS<br>VOLT-AMPS<br>VOLTS ALTERNATE CURRENT  |
| J-BOX  | JUNCTION BOX   | W<br>WP                                | <b>-W-</b><br>WATTS<br>WEATHERPROOF  |
| KVA<br>KW  | ONE THOUSAND VOLT-AMPS<br>ONE THOUSAND WATTS   | XFMR<br>XFER                           | <b>-X-</b><br>TRANSFORMER<br>TRANSFER SWITCH   |
| LCP<br>LTG   | LIGHTING CONTROL PANEL<br>LIGHTING   |  |  |

| SHEET INDEX |   |
|-------------|---|
| SHEET       | DESCRIPTION   |
| E0.01       | SYMBOLS, SHEET INDEX, NOTES & ABBREVIATIONS                             |
| E0.02       | FIRE ALARM SYMBOLS & NOTES  |
| E0.03       | SCHEDULES & NOTES   |
| E1.01       | DEMOLITION SITE PLAN - ELECTRICAL                                       |
| E1.02       | NEW SITE PLAN - ELECTRICAL  |
| E1.11       | SITE DETAILS AND ONE LINE DIAGRAM                                       |
| E2.21       | BUILDINGS A, B, & C DEMOLITION FLOOR PLAN - ELECTRICAL                  |
| E2.31       | BUILDINGS D & L DEMOLITION FLOOR PLAN - ELECTRICAL                      |
| E2.32       | BUILDINGS L DEMOLITION FLOOR PLANS - POWER, SIGNAL, AND FIRE ALARM      |
| E2.41       | BUILDINGS M AND N DEMOLITION FLOOR PLAN - ELECTRICAL                    |
| E3.21       | BUILDINGS A, B, AND C FLOOR PLANS - ELECTRICAL                          |
| E3.31       | BUILDING D FLOOR PLAN - ELECTRICAL AND BUILDING L FLOOR PLAN - LIGHTING |
| E3.32       | BUILDING L FLOOR PLAN - POWER AND SIGNAL                                |
| E3.33       | BUILDING L FLOOR PLANS - FIRE ALARM AND ROOF PLAN - ELECTRICAL          |
| E3.41       | BUILDING N AND M FLOOR PLAN - ELECTRICAL                                |
| E3.42       | BUILDING M FLOOR PLAN - PERFORMANCE LIGHTING                            |
| E3.43       | PERFORMANCE LIGHTING DETAILS  |
| E3.44       | MP SOUND SYSTEM DIAGRAM AND DETAILS                                     |
| E4.01       | FIRE ALARM RISER DIAGRAMS   |
| E4.11       | SECTION AND FIRE ALARM CALCULATIONS                                     |
| E5.01       | ELECTRICAL DETAILS  |
| E5.11       | LIGHTING DIAGRAMS   |
| E6.01       | PANEL SCHEDULES   |

| LIGHTING SYMBOLS  |  |
|-------------------|--|
| SYMBOL            | DESCRIPTION  |
|                   | SURFACE MOUNTED LUMINAIRE.   |
|                   | SUSPENDED LUMINAIRE.   |
|                   | RECESSED LUMINAIRE.  |
|                   | WALL MOUNTED LUMINAIRE.  |
|                   | SURFACE MOUNTED LUMINAIRE.   |
|                   | WALL MOUNTED LUMINAIRE.  |
|                   | RECESSED DOWNLIGHT LUMINAIRE.  |
|                   | CEILING OR WALL MOUNTED ILLUMINATED EXIT SIGN W/ DIRECTIONAL ARROWS NOTED ON PLANS. WORD 'EXIT' TO BE LOCATED IN SHADED FACE(S)  |
|                   | CEILING OR WALL MOUNTED ILLUMINATED EXIT SIGN W/ DIRECTIONAL ARROWS NOTED ON PLANS. WORD 'EXIT' TO BE LOCATED IN SHADED FACE(S)  |
|                   | WALL MOUNTED BUG-EYE LUMINAIRE CONNECTED TO 90 MINUTE BATTERY PACK.  |
|                   | POLE TOP MOUNTED LUMINAIRE   |
|                   | POLE MOUNTED LUMINAIRE SINGLE HEAD   |
|                   | LUMINAIRE SHADING INDICATES LUMINAIRE CONNECTED TO EMERGENCY OR BATTERY POWER SOURCE.  |
|                   | LUMINAIRE TAG, LETTER INDICATES TYPE. SEE LUMINAIRE SCHEDULE.  |
| <b>SUBSCRIPTS</b> | DEVICE SUBSCRIPTS DESIGNATE THE FOLLOWING:<br>T = THERMAL OVERLOAD PROTECTED<br>WP = WEATHER PROOF<br>PC1 = FIXTURE CONTROLLED BY PHOTOCELL PC1<br>PC2 = FIXTURE CONTROLLED BY PHOTOCELL PC2 |
|                   | HEAVY DUTY SINGLE POLE TOGGLE SWITCH, MOUNTED +48" AFF TO TOP OF BOX, COLOR TO MATCH EXISTING.   |
|                   | PHOTOCELL FOR DAYLIGHT CONTROL, AUTOMATIC DIMMING & ON/OFF FOR DAYLIGHT ZONE #1.   |
|                   | PHOTOCELL FOR DAYLIGHT CONTROL, AUTOMATIC DIMMING & ON/OFF FOR DAYLIGHT ZONE #2.   |
|                   | AUTOMATIC "ON", CEILING MOUNTED DUAL TECHNOLOGY OCCUPANCY SENSOR.  |
|                   | LIGHTING ROOM CONTROLLER ABOVE CEILING, 1 RELAY ROOM CONTROLLER W/ 0-10V DIMMING.  |
|                   | LIGHTING ROOM CONTROLLER ABOVE CEILING, 2 RELAY ROOM CONTROLLER W/ 0-10V DIMMING.  |
|                   | LIGHTING ROOM CONTROLLER ABOVE CEILING, 3 RELAY ROOM CONTROLLER W/ 0-10V DIMMING.  |
|                   | PLUG LOAD ROOM CONTROLLER ABOVE CEILING.   |
|                   | NETWORK BRIDGE ABOVE CEILING.  |
|                   | DIMMING CONTROL, WALL MOUNTED +48" AFF TO TOP OF BOX. STUB 1" CONDUIT INTO ACCESSIBLE CEILING SPACE, TERMINATE W/ INSULATED BUSHING.   |
|                   | MASTER DIMMING CONTROL, WALL MOUNTED +48" AFF TO TOP OF BOX. STUB 1" CONDUIT INTO ACCESSIBLE CEILING SPACE, TERMINATE W/ INSULATED BUSHING.  |
|                   | AUTOMATIC "ON/OFF" DUAL TECHNOLOGY OCCUPANCY SENSOR, WALL MOUNTED +48" AFF TO TOP OF BOX. STUB 1" CONDUIT INTO ACCESSIBLE CEILING SPACE, TERMINATE W/ INSULATED BUSHING.                     |

| POWER DISTRIBUTION SYMBOLS |   |
|----------------------------|---|
| SYMBOL                     | DESCRIPTION   |
|                            | NON FUSED DISCONNECT SWITCH. NUMBER ADJACENT INDICATES AMPERE RATING OF SWITCH.   |
|                            | FUSED DISCONNECT SWITCH WITH CLASS 'R' DUAL ELEMENT FUSES, SIZE TO SUIT EQUIPMENT NAME PLATE RATING. NUMBER ADJACENT INDICATES AMPERE RATING OF SWITCH. |
|                            | 1-POLE 1-PHASE MOTOR RATED DISCONNECT SWITCH WITH THERMAL OVERLOAD.   |
|                            | 2-POLE 1-PHASE MOTOR RATED DISCONNECT SWITCH WITH THERMAL OVERLOAD.   |
|                            | 3-POLE 3-PHASE MOTOR RATED DISCONNECT SWITCH WITH THERMAL OVERLOAD.   |
|                            | CONTROL/EQUIPMENT PROVIDED UNDER ANOTHER DIVISION. PROVIDE POWER CONNECTION(S) AS NOTED ON PLAN.  |
|                            | MOTOR STARTER W/ BUILT-IN OVERLOAD PROTECTION PROVIDED UNDER ANOTHER DIVISION, PROVIDE POWER CONNECTION AS NOTED ON PLANS.                              |
|                            | MOTOR PROVIDED UNDER ANOTHER DIVISION, PROVIDE POWER CONNECTION AS NOTED ON PLANS.  |
|                            | VARIABLE FREQUENCY DRIVE PROVIDED UNDER ANOTHER DIVISION, PROVIDE POWER CONNECTION AS NOTED ON PLANS.   |
|                            | VARIABLE FREQUENCY DRIVE W/ MANUFACTURER DISCONNECT PROVIDED UNDER ANOTHER DIVISION, PROVIDE POWER CONNECTION AS NOTED ON PLANS.                        |
|                            | DISTRIBUTION PANEL/MOTOR CONTROL CENTER.  |
|                            | BRANCH CIRCUIT PANELBOARD, SURFACE MOUNTED.   |
|                            | BRANCH CIRCUIT PANELBOARD, FLUSH MOUNTED.   |
|                            | TERMINAL CABINET, SURFACE MOUNTED, SIZE AND TYPE AS INDICATED.  |

| RACEWAY SYMBOLS |   |
|-----------------|---|
| SYMBOL          | DESCRIPTION   |
|                 | RACEWAY INSTALLED IN CEILING OR WALL. ROUTE EXPOSED IN ALL UNFINISHED AREAS.  |
|                 | RACEWAY INSTALLED BELOW FINISHED FLOOR OR GRADE.  |
|                 | EXISTING CONDUIT RUN TO BE ABANDONED. CONDUIT ABOVE THE FLOOR AND BELOW THE STRUCTURE ABOVE SHALL BE REMOVED. CONDUCTORS SHALL BE REMOVED.  |
|                 | EXISTING CONDUIT RUN, VERIFY ROUTING IN FIELD.  |
|                 | ARROW AT END OF RACEWAY INDICATES HOME RUN TO RESPECTIVE PANELBOARD OR SWITCHBOARD.   |
|                 | BRANCH CIRCUIT WITHOUT FURTHER DESIGNATION INDICATES A 2 #12 AWG CIRCUIT WITH 1 #12 AWG GROUND.   |
|                 | STRAIGHT CROSS-LINES IN BRANCH CIRCUIT RACEWAY INDICATE NUMBER OF #12 AWG WIRES IN A CIRCUIT. SHORT LINES INDICATE UNGROUNDED CONDUCTORS. LONG LINES INDICATE NEUTRAL CONDUCTORS. WIRES SHOWN ARE IN ADDITION TO 1 #12 AWG GROUNDING CONDUCTOR.     |
|                 | BRANCH CIRCUIT WITH GROUNDING WIRE LARGER THAN #12 AWG. NUMBER ADJACENT TO CURVED CROSS-LINE INDICATES WIRE SIZE.   |
|                 | BRANCH CIRCUIT RACEWAY WITH WIRE OTHER THAN #12 AWG. NUMBER ADJACENT TO STRAIGHT OR CURVED CROSS-LINES INDICATES WIRE SIZE. UNGROUNDED AND NEUTRAL CONDUCTORS SHALL BE THE SAME SIZE UNLESS OTHERWISE NOTED.  |
|                 | PULL NEW WIRES INTO EXISTING RACEWAY, #12 AWG UNLESS OTHERWISE NOTED.   |
|                 | FLEX CONDUIT.   |
|                 | INDICATES RACEWAY TURNING UP.   |
|                 | INDICATES RACEWAY TURNING DOWN.   |
|                 | INDICATES RACEWAY STUB, TERMINATE W/ BUSHING OR CAP IF UNDERGROUND.   |
|                 | SURFACE MOUNTED RACEWAY, WIREMOLD 2400 SERIES, ANSI #61 GRAY, 20 AMP 125V 3W DUPLEX CONVENIENCE RECEPTACLE IN TWO GANG BOX WITH SINGLE GANG PLATE, PLUGMOLD 2400 SERIES.  |
|                 | SURFACE METALLIC RACEWAY, MOUNTED +44" ABOVE FINISHED FLOOR TO CENTER OF DEVICE (OR AT HEIGHT DIRECTED BY ARCHITECT). PROVIDE SECTIONS, COVERS, ELBOWS AND ALL NECESSARY HARDWARE FOR A COMPLETE INSTALL. PLUGMOLD 2000 SERIES W/ #WH20GB618 DEVICE |

| WIRING DEVICE SYMBOLS |  |
|-----------------------|--|
| SYMBOL                | DESCRIPTION  |
|                       | 20 AMP 125V 3W DUPLEX CONVENIENCE RECEPTACLE, COMMERCIAL GRADE, MOUNTED +15" AFF TO BOTTOM OF BOX. LEVITON #16352-1, PASS & SEYMOUR #26352-1, OR APPROVED EQUAL, COLOR TO MATCH EXISTING.  |
|                       | 20 AMP 125V 3W DUPLEX CONVENIENCE RECEPTACLE, COMMERCIAL GRADE, ISOLATED GROUND WITH SURGE SUPPRESSION, MOUNTED +15" AFF TO BOTTOM OF BOX. LEVITON #5380-IGI, HUBBELL #G5362ISA, OR APPROVED EQUAL, COLOR TO MATCH EXISTING.                             |
|                       | 20 AMP 125V 3W DOUBLE DUPLEX CONVENIENCE RECEPTACLE, COMMERCIAL GRADE, MOUNTED +15" AFF TO BOTTOM OF BOX. (2) LEVITON #16352-1, (2) PASS & SEYMOUR #26352-1, OR APPROVED EQUAL, COLOR TO MATCH EXISTING.   |
|                       | 20 AMP 125V 3W DOUBLE DUPLEX CONVENIENCE RECEPTACLE, COMMERCIAL GRADE, MOUNTED +15" AFF TO BOTTOM OF BOX. (2) LEVITON #5380-IGI, (2) HBBELL #G5362ISA, OR APPROVED EQUAL, COLOR TO MATCH EXISTING.   |
|                       | 20 AMP 125V 3W HALF-CONTROLLED PLUG LOAD DUPLEX RECEPTACLE, MOUNTED +15" AFF TO BOTTOM OF BOX. RECEPTACLE SHALL BE PERMANENTLY IDENTIFIED FOR HALF-CONTROLLED, COLOR TO MATCH EXISTING.  |
|                       | 20 AMP 125V 3W DUPLEX CONVENIENCE RECEPTACLE W/ GROUND FAULT INTERRUPTER, COMMERCIAL GRADE, TAMPER RESISTANT, MOUNTED +15" AFF TO BOTTOM OF BOX. LEVITON #GFTR2-HGI, PASS & SEYMOUR #2097TRI, OR APPROVED EQUAL, COLOR TO MATCH EXISTING.                |
|                       | 20 AMP 125V 3W DOUBLE DUPLEX CONVENIENCE RECEPTACLE W/ GROUND FAULT INTERRUPTER, COMMERCIAL GRADE, TAMPER RESISTANT, MOUNTED +15" AFF TO BOTTOM OF BOX. (2) LEVITON #GFTR2-IGI, (2) PASS & SEYMOUR #2097TRI, OR APPROVED EQUAL, COLOR TO MATCH EXISTING. |
|                       | 20 AMP 125V 3W DUPLEX CONVENIENCE RECEPTACLE W/ GROUND FAULT INTERRUPTER, INDUSTRIAL GRADE, TAMPER AND WEATHER RESISTANT, MOUNTED +15" AFF TO BOTTOM OF BOX. LEVITON #G5362-WTI, PASS & SEYMOUR #2097TRI, OR APPROVED EQUAL, COLOR TO MATCH EXISTING.    |
|                       | JUNCTION BOX, SIZE AND TYPE AS INDICATED OR REQUIRED.  |
| <b>SUBSCRIPTS</b>     | SUBSCRIPTS DESIGNATE THE FOLLOWING:<br>C = ABOVE COUNTER MOUNTED AT 44" TO TOP OF BOX.<br>IG = ISOLATED GROUND<br>TP = TAMPERPROOF<br>USB = PROVIDE RECEPTACLE W/ DUAL USB CHARGING.<br>WP = WEATHERPROOF  |
|                       | SPECIAL RECEPTACLE, MOUNTED +15" AFF TO BOTTOM OF BOX. COORDINATE TYPE WITH EQUIPMENT TO BE SERVED.  |

| SIGNAL SYSTEMS SYMBOLS |   |
|------------------------|---|
| SYMBOL                 | DESCRIPTION   |
|                        | DATA OUTLET, 4 11/16" SQUARE X 2 7/8" DEEP BOX W/ 1-DEVICE RING AND PLATE, MOUNTED +15" AFF TO BOTTOM OF BOX. STUB 1" CONDUIT INTO ACCESSIBLE CEILING SPACE, TERMINATE W/ INSULATED BUSHING.  |
|                        | WALL TELEPHONE OUTLET, MOUNTED +48" AFF.  |
| <b>SUBSCRIPTS</b>      | DEVICE SUBSCRIPTS DESIGNATE THE FOLLOWING:<br>C = ABOVE COUNTER MOUNTED AT 44" MAX AFF TO TOP OF BOX.<br>WAP = WIRELESS ACCESS POINT, COORDINATE HEIGHT WITH DISTRICT PRIOR TO ROUGH-IN.<br>P = LOCATE FOR PROJECTOR BRACKET/MOUNTING.<br># = QUANTITY OF JACKS IN EACH OUTLET. NO NUMBER INDICATES ONE JACK. |
|                        | EZ PATH SERIES 22,33, OR 44, SYSTEM #W-L-3377. SEE DETAILS.   |
|                        | CLOCK, WALL MOUNTED.  |
|                        | COMBINATION IP CLOCK/SPEAKER, ATLASIED #IP-SDMF.  |
|                        | INTERIOR INTERCOM SPEAKER, WALL MOUNTED.  |
|                        | EXTERIOR INTERCOM SPEAKER, WALL MOUNTED.  |
|                        | INTERIOR INTERCOM SPEAKER, CEILING MOUNTED.   |

| STANDARD ELECTRICAL SYMBOLS |   |
|-----------------------------|---|
| SYMBOL                      | DESCRIPTION                                 |
|                             | CALCULATED AVAILABLE SHORT-CIRCUIT CURRENT. |
|                             | FEEDER TAG, SEE FEEDER SCHEDULE.            |
|                             | EQUIPMENT DESIGNATION.                      |
|                             | NUMBERED NOTE.                              |
|                             | TRANSFORMER.                                |
|                             | UTILITY METER.                              |
|                             | CIRCUIT BREAKER.                            |
|                             | DISCONNECT SWITCH.                          |

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PROJECT  
MARGARET SCOTTEN ES MODERNIZATION 2019

Grass Valley School District

GRASS VALLEY SCHOOL DISTRICT

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NO. C-22840  
EXPIRES 12/31/19  
STATE OF CALIFORNIA

STATE

REVISIONS

| No. | Description | Date       |
|-----|-------------|------------|
| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

SD  
DD  
50% CD  
90% CD  
DSA SUB 01/11/2019  
DSA BC 05/09/2019

SHEET

SYMBOLS, SHEET INDEX, NOTES & ABBREVIATIONS

DATE 11/15/2018  
JOB # 2018045

SHEET # E0.01



| LUMINAIRE SCHEDULE |  |   |          |      |      |                 |       |             |
|--------------------|--|---|----------|------|------|-----------------|-------|-------------|
| TYPE               | MANUFACTURER/CATALOG                                   | DESCRIPTION   | MOUNTING | LAMP |      | VOLTS           | WATTS | REMARKS     |
|                    |  |   |          | NO.  | TYPE |                 |       |             |
| <b>A20</b>         | FINELITE<br>S12 LED ID-DCO-20'-3E-HB-840-OPEN-SC-FA-CE | 20' INDIRECT/DIRECT; 4000K; 24, 825 LUMENS  | PENDANT  |      | LED  | 120             | 192   | NOTES 1 & 2 |
| <b>F1</b>          | KENALL<br>MLHA12-24-R-MV-PP-25L40K-DCC-1-DV            | SURFACE WRAP; 4000K; 2673 LUMENS  | SURFACE  |      | LED  | UNV<br>120-277V | 25    |             |
| <b>F4</b>          | KENALL<br>MLHA12-48-R-MV-PP-67L40K-DCC-1-DV            | SURFACE WRAP; 4000K; 8227 LUMENS  | SURFACE  |      | LED  | UNV<br>120-277V | 73    |             |
| <b>J1</b>          | WILLIAMS<br>50G-S14-L27/840-FA12125-DIM-UNV            | LAY-IN; 4000K; 2700 LUMENS  | LAY-IN   |      | LED  | UNV<br>120-277V | 21    |             |
| <b>CC</b>          | STONCO<br>WP-LED-2L-530-NW-UNV                         | WALL PACK   | SURFACE  |      | LED  | UNV<br>120-277V | 65    | NOTE 3      |
| <b>AA1</b>         | STONCO<br>AL-100-NW-G1-AR-4-8                          | POLE LIGHT  | ARM      |      | LED  | UNV<br>120-277V | 99    | NOTES 3 & 4 |
| <b>AA2</b>         | STONCO<br>AL-100-NW-G1-AR-3-8                          | POLE LIGHT  | ARM      |      | LED  | UNV<br>120-277V | 99    | NOTES 3 & 4 |
| NOTES:             |  | 1. MOUNT WITH BOTTOM OF FIXTURE AT +2" AFF.<br>2. CONTRACTOR TO VERIFY CEILING TYP.<br>3. COLOR TO MATCH (E) EXTERIOR FIXTURES WHICH APPEAR TO BE BRONZE. CONTRACTOR TO FIELD VERIFY.<br>4. PROVIDE SQUARE ALUMINUM POLE, SIZE AND HEIGHT TO MATCH (E) POLES. PER RECORD DRAWINGS, (E) POLES ARE 18". CONTRACTOR TO FIELD VERIFY. |          |      |      |                 |       |             |

| WIRE SCHEDULE |        |          |  |
|---------------|--------|----------|--|
| TYPE          | AREA   | O.D.     | DESCRIPTION  |
| D             |        |          | REFER TO SPECIFICATIONS (CATEGORY 6 DATA CABLE)                          |
| G             | 0.0284 | 0.19     | WEST PENN 3244 (INTRUSION ALARM SYSTEM WIRING)                           |
| GX            | 0.1386 | 0.42     | WEST PENN AQ3245 (INTRUSION ALARM SYSTEM TRUNK)                          |
| H             | 0.0077 | (2) 0.07 | 2 #14 THHN/THWN (RED, BLACK) (FIRE ALARM CONVENTIONAL INITIATION WIRING) |
| I             | 0.0315 | 0.20     | WEST PENN D980 (FIRE ALARM ADDRESSABLE CABLE)                            |
| IX            | 0.0755 | 0.31     | WEST PENN AQ293 (FIRE ALARM ADDRESSABLE TRUNK)                           |
| N             | 0.0128 | (2) 0.09 | 2#12 THHN/THWN (FIRE ALARM NOTIFICATION WIRING)                          |
| NX            | 0.0191 | (2) 0.11 | 2#10 THWN (FIRE ALARM NOTIFICATION TRUNK)                                |
| S             | 0.0128 | (2) 0.09 | 2#12 THHN/THWN (VOICE EVACUATION SPEAKER CABLE)                          |
| SX            | 0.0191 | (2) 0.11 | 2#10 THWN (VOICE EVACUATION SPEAKER TRUNK)                               |
| T             | 0.0315 | 0.20     | WEST PENN D980 (VOICE EVACUATION BOOSTER CABLE)                          |
| TX            | 0.0755 | 0.31     | WEST PENN AQ293 (VOICE EVACUATION BOOSTER TRUNK)                         |
| Z             | 0.0077 | (2) 0.07 | 2#14 THHN/THWN (CO SOUNDER BASE POWER)                                   |

### ELECT. DIST. SYSTEM BRACING NOTE

ELECTRICAL DISTRIBUTION SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7-10 SECTION 13.3 AS DEFINED IN ASCE 7-10 SECTION 13.6.5.6, 15.6.7, 13.6.8, AND 2016 CBC, SECTIONS 1616A.1.24, 1616A.1.25 AND 1616A.1.26.

THE METHOD OF SHOWING BRACING AND ATTACHMENTS TO THE STRUCTURE FOR THE IDENTIFIED DISTRIBUTION SYSTEM ARE AS NOTED BELOW. WHEN BRACING AND ATTACHMENTS ARE BASED ON A PRE-APPROVED INSTALLATION GUIDE (e.g. SMACNA OR OSHPD OPM), COPIES OF THE BRACING SYSTEM INSTALLATION GUIDE OR MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF AND DURING THE HANGING AND BRACING OF THE DISTRIBUTION SYSTEMS. THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS.

ELECTRICAL DISTRIBUTION SYSTEMS (E):

E [ ] OPTION 1: DETAILED ON THE APPROVED DRAWINGS WITH PROJECT SPECIFIC NOTES AND DETAILS.

E [ ] OPTION 2: SHALL COMPLY WITH THE APPLICABLE OSHPD PRE-APPROVAL (OPM#) # 0052-13

E [ ] OPTION 3: SHALL COMPLY WITH THE SMACNA SEISMIC RESTRAINT MANUAL, OSHPD EDITION (2009), INCLUDING ANY ADDENDA, FASTENERS AND OTHER ATTACHEMENTS NOT SPECIFICALLY IDENTIFIED IN THE SMACNA SEISMIC RESTRAINT MANUAL, OSHPD EDITION, ARE DETAILED ON THE APPROVE DRAWINGS WITH PROJECT SPECIFIC NOTES AND DETAILS. THE DETAILS SHALL ACCOUNT FOR THE APPLICABLE SEISMIC HAZARD LEVEL AND CONNETION LEVEL \_\_\_\_\_ FOR THE PROJECT AND CONDITIONS.

### ELECT. COMPONENT ANCHORAGE NOTE

ALL ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS ON THE DSA APPROVED CONSTRUCTION DOCUMENTS. WHERE NO DETAIL IS INDICATED, THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2016 CBC, SECTION 1616A.1.18 THROUGH 1616A.1.26 AND ASCE 7-10 CHAPTERS 13, 26 AND 30.

- ALL PERMANENT EQUIPMENT AND COMPONENTS.
- TEMPORARY OR MOVABLE EQUIPMENT THAT IS PERMANENTLY ATACHED (e.g. HARD WIRED) TO THE BUILDING UTILITY SERVICES SUCH AS ELECTRICITY.
- MOVABLE EQUIPMENT WHICH IS STATIONED IN ONE PLACE FOR MORE THAN 8 HOURS AND HEAVIER THAN 400 POUNDS ARE REQUIRED TO BE ANCHORED WITH TEMPORARY ATTACHEMENTS.

THE FOLLOWING ELECTRICAL SHALL BE COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE, BUT NEED NOT BE DETAILED ON PLANS. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED CONDUIT.

- COMPONENTS WEIGHTING LESS THAN 400 POUNDS AND HAVE A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DRIRECTLY SUPPORT THE COMPONENT.
- COMPONENTS WEIGHING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTED SYSTEMS, LESS THAN 5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM A WALL.

FOR THOSE ELEMENTS THAT DO NOT REQUIRE DETAILS ON THE APPROVED DRAWINGS, THE INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE OR STRUCTURAL ENGINEER DELEGATED RESPONSIBILITY AND THE DSA DISTRICT STRUCTURAL ENGINEER. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED IN ACCORDANCE WITH THE ABOVE REQUIREMENTS.

### GENERAL NOTES

- EXISTING UNDERGROUND UTILITIES ARE PRESENT, BUT THEIR EXACT LOCATIONS ARE NOT KNOWN. CONTRACTOR SHALL LOCATE AND PROTECT BEFORE TRENCHING OR EXCAVATING IN ANY AREA. CONSULT UTILITY COMPANIES, "AS-BUILT" DRAWINGS, AND SCHOOL MAINTENANCE PERSONNEL FOR LOCATION OF EXISTING UNDERGROUND WORK. IF EXISTING PIPING OR UTILITIES ARE DAMAGED DURING CONSTRUCTION, CONTRACTOR SHALL REPAIR IMMEDIATELY AT OWN EXPENSE. NEW UNDERGROUND SHALL BE MODIFIED AS NECESSARY TO CONFORM TO EXISTING CONDITIONS.
- INFORMATION GIVEN, CONCERNING EXISTING ELECTRICAL INSTALLATION IS AS EXACT AS COULD BE SECURED, BUT EXTREME ACCURACY IS NOT GUARANTEED. CONTRACTOR SHALL VISIT THE JOB SITE PRIOR TO BIDS AND SATISFY HIMSELF AS TO THE CONDITIONS UNDER WHICH THE WORK IS TO BE PERFORMED.
- EXISTING CIRCUITS AND SERVICES SHALL NOT BE INTERRUPTED EXCEPT BY SPECIFIC APPROVAL OF THE SCHOOL. ALL SHUTDOWNS SHALL BE SCHEDULED WITH THE SCHOOL.
- ALL INTERIOR CONDUIT SHALL BE RUN CONCEALED. FISH FLEX IN EXISTING WALLS AND USE CUT-IN BOXES, UNLESS NOT POSSIBLE. WHERE CONDUIT MUST RUN EXPOSED, PROVIDE WIREMOLD SURFACE NONMETALLIC RACEWAY, SIZE AS REQUIRED (800 SERIES MINIMUM SIZE). ROUTE AS INCONSPICUOUS AS POSSIBLE. MAKE ANGLES CUTS AS REQUIRED. ATTACH TO WALL WITH SCREWS SPACED 48" MAX. SCREWS MUST PENETRATE STRUCTURAL MEMBERS WITH 1" PENETRATION. COORDINATE ROUTING WITH ARCHITECT
- CONTRACTOR SHALL VISIT SITE PRIOR TO BIDDING AND WALK ROUTES OF NEW UNDERGROUND CONDUITS. NOTE AREAS OF CONCRETE AND ASPHALT BEING CROSSED AND INCLUDE IN BID ALL COSTS FOR CUTTING AND PATCHING AS SHOWN ON DETAILS.
- PROVIDE TRAFFIC RATED (H/20 LOAD) COVER AND BOXES FOR ALL PULLBOXES UNLESS SPECIFICALLY NOTED OTHERWISE.
- REFER TO DETAILS ON STRUCTURAL DRAWINGS FOR PENETRATION REQUIREMENTS THROUGH FRAMING TOP PLATES, SILL PLATES, BEAMS, JOIST, RAFTERS, ETC. PROVIDE NOTCHING BORING, DRILLING, ANCHOR BOLTS AND OTHER WORK IN STRICTEST CONFORMANCE TO STRUCTURAL DETAILS.
- ALL MATERIALS AND EQUIPMENT IS (N) U.O.N.
- ALL WIRING SHALL BE IN RACEWAY U.O.N.
- ALL EQUIPMENT, DEVICES, WORK, ETC IS NEW UNLESS NOTED OTHERWISE.
- ALTHOUGH GROUNDING CONDUCTOR IS COVERED BY "RACEWAY" SYMBOLS ON E0.01, IT IS SHOWN ON SAME NEW CONDUIT RUNS FOR CLARITY.
- WHERE NEW DEVICE(S) SUCH AS BUT NOT LIMITED TO, RECEPTACLES, ARE SHOWN TO REPLACE EXISTING DEVICE(S) SHALL HAVE NEW FACEPLATE(S).



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PROJECT  
**MARGARET SCOTTEN ES MODERNIZATION 2019**

Grass Valley School District  
 GRASS VALLEY SCHOOL DISTRICT

CONSULTANT

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REVISIONS

No. Description Date

1 Addendum 1 08/05/2019

MILESTONES

SD  
 DD  
 50% CD  
 90% CD  
 DSA SUB 01/11/2019  
 DSA BC 05/09/2019

SHEET

**SCHEDULES & NOTES**

DATE 11/15/2018  
 JOB # 2018045  
 SHEET # **E0.03**



08/26/2019

**SHEET NOTES**

1. REFER TO ONE LINE DIAGRAM FOR FEEDER(S).

**NUMBERED NOTES**

- ① INTERCEPT AND EXTEND (E) CIRCUIT TO (N) DEVICE AS INDICATED.
- ② REMOVE AND REPLACE (E) CONDUCTORS AS REQUIRED TO PROVIDE (N) 1IX.
- ③ REMOVE AND REPLACE (E) CONDUCTORS AS REQUIRED TO PROVIDE (N) 2IX.
- ④ REMOVE AND REPLACE (E) CONDUCTORS AS REQUIRED TO PROVIDE (N) 3IX.
- ⑤ 1"C - 2IX.
- ⑥ ENTER (E) PULLBOX. PROVIDE (N) EXTENSION(S) AS REQUIRED.
- ⑦ (3) LOW VOLTAGE AND (1) POWER PULLBOXES.
- ⑧ CHRISTY N40 PULLBOX WITH (2) EXTENSIONS. STEEL CHECKER PLATE LOCKING LID AND CONCRETE SLAB.
- ⑨ (N) SIGNAL PEDESTAL. PROVIDE TERMINAL BLOCKS AND TERMINATE (N) AND (E) CABLES. MAINTAIN CONTINUITY TO REMAINING DEVICES.
- ⑩ CHRISTY N16 PULLBOX WITH (2) EXTENSIONS. STEEL CHECKER PLATE LOCKING LID AND CONCRETE SLAB.
- ⑪ VIA (E) TIMECLOCK. PROVIDE (N) CONTACTOR AND PARALLEL CONTROL CIRCUIT AS REQUIRED.

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PROJECT  
**MARGARET  
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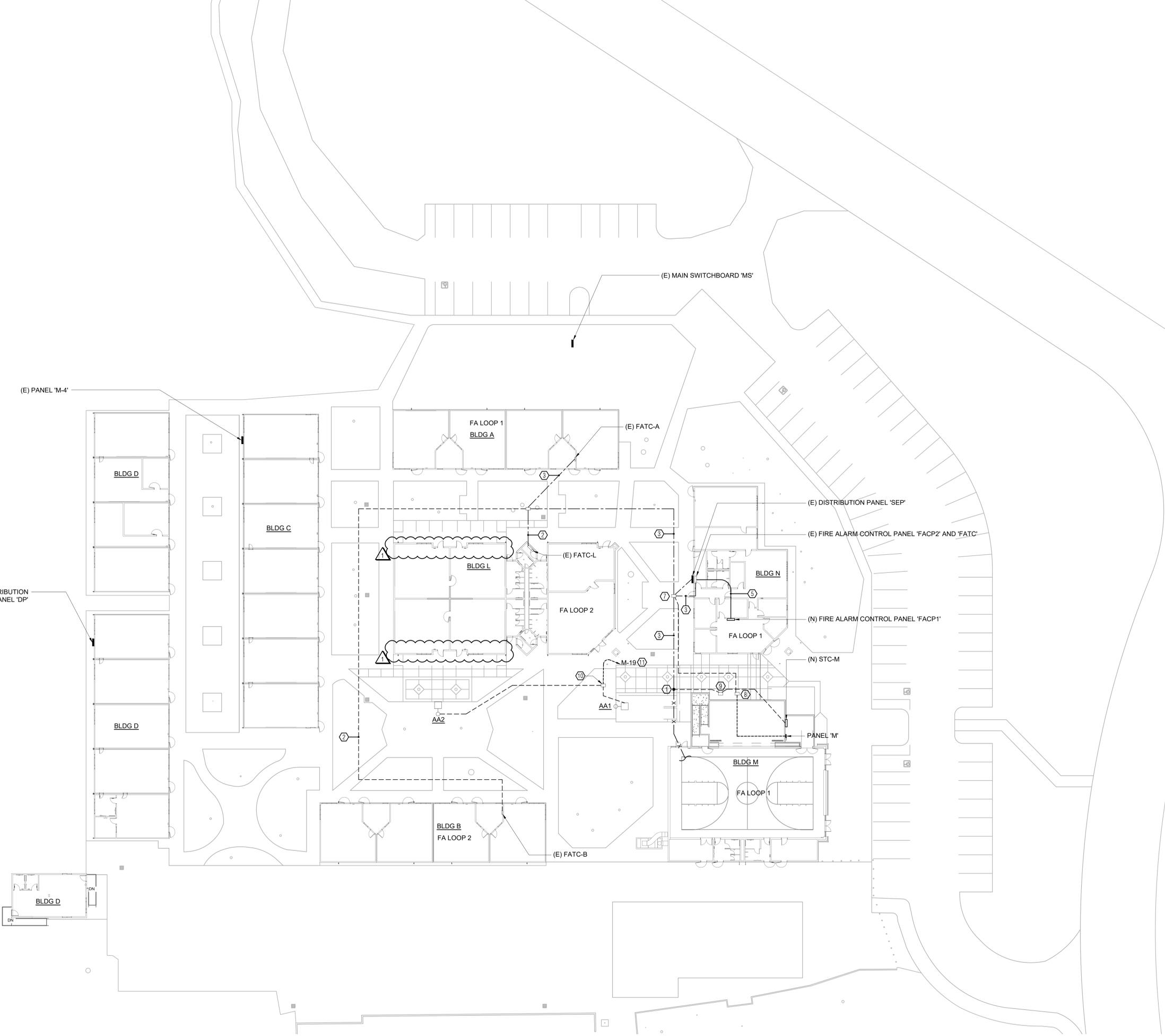
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SHEET

**NEW SITE PLAN -  
ELECTRICAL**

DATE 11/15/2018  
JOB # 2018045  
SHEET #

**E1.02**



**NUMBERED NOTES**

- ① DISCONNECT (E) HVAC UNIT.
- ② DISCONNECT AND REMOVE (E) LIGHT FIXTURES AND LIGHT SWITCHES. REMOVE RACEWAY AND CONDUCTORS BACK TO SOURCE OR LAST REMAINING DEVICE.
- ③ DISCONNECT AND REMOVE (E) CLOCK. REMOVE RACEWAY AND WIRING BACK TO SOURCE.
- ④ DISCONNECT AND REMOVE (E) SPEAKER. REMOVE RACEWAY AND WIRING BACK TO SOURCE.
- ⑤ PROVIDE (N) BLANK PLATE. PROVIDE CUSTOM FABRICATED METAL PLATES AS NEEDED TO COVER ENTIRE OPENINGS. CUSTOM PLATES SHALL BE 18-GAUGE MINIMUM AND FINISHED WITH (3) COATS OF PAINTS AS DIRECTED BY ARCHITECT. ATTACH TO WALL WITH MINIMUM OF ONE SCREW IN EACH CORNER.

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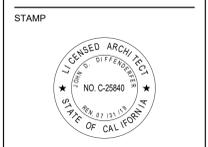
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PROJECT  
**MARGARET SCOTTEN ES MODERNIZATION 2019**



Grass Valley School District  
GRASS VALLEY SCHOOL DISTRICT

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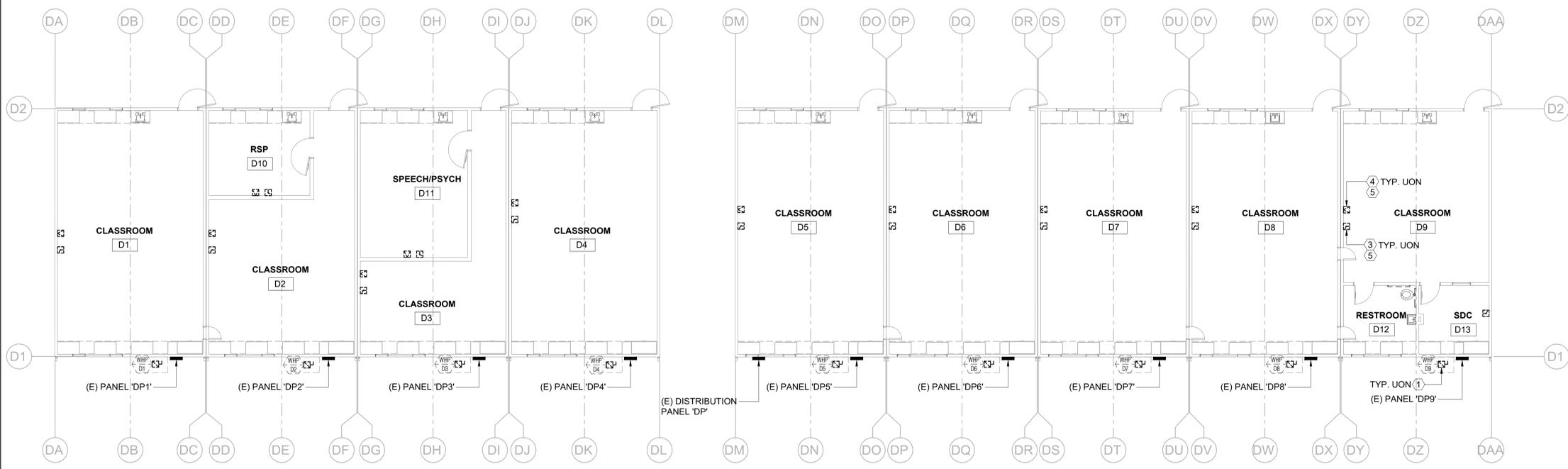
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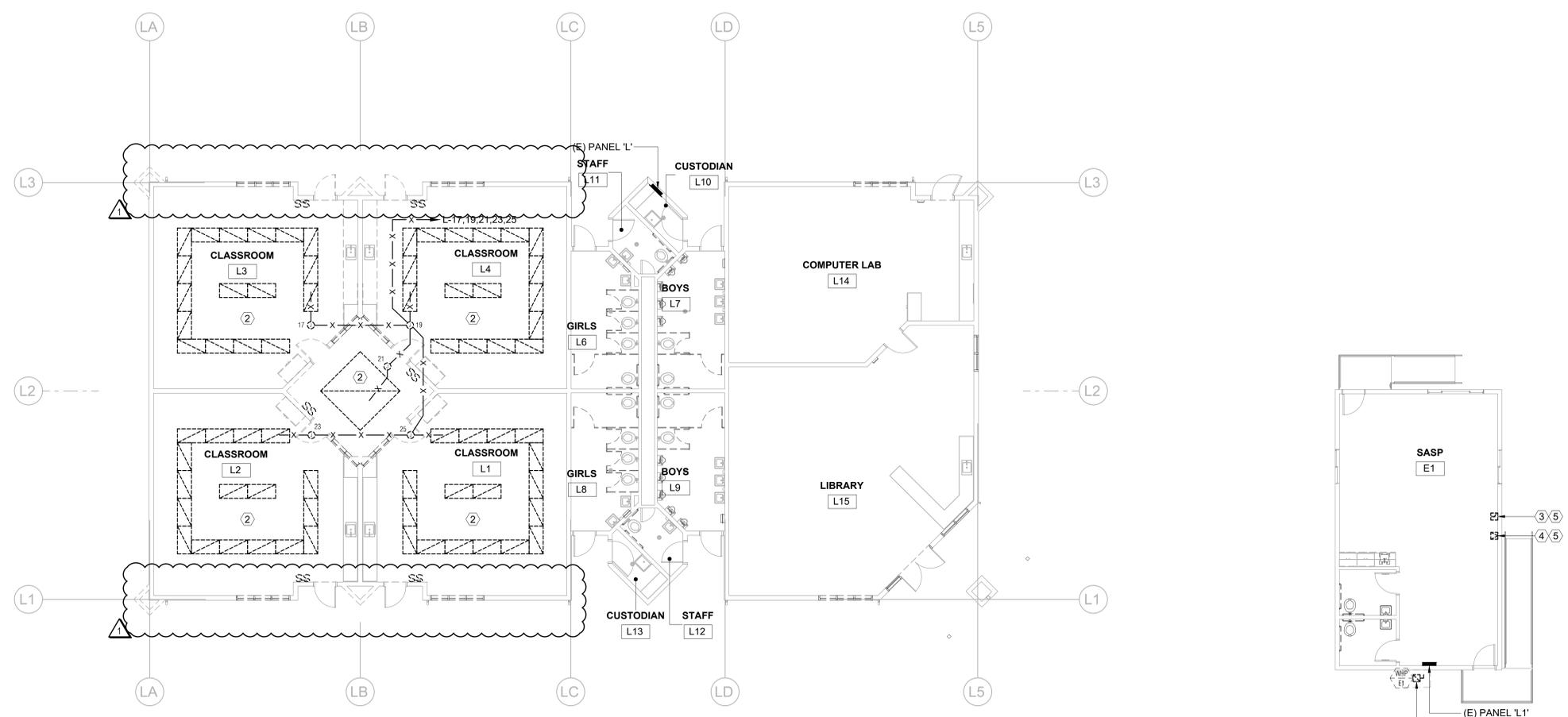
**BUILDINGS D & L DEMOLITION FLOOR PLAN - ELECTRICAL**

DATE 11/15/2018  
JOB # 2018045  
SHEET #

**E2.31**



**1 BUILDING D DEMO FLOOR PLAN - PARTIAL - ELECTRICAL**  
SCALE: 1/8" = 1'-0"



**3 BUILDING L DEMO FLOOR PLAN - LIGHTING**  
SCALE: 1/8" = 1'-0"



**2 BUILDING D DEMO FLOOR PLAN - PARTIAL ELECTRICAL**  
SCALE: 1/8" = 1'-0"



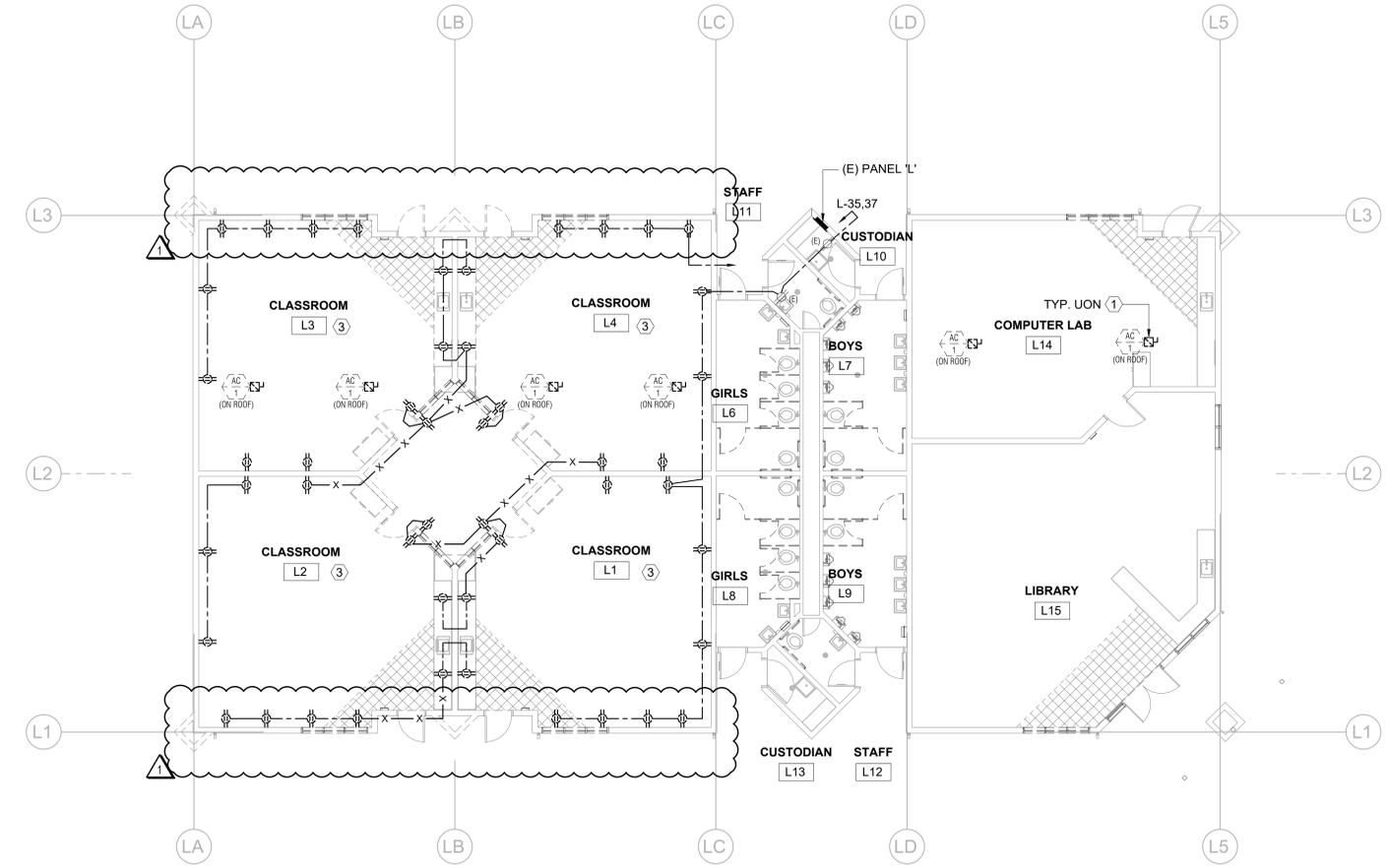
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**NUMBERED NOTES**

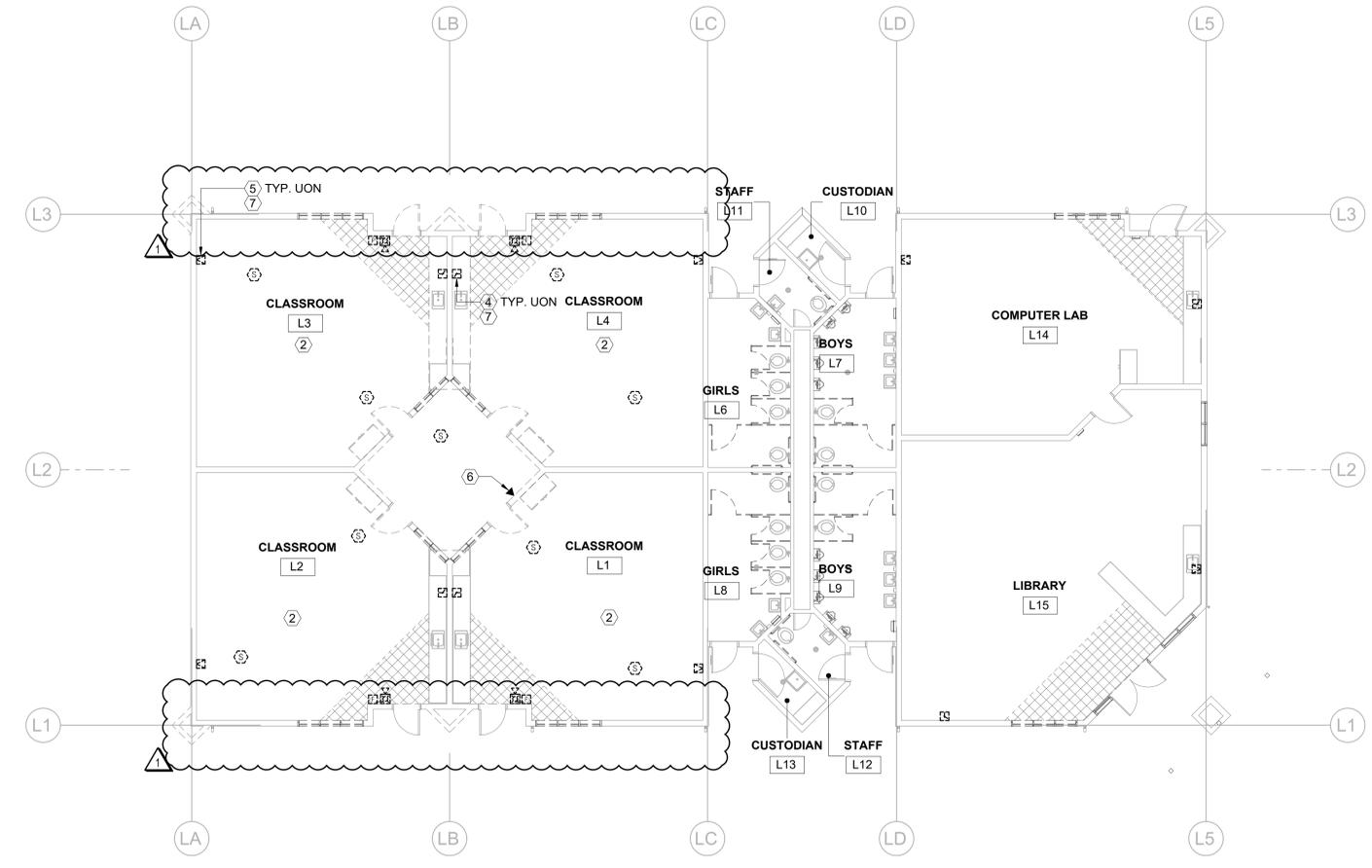
- ① DISCONNECT (E) HVAC UNIT. PROTECT RACEWAY AND WIRING FOR CONNECTION TO (N) UNIT.
- ② DISCONNECT AND REMOVE (E) FIRE ALARM DEVICES. REMOVE RACEWAY AND WIRING BACK TO LAST REMAINING DEVICE.
- ③ DISCONNECT AND REMOVE (E) RECEPTACLES SHOWN. UNLESS SHOWN TO BE REUSED ON OTHER PLANS, REMOVE RACEWAY AND WIRING BACK TO LAST REMAINING DEVICE.
- ④ DISCONNECT AND REMOVE (E) CLOCK. REMOVE RACEWAY AND WIRING BACK TO SOURCE.
- ⑤ DISCONNECT AND REMOVE (E) SPEAKER. REMOVE RACEWAY AND WIRING BACK TO SOURCE.
- ⑥ DISCONNECT AND REMOVE DATA OUTLET. REMOVE RACEWAY AND WIRING BACK TO SOURCE.
- ⑦ PROVIDE (N) BLANK PLATE. PROVIDE CUSTOM METAL PLATES AS NEEDED TO COVER ENTIRE OPENINGS. CUSTOM PLATES SHALL BE 18-GAUGE MINIMUM AND FINISHED WITH (3) COATS OF PAINTS AS DIRECTED BY ARCHITECT.

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**1 BUILDING L DEMO FLOOR PLAN - POWER**  
SCALE: 1/8" = 1'-0"



**2 BUILDING L DEMO FLOOR PLAN - SIGNAL AND FIRE ALARM**  
SCALE: 1/8" = 1'-0"

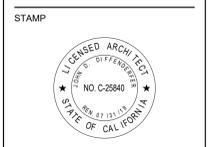


PROJECT  
**MARGARET SCOTTEN ES MODERNIZATION 2019**



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GRASS VALLEY SCHOOL DISTRICT

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MILESTONES

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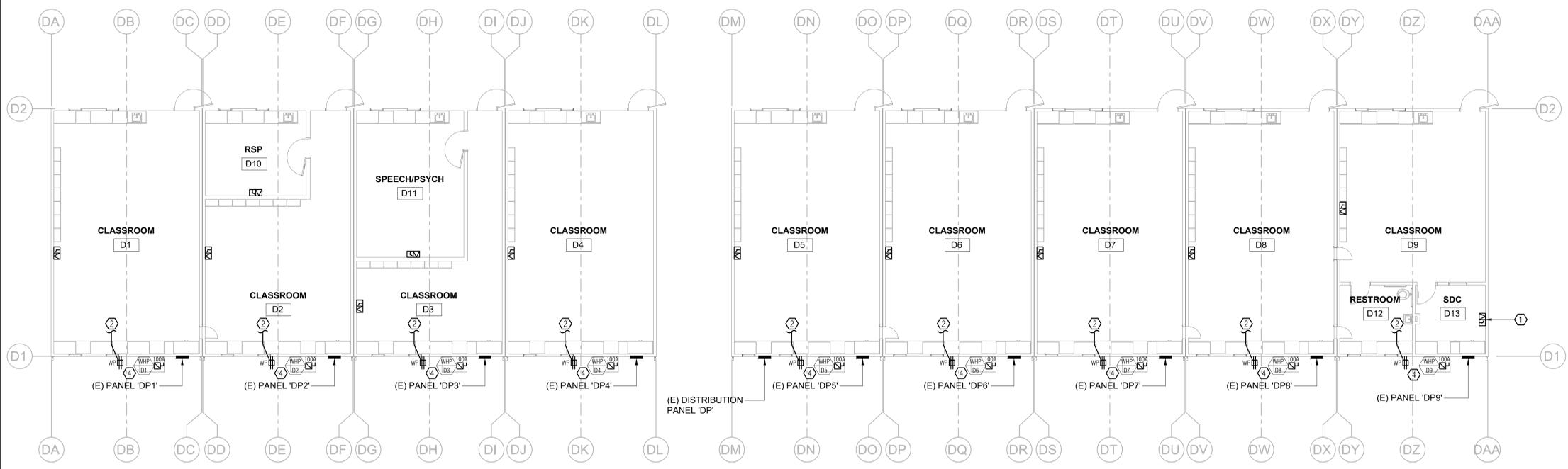
**BUILDINGS L DEMOLITION FLOOR PLANS - POWER, SIGNAL AND FIRE ALARM**

DATE: 11/15/2018  
JOB #: 2018045  
SHEET #: **E2.32**



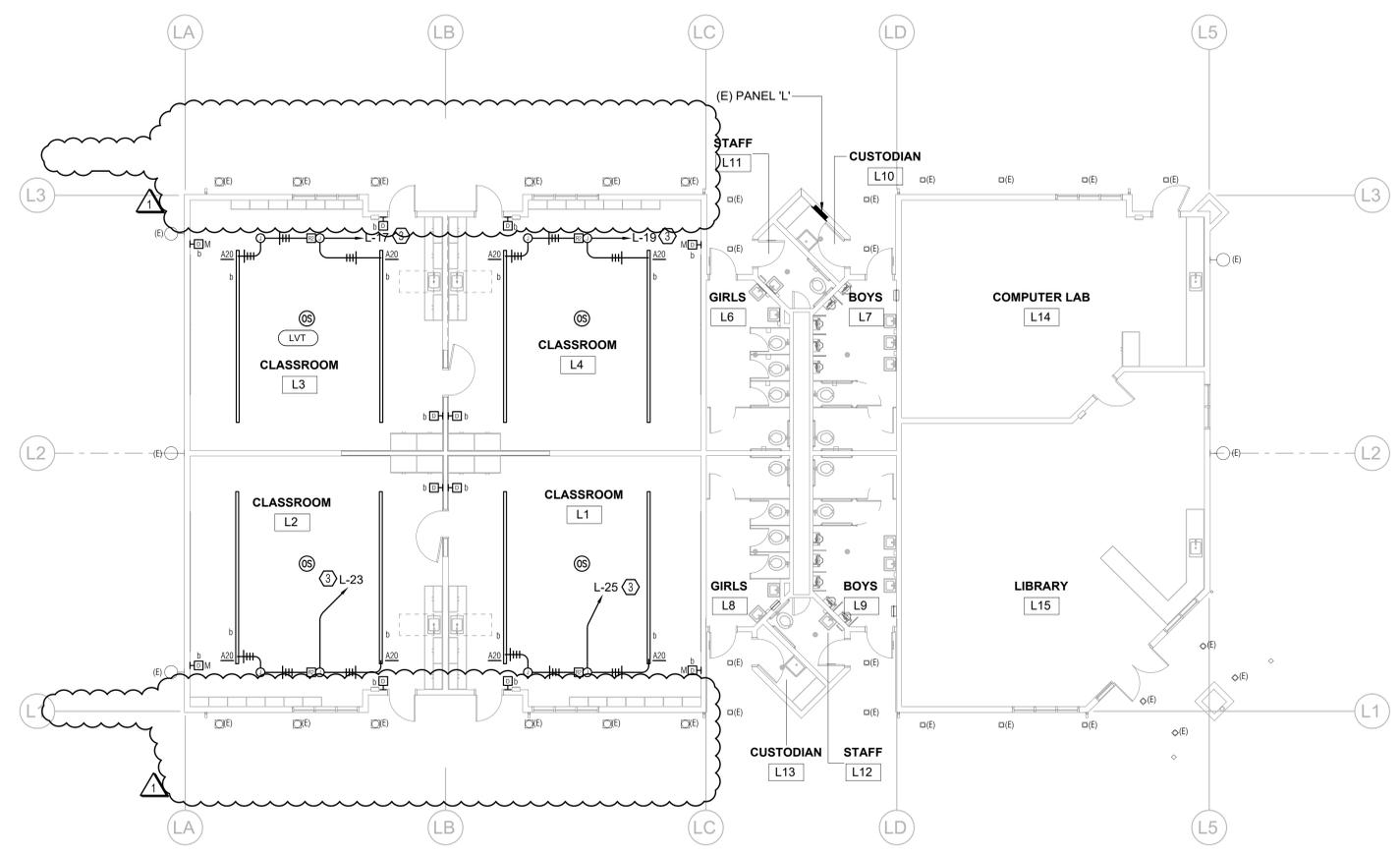
NUMBERED NOTES

- ① PROVIDE 0.75°C (OR WIREMOLD EQUIVALENT WHERE EXPOSED) - 1D TO NEAREST (FIELD VERIFY) IDF. TYPICAL FROM EACH CLOCK/SPEAKER UN.
- ② CONNECT TO (E) 120V RECEPTACLE CIRCUIT.
- ③ CONNECT TO (E) 20A/1P BREAKER LEFT UNUSED DUE TO DEMO WORK.
- ④ CONNECT TO (E) CIRCUIT(S). REFER TO MECHANICAL SCHEDULES (NEW UNIT VOLTAGE, PHASE AND LOAD TO MATCH EXISTING UNIT).



NOTE: COORDINATE LOCATIONS OF ALL LOW VOLTAGE DEVICES (CLOCKS, SPEAKERS, DATA, ETC.) WITH OWNER PRIOR TO ROUGH-IN

**1 BUILDING D FLOOR PLAN - ELECTRICAL**  
SCALE: 1/8" = 1'-0"

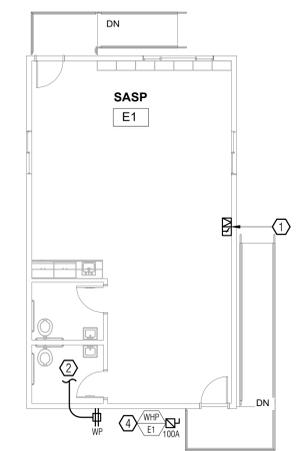


NOTE: COORDINATE LOCATIONS OF ALL LOW VOLTAGE DEVICES (CLOCKS, SPEAKERS, DATA, ETC.) WITH OWNER PRIOR TO ROUGH-IN

**3 BUILDING L FLOOR PLAN - LIGHTING**  
SCALE: 1/8" = 1'-0"



**2 BUILDING D FLOOR PLAN - ELECTRICAL** N



NOTE: COORDINATE LOCATIONS OF ALL LOW VOLTAGE DEVICES (CLOCKS, SPEAKERS, DATA, ETC.) WITH OWNER PRIOR TO ROUGH-IN

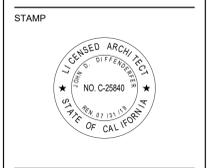


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Grass Valley School District  
GRASS VALLEY SCHOOL DISTRICT

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**EDGE**  
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MILESTONES

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| DSA BC  | 05/09/2019 |

SHEET #  
**BUILDING D FLOOR PLAN - ELECTRICAL AND BUILDING L FLOOR PLAN - LIGHTING**

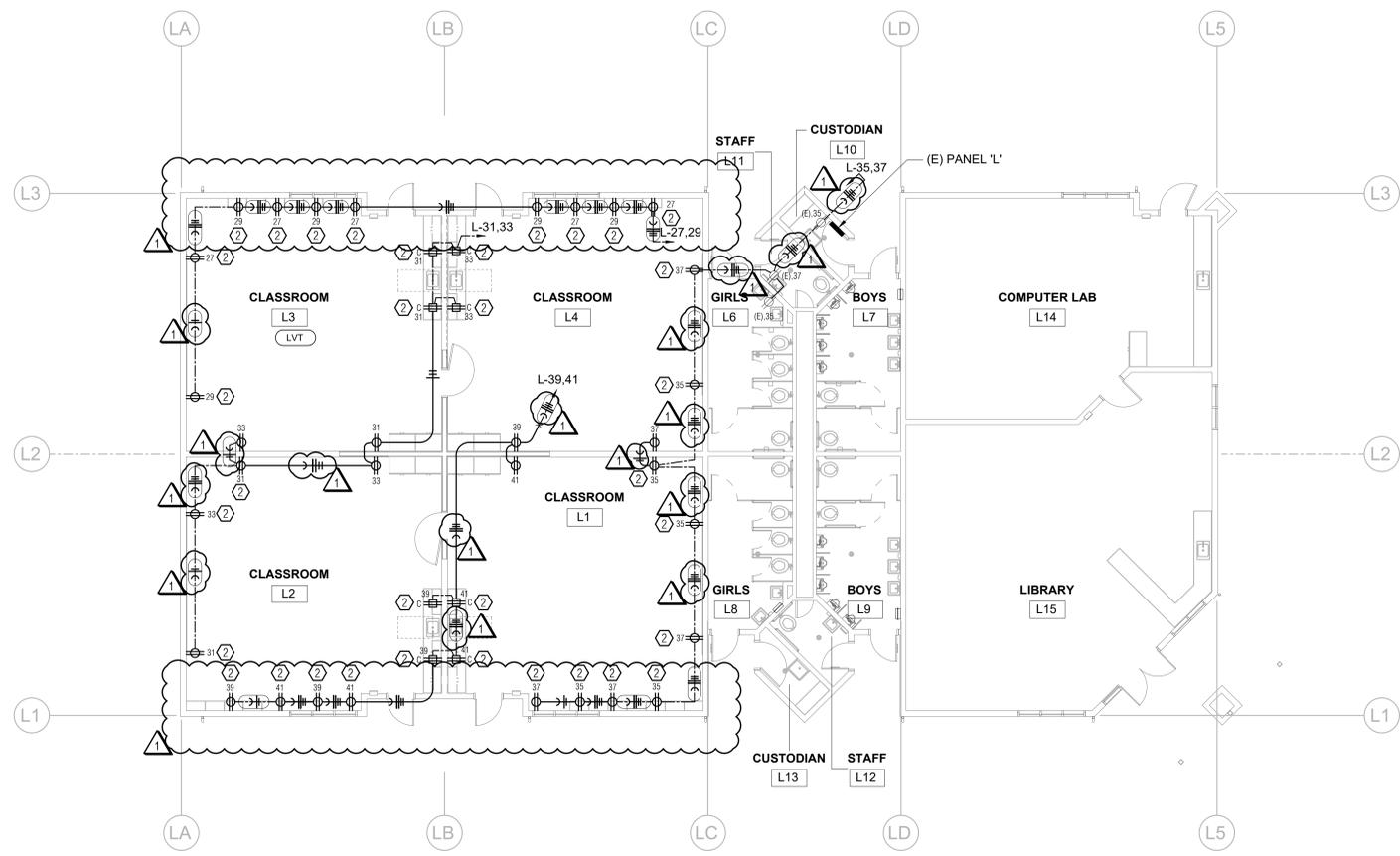
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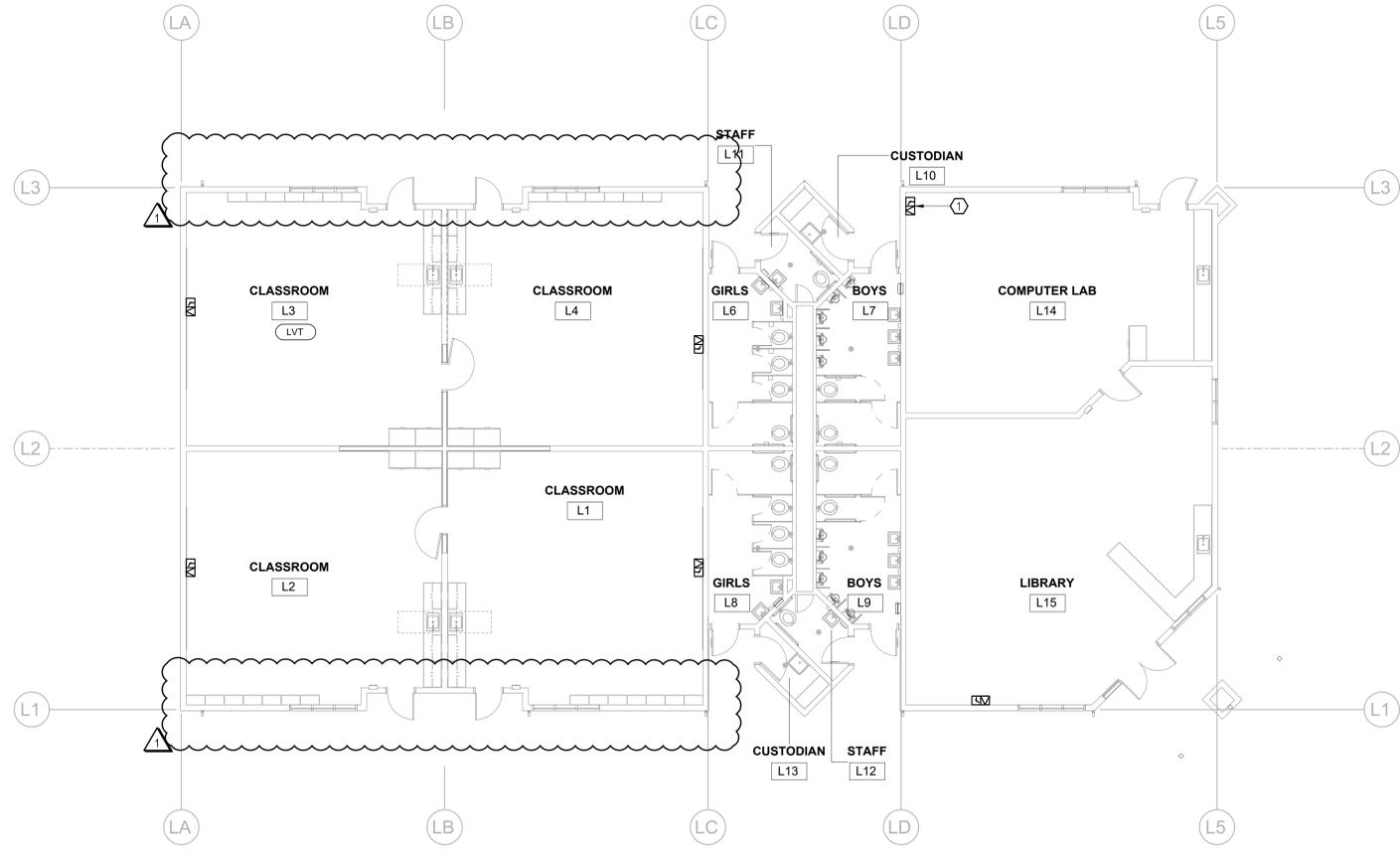
08/26/2019

**NUMBERED NOTES**

- ① PROVIDE 0.75°C (OR WIREMOLD EQUIVALENT WHERE EXPOSED) - 1D TO NEAREST (FIELD VERIFY) IDF. TYPICAL FROM EACH CLOCK/SPEAKER UON.
- ② MOUNT IN (E) BOX. CONNECT TO (E) CIRCUIT.



**1 BUILDING L FLOOR PLAN - POWER**  
SCALE: 1/8" = 1'-0"



**2 BUILDING L FLOOR PLAN - SIGNAL**  
SCALE: 1/8" = 1'-0"



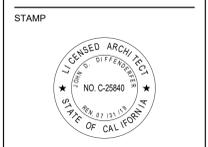
NOTE: COORDINATE LOCATIONS OF ALL LOW VOLTAGE DEVICES (CLOCKS, SPEAKERS, DATA, ETC.) WITH OWNER PRIOR TO ROUGH-IN

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| DSA BC 05/09/2019  |

**BUILDING L FLOOR PLANS - POWER AND SIGNAL**

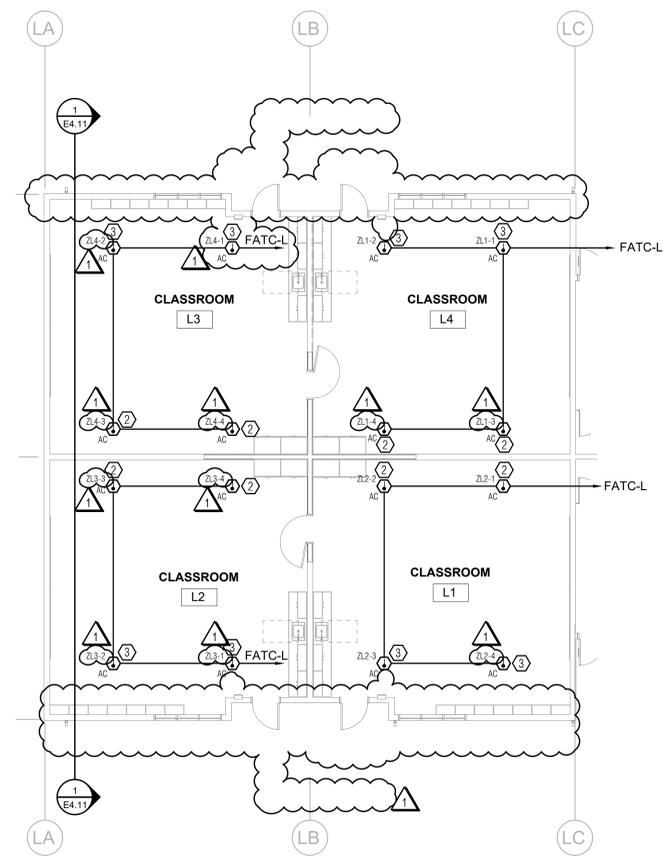
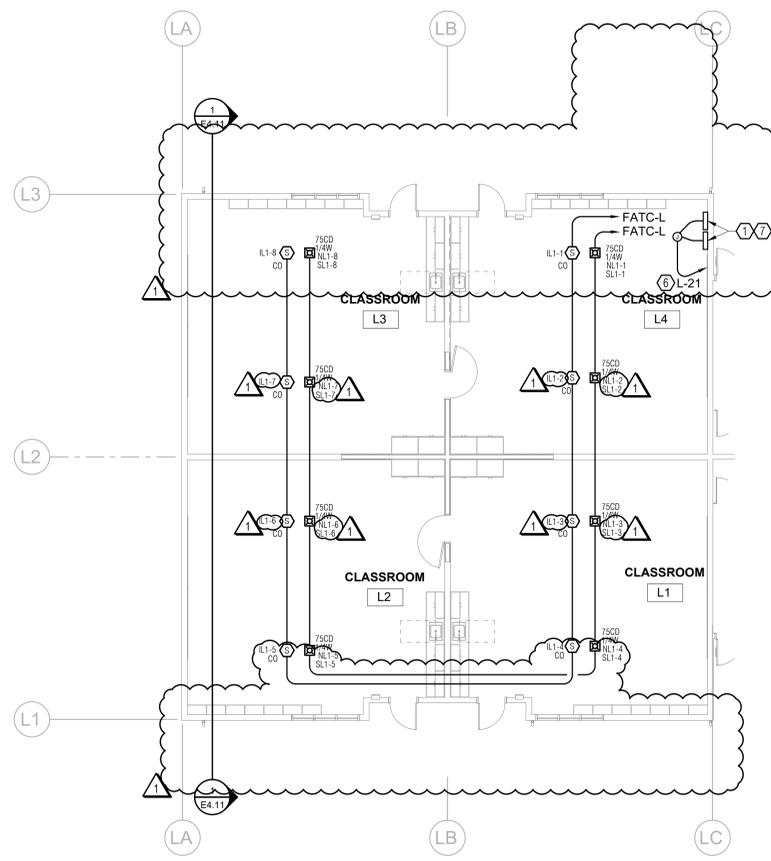
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JOB # 2018045

SHEET # **E3.32**



**NUMBERED NOTES**

- ① 'FCPS-L' AND 'VAB-L': MOUNT WITH TOP AT 3" BELOW CEILING.
- ② LOCATE WITHIN 3'-0" OF PEAK.
- ③ LOCATE WITHIN 3'-0" OF SHED.
- ④ CONNECT TO (E) 60A/2P CIRCUIT. MODIFY AS REQUIRED.
- ⑤ CONNECT TO (E) 120V RECEPTACLE CIRCUIT BELOW.
- ⑥ CONNECT TO (E) 20A/1P BREAKER LEFT UNUSED DUE TO DEMO WORK.
- ⑦ COORDINATE LOCATION IN FIELD WITH ARCHITECT.

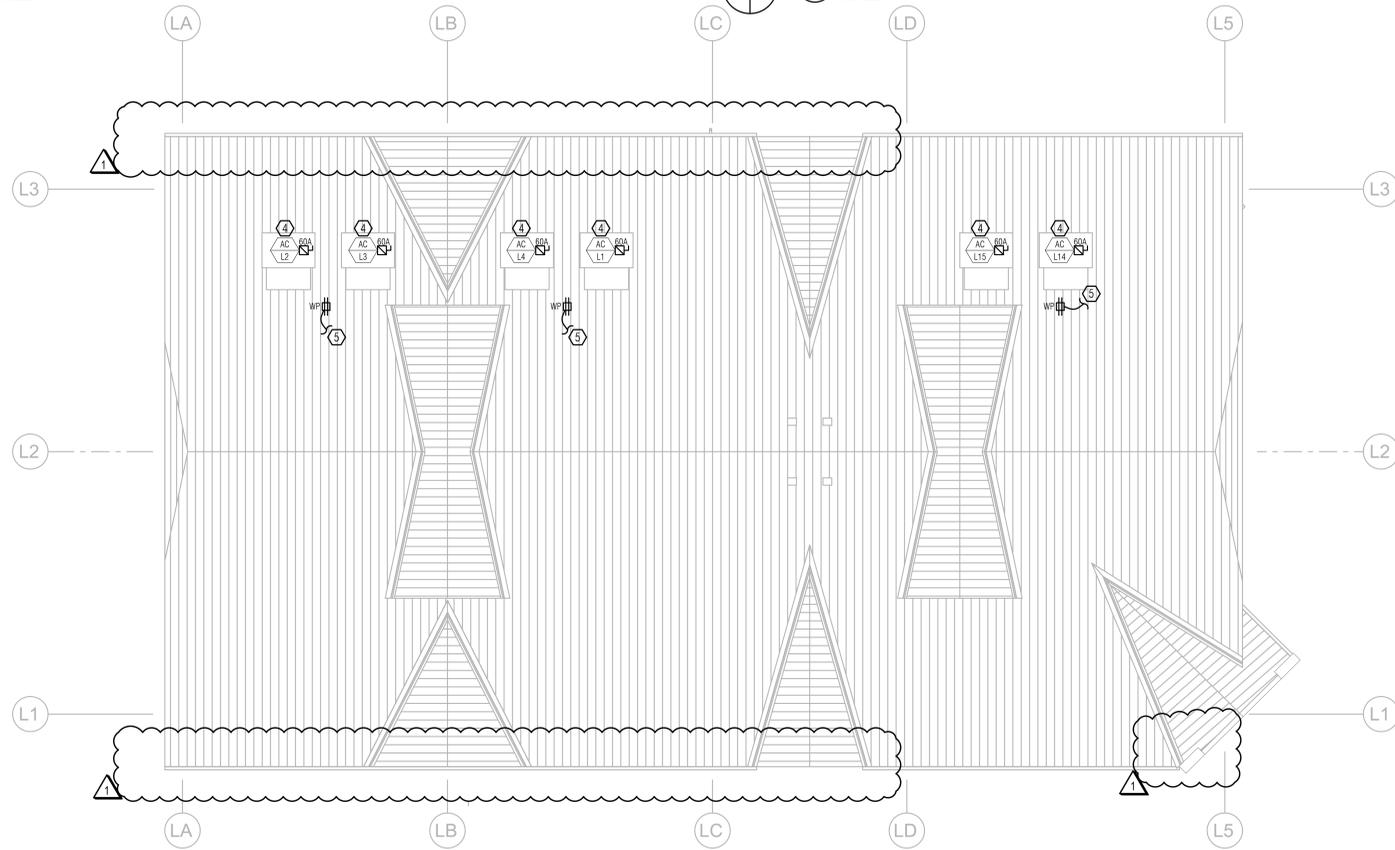


NOTES : 1. REFER TO ARCHITECTURAL PLANS FOR CEILING HEIGHT AND CONSTRUCTION.  
 2. LOCATIONS OF ABOVE CEILING DETECTORS ARE BASED ON AVAILABLE RECORD DRAWINGS AND CASUAL FIELD OBSERVANCE. ACTUAL LOCATIONS SHALL BE FIELD COORDINATED TO PROVIDE TOTAL (COMPLETE) COVERAGE IN ACCORDANCE WITH 2016 NFPA 72 CHAPTER 17, SPECIFICALLY, PARAGRAPHS 17.5.3.1 AND 17.6.3. PROVIDE ADDITIONAL DETECTORS WHERE (E) CONDITIONS REQUIRE.

NOTES : 1. REFER TO ARCHITECTURAL PLANS FOR CEILING HEIGHT AND CONSTRUCTION.  
 2. LOCATIONS OF ABOVE CEILING DETECTORS ARE BASED ON AVAILABLE RECORD DRAWINGS AND CASUAL FIELD OBSERVANCE. ACTUAL LOCATIONS SHALL BE FIELD COORDINATED TO PROVIDE TOTAL (COMPLETE) COVERAGE IN ACCORDANCE WITH 2016 NFPA 72 CHAPTER 17, SPECIFICALLY, PARAGRAPHS 17.5.3.1 AND 17.6.3. PROVIDE ADDITIONAL DETECTORS WHERE (E) CONDITIONS REQUIRE.

**1 BUILDING L PARTIAL FLOOR PLAN - FIRE ALARM**  
 SCALE: 1/8" = 1'-0"

**2 BUILDING L PARTIAL FLOOR PLAN - ABOVE CEILING HEAT DETECTORS**  
 SCALE: 1/8" = 1'-0"

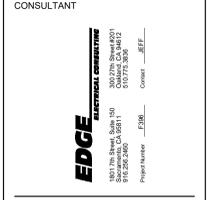


**3 BUILDING L ROOF PLAN - ELECTRICAL**  
 SCALE: 1/8" = 1'-0"

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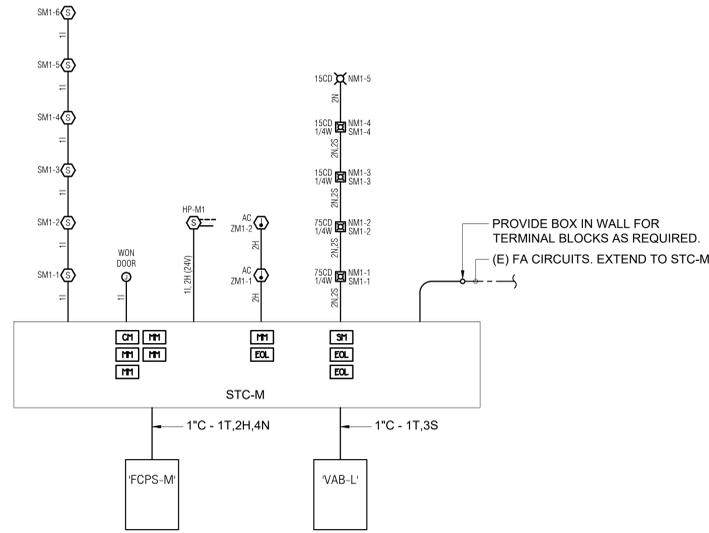
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**BUILDING L FLOOR PLANS - FIRE ALARM AND ROOF PLAN - ELECTRICAL**

DATE 11/15/2018  
 JOB # 2018045  
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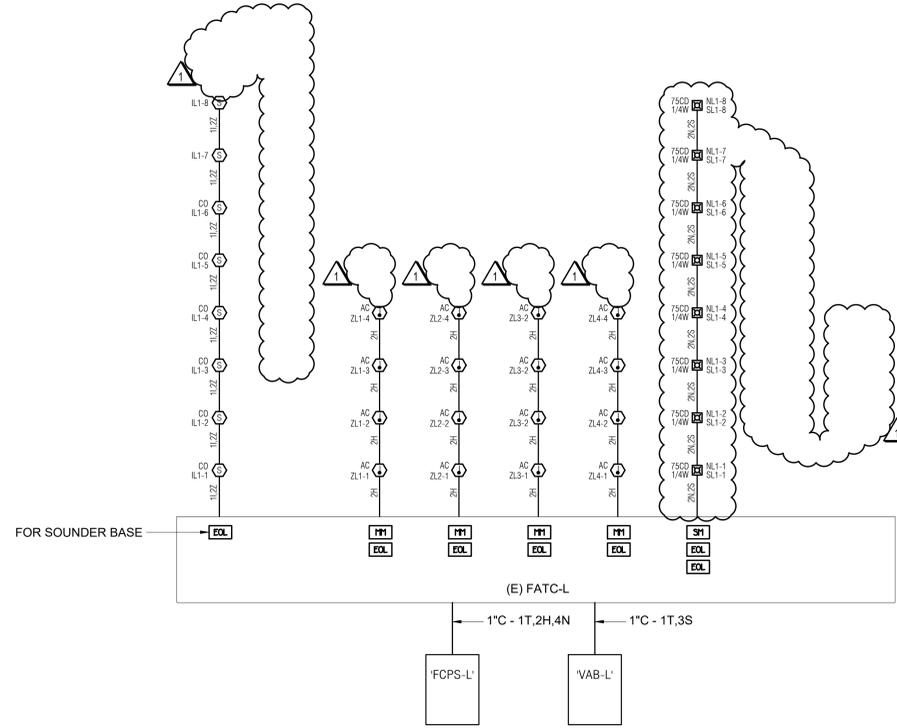
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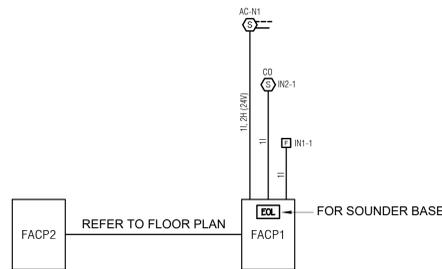
NOTE: ALL WIRING TO BE IN RACEWAY

1 FIRE ALARM RISER DIAGRAM - BUILDING M  
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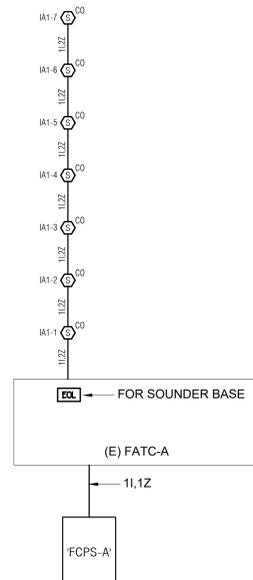
NOTE: ALL WIRING TO BE IN RACEWAY

2 FIRE ALARM RISER DIAGRAM - BUILDING L  
NO SCALE



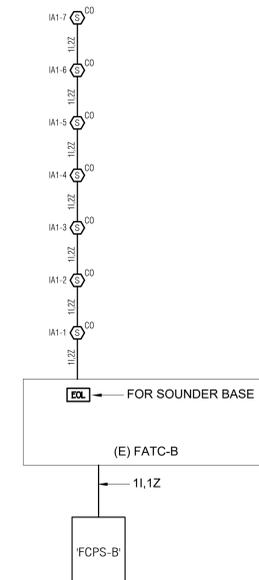
NOTE: ALL WIRING TO BE IN RACEWAY

3 FIRE ALARM RISER DIAGRAM - BUILDING N  
NO SCALE



NOTE: ALL WIRING TO BE IN RACEWAY

4 FIRE ALARM RISER DIAGRAM - BUILDING A  
NO SCALE



NOTE: ALL WIRING TO BE IN RACEWAY

5 FIRE ALARM RISER DIAGRAM - BUILDING B  
NO SCALE

PROJECT  
MARGARET SCOTTEN ES MODERNIZATION 2019



Grass Valley School District

GRASS VALLEY SCHOOL DISTRICT

CONSULTANT



STAMP



STATE

REVISIONS

| No. | Description | Date       |
|-----|-------------|------------|
| 1   | Addendum 1  | 08/05/2019 |

MILESTONES

|         |            |
|---------|------------|
| SD      |            |
| DD      |            |
| 50% CD  |            |
| 90% CD  |            |
| DSA SUB | 01/11/2019 |
| DSA BC  | 05/09/2019 |

SHEET

FIRE ALARM RISER DIAGRAMS

DATE 11/15/2018

JOB # 2018045

SHEET #

E4.01



08/26/2019

| Control Panel Designation: <b>VAB-M</b>         |         |                                    |                 |               |       |                       |                     |                            |             |
|---|---------|------------------------------------|-----------------|---------------|-------|-----------------------|---------------------|----------------------------|-------------|
| Facility Name: <b>Scotten Elementary School</b> |         |                                    |                 |               |       |                       |                     |                            |             |
| Battery Calculation Standby: <b>24 hr.</b>      |         |                                    |                 |               |       |                       |                     |                            |             |
| and Alarm: <b>15 min.</b>                       |         |                                    |                 |               |       |                       |                     |                            |             |
| (E) / (N)                                       | Model # | Description                        | Standby Current | Alarm Current | Qty   | Total Standby Current | Total Alarm Current |                            |             |
| (N)   | SPB-804 | Voice Evac Audio Booster/Amplifier | 0.130           | 0.130         | 1     | 0.130                 | 0.130               |                            |             |
| <b>Control Panel Modules Totals</b>             |         |                                    |                 |               |       | <b>0.130</b>          | <b>0.130</b>        |                            |             |
| <b>Notification Appliance Circuits</b>          |         |                                    |                 |               |       |                       |                     |                            |             |
|   |         | Notification Circuit               | S1              | 0.000         | 0.040 | 1                     | 0.000               | 0.040                      |             |
|   |         | Spare Notification Circuit         | S2              | 0.000         | 0.000 | 1                     | 0.000               | 0.000                      |             |
| <b>Notification Appliance Circuit Totals</b>    |         |                                    |                 |               |       | <b>0.000</b>          | <b>0.040</b>        |                            |             |
| <b>Overall Totals</b>                           |         |                                    |                 |               |       | <b>0.130</b>          | <b>0.170</b>        |                            |             |
| Summary:  |         |                                    |                 |               |       |                       |                     |                            |             |
| Standby Amps x 24 hrs. = Amp hrs.               |         |                                    | 3.120           |               |       |                       |                     |                            |             |
| Alarm Current x 0.25 hrs = Amp hrs.             |         |                                    | 0.043           |               |       |                       |                     |                            |             |
| Total Amp Hour Current                          |         |                                    | 3.163           |               |       |                       |                     |                            |             |
| 20% Safety Factor                               |         |                                    | 0.633           |               |       |                       |                     |                            |             |
| <b>TOTAL AMP HOUR BATTERY REQUIRED</b>          |         |                                    | <b>3.795</b>    |               |       |                       |                     | <b>AH BATTERY PROVIDED</b> | <b>12.0</b> |

| Control Panel Designation: <b>FCPS-M</b>        |            |                            |                 |               |       |                       |                     |                            |            |
|---|------------|----------------------------|-----------------|---------------|-------|-----------------------|---------------------|----------------------------|------------|
| Facility Name: <b>Scotten Elementary School</b> |            |                            |                 |               |       |                       |                     |                            |            |
| Battery Calculation Standby: <b>24 hr.</b>      |            |                            |                 |               |       |                       |                     |                            |            |
| and Alarm: <b>15 min.</b>                       |            |                            |                 |               |       |                       |                     |                            |            |
| (E) / (N)                                       | Model #    | Description                | Standby Current | Alarm Current | Qty   | Total Standby Current | Total Alarm Current |                            |            |
| (N)   | FCPS-24FS6 | Remote Power Supply        | 0.065           | 0.145         | 1     | 0.065                 | 0.145               |                            |            |
| <b>Control Panel Modules Totals</b>             |            |                            |                 |               |       | <b>0.065</b>          | <b>0.145</b>        |                            |            |
| <b>Notification Appliance Circuits</b>          |            |                            |                 |               |       |                       |                     |                            |            |
|   |            | Notification Circuit       | NM1             | 0.000         | 0.430 | 1                     | 0.000               | 0.430                      |            |
|   |            | Spare Notification Circuit | N2              | 0.000         | 0.000 | 1                     | 0.000               | 0.000                      |            |
|   |            | Spare Notification Circuit | N3              | 0.000         | 0.000 | 1                     | 0.000               | 0.000                      |            |
|   |            | Spare Notification Circuit | N4              | 0.000         | 0.000 | 1                     | 0.000               | 0.000                      |            |
| <b>Notification Appliance Circuit Totals</b>    |            |                            |                 |               |       | <b>0.000</b>          | <b>0.430</b>        |                            |            |
| <b>Overall Totals</b>                           |            |                            |                 |               |       | <b>0.065</b>          | <b>0.575</b>        |                            |            |
| Summary:  |            |                            |                 |               |       |                       |                     |                            |            |
| Standby Amps x 24 hrs. = Amp hrs.               |            |                            | 1.560           |               |       |                       |                     |                            |            |
| Alarm Current x 0.25 hrs = Amp hrs.             |            |                            | 0.144           |               |       |                       |                     |                            |            |
| Total Amp Hour Current                          |            |                            | 1.704           |               |       |                       |                     |                            |            |
| 20% Safety Factor                               |            |                            | 0.341           |               |       |                       |                     |                            |            |
| <b>TOTAL AMP HOUR BATTERY REQUIRED</b>          |            |                            | <b>2.045</b>    |               |       |                       |                     | <b>AH BATTERY PROVIDED</b> | <b>7.0</b> |

| Control Panel Designation: <b>VAB-L</b>         |         |                                    |                 |               |       |                       |                     |                            |             |
|---|---------|------------------------------------|-----------------|---------------|-------|-----------------------|---------------------|----------------------------|-------------|
| Facility Name: <b>Scotten Elementary School</b> |         |                                    |                 |               |       |                       |                     |                            |             |
| Battery Calculation Standby: <b>24 hr.</b>      |         |                                    |                 |               |       |                       |                     |                            |             |
| and Alarm: <b>15 min.</b>                       |         |                                    |                 |               |       |                       |                     |                            |             |
| (E) / (N)                                       | Model # | Description                        | Standby Current | Alarm Current | Qty   | Total Standby Current | Total Alarm Current |                            |             |
| (N)   | SPB-804 | Voice Evac Audio Booster/Amplifier | 0.130           | 0.130         | 1     | 0.130                 | 0.130               |                            |             |
| <b>Control Panel Modules Totals</b>             |         |                                    |                 |               |       | <b>0.130</b>          | <b>0.130</b>        |                            |             |
| <b>Notification Appliance Circuits</b>          |         |                                    |                 |               |       |                       |                     |                            |             |
|   |         | Notification Circuit               | SL1             | 0.000         | 0.120 | 1                     | 0.000               | 0.120                      |             |
|   |         | Spare Notification Circuit         | S2              | 0.000         | 0.000 | 1                     | 0.000               | 0.000                      |             |
| <b>Notification Appliance Circuit Totals</b>    |         |                                    |                 |               |       | <b>0.000</b>          | <b>0.120</b>        |                            |             |
| <b>Overall Totals</b>                           |         |                                    |                 |               |       | <b>0.130</b>          | <b>0.250</b>        |                            |             |
| Summary:  |         |                                    |                 |               |       |                       |                     |                            |             |
| Standby Amps x 24 hrs. = Amp hrs.               |         |                                    | 3.120           |               |       |                       |                     |                            |             |
| Alarm Current x 0.25 hrs = Amp hrs.             |         |                                    | 0.063           |               |       |                       |                     |                            |             |
| Total Amp Hour Current                          |         |                                    | 3.183           |               |       |                       |                     |                            |             |
| 20% Safety Factor                               |         |                                    | 0.637           |               |       |                       |                     |                            |             |
| <b>TOTAL AMP HOUR BATTERY REQUIRED</b>          |         |                                    | <b>3.819</b>    |               |       |                       |                     | <b>AH BATTERY PROVIDED</b> | <b>12.0</b> |

| Control Panel Designation: <b>FACP</b>          |          |                                  |                 |               |       |                       |                     |                            |             |
|---|----------|----------------------------------|-----------------|---------------|-------|-----------------------|---------------------|----------------------------|-------------|
| Facility Name: <b>Scotten Elementary School</b> |          |                                  |                 |               |       |                       |                     |                            |             |
| Battery Calculation Standby: <b>24 hr.</b>      |          |                                  |                 |               |       |                       |                     |                            |             |
| and Alarm: <b>15 min.</b>                       |          |                                  |                 |               |       |                       |                     |                            |             |
| (E) / (N)                                       | Model #  | Description                      | Standby Current | Alarm Current | Qty   | Total Standby Current | Total Alarm Current |                            |             |
| (N)   | EST3     | EST 3 Fire Alarm Control Panel   | 0.155           | 0.165         | 1     | 0.155                 | 0.165               |                            |             |
| (N)   | 3-CPUS   | Central Processor Unit           | 0.058           | 0.058         | 1     | 0.058                 | 0.058               |                            |             |
| (N)   | 3-RS232  | Communication Card               | 0.040           | 0.042         | 1     | 0.040                 | 0.042               |                            |             |
| (N)   | 3-LCD    | Liquid Crystal Display Module    | 0.080           | 0.080         | 1     | 0.080                 | 0.080               |                            |             |
| (N)   | 3-ASU    | Audio Master                     | 0.060           | 0.095         | 1     | 0.060                 | 0.095               |                            |             |
| (N)   | 3-MODCOM | Modem Communicator               | 0.062           | 2.480         | 2     | 0.124                 | 4.960               |                            |             |
| (N)   | 3-2A40   | Zoned Audio Amplifier            | 0.264           | 0.336         | 3     | 0.792                 | 1.008               |                            |             |
| (N)   | 3-SDDCT  | Dual Signature Driver Controller |                 |               |       |                       |                     |                            |             |
| <b>Control Panel Modules Totals</b>             |          |                                  |                 |               |       | <b>1.309</b>          | <b>6.408</b>        |                            |             |
| <b>Notification Appliance Circuits</b>          |          |                                  |                 |               |       |                       |                     |                            |             |
|   |          | Notification Circuit             | N1              | 0.000         | 0.000 | 1                     | 0.000               | 0.000                      |             |
|   |          | Spare Notification Circuit       | N2              | 0.000         | 0.000 | 1                     | 0.000               | 0.000                      |             |
|   |          | Spare Notification Circuit       | N3              | 0.000         | 0.000 | 1                     | 0.000               | 0.000                      |             |
|   |          | Spare Notification Circuit       | N4              | 0.000         | 0.000 | 1                     | 0.000               | 0.000                      |             |
| <b>Notification Appliance Circuit Totals</b>    |          |                                  |                 |               |       | <b>0.000</b>          | <b>0.000</b>        |                            |             |
| <b>Overall Totals</b>                           |          |                                  |                 |               |       | <b>1.309</b>          | <b>6.408</b>        |                            |             |
| Summary:  |          |                                  |                 |               |       |                       |                     |                            |             |
| Standby Amps x 24 hrs. = Amp hrs.               |          |                                  | 31.416          |               |       |                       |                     |                            |             |
| Alarm Current x 0.25 hrs = Amp hrs.             |          |                                  | 1.602           |               |       |                       |                     |                            |             |
| Total Amp Hour Current                          |          |                                  | 33.018          |               |       |                       |                     |                            |             |
| 20% Safety Factor                               |          |                                  | 6.604           |               |       |                       |                     |                            |             |
| <b>TOTAL AMP HOUR BATTERY REQUIRED</b>          |          |                                  | <b>39.622</b>   |               |       |                       |                     | <b>AH BATTERY PROVIDED</b> | <b>55.0</b> |

| Notification Appliance Circuit Voltage Drop: <b>S1</b>                                   |                               |               |                |                 |                     |   |                |                  |              |              |
|--|-------------------------------|---------------|----------------|-----------------|---------------------|---|----------------|------------------|--------------|--------------|
| Source description: <b>VAB-M</b>   |                               |               |                |                 |                     |   |                |                  |              |              |
| This calculator provided voltage drop calculations in a Point-to-Point format.           |                               |               |                |                 |                     |   |                |                  |              |              |
| Resistance Value: 18=8.08, 16=5.08, 14=3.19, 12=2.01, 10=1.26                            |                               |               |                |                 |                     |   |                |                  |              |              |
| 18-10 Awg = Solid Conductors Resistance for copper wire based on NEC Chapter 9, Table 8. |                               |               |                |                 |                     |   |                |                  |              |              |
| Nominal System Voltage   | 25 V                          | Wire Gauge    | Ohm's Per 1000 | Distance from   | At                  | Drop from source                                  | Percent Drop   |                  |              |              |
| Minimum Device Voltage   | 16 V                          | 16            | 0.15           | 40              | 12                  | 2.01 <td>24.99</td> <td>0.036</td> <td>0.13%</td> | 24.99          | 0.036            | 0.13%        |              |
| Value is in Amps.  | eg.: 100 = 100 mA             |               |                |                 |                     |   |                |                  |              |              |
| Distance is measured in feet.  |                               |               |                |                 |                     |   |                |                  |              |              |
| Model Number   | Device Description            | Device Number | Device Current | previous device | Wire Gauge          | Ohm's Per 1000                                    | At Device      | Drop from source | Percent Drop |              |
| LSPSTRC (1/4W)   | Speaker/Strobe, Ceiling, 1/4W | S1-1          | 0.010          | 40              | 12                  | 2.01  | 24.99          | 0.036            | 0.13%        |              |
| LSPSTRC (1/4W)   | Speaker/Strobe, Ceiling, 1/4W | S1-2          | 0.010          | 30              | 12                  | 2.01  | 24.99          | 0.010            | 0.04%        |              |
| LSPSTRC (1/4W)   | Speaker/Strobe, Ceiling, 1/4W | S1-3          | 0.010          | 30              | 12                  | 2.01  | 24.99          | 0.012            | 0.05%        |              |
| LSPSTRC (1/4W)   | Speaker/Strobe, Ceiling, 1/4W | S1-4          | 0.010          | 20              | 12                  | 2.01  | 24.99          | 0.013            | 0.05%        |              |
| <b>Total</b>   |                               |               |                |                 |                     | <b>0.040</b>                                      | <b>120</b>     | <b>24.99</b>     | <b>0.013</b> | <b>0.05%</b> |
| Summary:   |                               |               |                |                 |                     |   |                |                  |              |              |
| Available Amp on Circuit   |                               |               | <b>6 A</b>     |                 | End of Line Voltage |   | <b>24.99 V</b> |                  |              |              |
| Remaining Amp on Circuit   |                               |               | <b>5.960 A</b> |                 | Total Voltage Drop  |   | <b>0.013 V</b> |                  |              |              |
| Remaining Amp % on Circuit   |                               |               | <b>99.33%</b>  |                 | Voltage Drop %      |   | <b>0.07%</b>   |                  |              |              |

| Notification Appliance Circuit Voltage Drop: <b>NM1</b>                                  |                               |               |                |                 |   |                  |                |                  |              |              |
|--|-------------------------------|---------------|----------------|-----------------|---|------------------|----------------|------------------|--------------|--------------|
| Source description: <b>FCPS-M</b>  |                               |               |                |                 |   |                  |                |                  |              |              |
| This calculator provided voltage drop calculations in a Point-to-Point format.           |                               |               |                |                 |   |                  |                |                  |              |              |
| Resistance Value: 18=8.08, 16=5.08, 14=3.19, 12=2.01, 10=1.26                            |                               |               |                |                 |   |                  |                |                  |              |              |
| 18-10 Awg = Solid Conductors Resistance for copper wire based on NEC Chapter 9, Table 8. |                               |               |                |                 |   |                  |                |                  |              |              |
| Nominal System Voltage   | 24 V                          | Wire Gauge    | Ohm's Per 1000 | Distance from   | At  | Drop from source | Percent Drop   |                  |              |              |
| Minimum Device Voltage   | 16 V                          | 16            | 0.15           | 40              | 12 <td>2.01</td> <td>23.93</td> <td>0.069</td> <td>0.29%</td> | 2.01             | 23.93          | 0.069            | 0.29%        |              |
| Value is in Amps.  | eg.: 100 = 100 mA             |               |                |                 |   |                  |                |                  |              |              |
| Distance is measured in feet.  |                               |               |                |                 |   |                  |                |                  |              |              |
| Model Number   | Device Description            | Device Number | Device Current | previous device | Wire Gauge  | Ohm's Per 1000   | At Device      | Drop from source | Percent Drop |              |
| LSPSTRC (75cd)   | Speaker/Strobe, Ceiling, 75cd | NM1-1         | 0.155          | 40              | 12  | 2.01             | 23.93          | 0.069            | 0.29%        |              |
| LSPSTRC (75cd)   | Speaker/Strobe, Ceiling, 75cd | NM1-2         | 0.155          | 30              | 12  | 2.01             | 23.90          | 0.102            | 0.43%        |              |
| LSPSTRC (15cd)   | Speaker/Strobe, Ceiling, 15cd | NM1-3         | 0.040          | 30              | 12  | 2.01             | 23.88          | 0.117            | 0.49%        |              |
| LSPSTRC (15cd)   | Speaker/Strobe, Ceiling, 15cd | NM1-4         | 0.040          | 20              | 12  | 2.01             | 23.88          | 0.123            | 0.51%        |              |
| LSTRC (15cd)   | Strobe, Ceiling, 15cd         | NM1-5         | 0.040          | 30              | 12  | 2.01             | 23.87          | 0.128            | 0.53%        |              |
| <b>Total</b>   |                               |               |                |                 |   | <b>0.430</b>     | <b>150</b>     | <b>23.87</b>     | <b>0.128</b> | <b>0.53%</b> |
| Summary:   |                               |               |                |                 |   |                  |                |                  |              |              |
| Available Amp on Circuit   |                               |               | <b>6 A</b>     |                 | End of Line Voltage   |                  | <b>23.87 V</b> |                  |              |              |
| Remaining Amp on Circuit   |                               |               | <b>5.570 A</b> |                 | Total Voltage Drop  |                  | <b>0.128 V</b> |                  |              |              |
| Remaining Amp % on Circuit   |                               |               | <b>92.83%</b>  |                 | Voltage Drop %  |                  | <b>0.63%</b>   |                  |              |              |

| Notification Appliance Circuit Voltage Drop: <b>SL1</b>                                  |                               |               |                |                 |   |                  |                |                  |              |              |
|--|-------------------------------|---------------|----------------|-----------------|---|------------------|----------------|------------------|--------------|--------------|
| Source description: <b>VAB-L</b>   |                               |               |                |                 |   |                  |                |                  |              |              |
| This calculator provided voltage drop calculations in a Point-to-Point format.           |                               |               |                |                 |   |                  |                |                  |              |              |
| Resistance Value: 18=8.08, 16=5.08, 14=3.19, 12=2.01, 10=1.26                            |                               |               |                |                 |   |                  |                |                  |              |              |
| 18-10 Awg = Solid Conductors Resistance for copper wire based on NEC Chapter 9, Table 8. |                               |               |                |                 |   |                  |                |                  |              |              |
| Nominal System Voltage   | 25 V                          | Wire Gauge    | Ohm's Per 1000 | Distance from   | At  | Drop from source | Percent Drop   |                  |              |              |
| Minimum Device Voltage   | 16 V                          | 16            | 0.15           | 40              | 12 <td>2.01</td> <td>24.96</td> <td>0.041</td> <td>0.16%</td> | 2.01             | 24.96          | 0.041            | 0.16%        |              |
| Value is in Amps.  | eg.: 100 = 100 mA             |               |                |                 |   |                  |                |                  |              |              |
| Distance is measured in feet.  |                               |               |                |                 |   |                  |                |                  |              |              |
| Model Number   | Device Description            | Device Number | Device Current | previous device | Wire Gauge  | Ohm's Per 1000   | At Device      | Drop from source | Percent Drop |              |
| LSPSTRC (1/4W)   | Speaker/Strobe, Ceiling, 1/4W | SL1-1         | 0.010          | 85              | 12  | 2.01             | 24.96          | 0.041            | 0.16%        |              |
| LSPSTRC (1/4W)   | Speaker/Strobe, Ceiling, 1/4W | SL1-2         | 0.010          | 25              | 12  | 2.01             | 24.95          | 0.052            | 0.21%        |              |
| LSPSTRC (1/4W)   | Speaker/Strobe, Ceiling, 1/4W | SL1-3         | 0.010          | 30              | 12  | 2.01             | 24.94          | 0.064            | 0.26%        |              |
| LSPSTRC (1/4W)   | Speaker/Strobe, Ceiling, 1/4W | SL1-4         | 0.010          | 40              | 12  | 2.01             | 24.92          | 0.079            | 0.31%        |              |
| LSPSTRC (1/4W)   | Speaker/Strobe, Ceiling, 1/4W | SL1-5         | 0.010          | 20              | 12  | 2.01             | 24.91          | 0.085            | 0.34%        |              |
| LSPSTRC (1/4W)   | Speaker/Strobe, Ceiling, 1/4W | SL1-6         | 0.010          | 40              | 12  | 2.01             | 24.90          | 0.096            | 0.39%        |              |
| LSPSTRC (1/4W)   | Speaker/Strobe, Ceiling, 1/4W | SL1-7         | 0.010          | 20              | 12  | 2.01             | 24.90          | 0.101            | 0.40%        |              |
| LSPSTRC (1/4W)   | Speaker/Strobe, Ceiling, 1/4W | SL1-8         | 0.010          | 25              | 12  | 2.01             | 24.89          | 0.106            | 0.42%        |              |
| LSPSTRC (1/4W)   | Speaker/Strobe, Ceiling, 1/4W | SL1-9         | 0.010          | 30              | 12  | 2.01             | 24.89          | 0.111            | 0.44%        |              |
| LSPSTRC (1/4W)   | Speaker/Strobe, Ceiling, 1/4W | SL1-10        | 0.010          | 25              | 12  | 2.01             | 24.89          | 0.114            | 0.46%        |              |
| LSPSTRC (1/4W)   | Speaker/Strobe, Ceiling, 1/4W | SL1-11        | 0.010          | 40              | 12  | 2.01             | 24.88          | 0.117            | 0.47%        |              |
| LSPSTRC (1/4W)   | Speaker/Strobe, Ceiling, 1/4W | SL1-12        | 0.010          | 20              | 12  | 2.01             | 24.88          | 0.118            | 0.47%        |              |
| <b>Total</b>   |                               |               |                |                 |   | <b>0.120</b>     | <b>400</b>     | <b>24.88</b>     | <b>0.118</b> | <b>0.47%</b> |
| Summary:   |                               |               |                |                 |   |                  |                |                  |              |              |
| Available Amp on Circuit   |                               |               | <b>6 A</b>     |                 | End of Line Voltage   |                  | <b>24.88 V</b> |                  |              |              |
| Remaining Amp on Circuit   |                               |               | <b>5.880 A</b> |                 | Total Voltage Drop  |                  | <b>0.118 V</b> |                  |              |              |
| Remaining Amp % on Circuit   |                               |               | <b>98.00%</b>  |                 | Voltage Drop %  |                  | <b>0.58%</b>   |                  |              |              |

| Control Panel Designation: <b>FCPS-L</b>        |            |                            |                 |               |       |                       |                     |                            |            |
|---|------------|----------------------------|-----------------|---------------|-------|-----------------------|---------------------|----------------------------|------------|
| Facility Name: <b>Scotten Elementary School</b> |            |                            |                 |               |       |                       |                     |                            |            |
| Battery Calculation Standby: <b>24 hr.</b>      |            |                            |                 |               |       |                       |                     |                            |            |
| and Alarm: <b>15 min.</b>                       |            |                            |                 |               |       |                       |                     |                            |            |
| (E) / (N)                                       | Model #    | Description                | Standby Current | Alarm Current | Qty   | Total Standby Current | Total Alarm Current |                            |            |
| (N)   | FCPS-24FS6 | Remote Power Supply        | 0.065           | 0.145         | 1     | 0.065                 | 0.145               |                            |            |
| (N)   | SIGA-AB4GT | Sounder Base               | 0.002           | 0.041         | 1     | 0.002                 | 0.041               |                            |            |
| <b>Control Panel Modules Totals</b>             |            |                            |                 |               |       | <b>0.067</b>          | <b>0.186</b>        |                            |            |
| <b>Notification Appliance Circuits</b>          |            |                            |                 |               |       |                       |                     |                            |            |
|   |            | Notification Circuit       | NL1             | 0.000         | 1.240 | 1                     | 0.000               | 1.240                      |            |
|   |            | Spare Notification Circuit | N2              | 0.000         | 0.000 | 1                     | 0.000               | 0.000                      |            |
|   |            | Spare Notification Circuit | N3              | 0.000         | 0.000 | 1                     | 0.000               | 0.000                      |            |
|   |            | Spare Notification Circuit | N4              | 0.000         | 0.000 | 1                     | 0.000               | 0.000                      |            |
| <b>Notification Appliance Circuit Totals</b>    |            |                            |                 |               |       | <b>0.000</b>          | <b>1.240</b>        |                            |            |
| <b>Overall Totals</b>                           |            |                            |                 |               |       | <b>0.067</b>          | <b>0.186</b>        |                            |            |
| Summary:  |            |                            |                 |               |       |                       |                     |                            |            |
| Standby Amps x 24 hrs. = Amp hrs.               |            |                            | 1.584           |               |       |                       |                     |                            |            |
| Alarm Current x 0.25 hrs = Amp hrs.             |            |                            | 0.428           |               |       |                       |                     |                            |            |
| Total Amp Hour Current                          |            |                            | 2.012           |               |       |                       |                     |                            |            |
| 20% Safety Factor                               |            |                            | 0.474           |               |       |                       |                     |                            |            |
| <b>TOTAL AMP HOUR BATTERY REQUIRED</b>          |            |                            | <b>2.847</b>    |               |       |                       |                     | <b>AH BATTERY PROVIDED</b> | <b>7.0</b> |

| Notification Appliance Circuit Voltage Drop: <b>NL1</b>                        |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Source description: <b>FCPS-L</b>  |  |  |  |  |  |  |  |  |  |
| This calculator provided voltage drop calculations in a Point-to-Point format. |  |  |  |  |  |  |  |  |  |
| Resistance Value: 18=8.08, 16=5.08, 14=3.19, 12=2.01, 10=                      |  |  |  |  |  |  |  |  |  |

| PANEL M   |  |          |      | SECTION 1 OF 1 |       |        |      | BUS RATING: 400 AMP       |      |                       |    | THREE PHASE                                |   |          |     | VOLTAGE          |       |                   |      |        |      |                          |  |
|---|--|----------|------|----------------|-------|--------|------|---------------------------|------|-----------------------|----|--|---|----------|-----|------------------|-------|-------------------|------|--------|------|--------------------------|--|
| LOCATION:   |  | EXTERIOR |      | SERVING        |       | NORMAL |      | X                         |      | MAIN BREAKER: 400 AMP |    | 4-WIRE                                     |   | 208/120Y |     | MAIN LUGS ONLY   |       | NEMA 3R ENCLOSURE |      |        |      |                          |  |
| PANEL A.I.C.  |  | 22,000   |      | MOUNTING:      |       | FLUSH  |      | X                         |      | FEED-THRU LUG         |    |  |   |          |     |                  |       |                   |      |        |      |                          |  |
| LOAD DESCRIPTION  |  |          |      | KVA LOAD       |       |        |      | C. B.                     |      |                       |    | KVA LOAD                                   |   |          |     | LOAD DESCRIPTION |       |                   |      |        |      |                          |  |
|   |  |          |      | CONT.          | RECP. | MOTOR  | NON  | AMP                       | POLE | #                     | PH | CTK  | # | POLE     | AMP | CONT.            | RECP. | MOTOR             | NON  |        |      |                          |  |
| SPARE   |  |          |      |                |       |        |      | 20                        | 1    | 1                     | A  | 2  | 1 | 15       |     |                  |       |                   |      |        | 0.36 | CEF-3                    |  |
| SPARE   |  |          |      |                |       |        |      | 20                        | 1    | 3                     | B  | 4  | 1 | 15       |     |                  |       |                   |      |        | 0.36 | CEF-3                    |  |
| SPARE   |  |          |      |                |       |        |      | 20                        | 1    | 5                     | C  | 6  | 1 | 20       |     |                  |       |                   |      |        | 1.08 | RECEPTACLES              |  |
| LIGHTING  |  | 0.96     |      |                |       |        |      | 20                        | 1    | 7                     | A  | 8  | 1 | 20       |     |                  |       |                   |      |        | 0.36 | RECEPTACLES              |  |
| LIGHTING  |  | 0.96     |      |                |       |        |      | 20                        | 1    | 9                     | B  | 10   | 1 | 20       |     |                  |       |                   |      |        | 0.90 | RECEPTACLES              |  |
| LIGHTING  |  | 0.88     |      |                |       |        |      | 20                        | 1    | 11                    | C  | 12   | 1 | 20       |     |                  |       |                   |      |        | 0.60 | TCP                      |  |
| LIGHTING  |  | 0.88     |      |                |       |        |      | 20                        | 1    | 13                    | A  | 14   | 1 | 20       |     |                  |       |                   |      |        |      | SPARE                    |  |
| LIGHTING  |  | 0.88     |      |                |       |        |      | 20                        | 1    | 15                    | B  | 16   | 1 | 20       |     |                  |       |                   |      |        |      | SPARE                    |  |
| LIGHTING  |  | 0.88     |      |                |       |        |      | 20                        | 1    | 17                    | C  | 18   | 1 | 20       |     |                  |       |                   |      |        |      | SPARE                    |  |
| POLE LIGHTS   |  | 1.92     |      |                |       |        |      | 20                        | 1    | 19                    | A  | 20   | 1 | 20       |     |                  |       |                   |      |        |      | SPARE                    |  |
| SPARE   |  |          |      |                |       |        |      | 20                        | 1    | 21                    | B  | 22   | 1 | 20       |     |                  |       |                   |      |        | 1.08 | RECEPTACLES              |  |
| CEF-2   |  |          | 0.25 |                |       |        |      | 20                        | 1    | 23                    | C  | 24   | 1 | 20       |     |                  |       |                   |      |        |      | SPARE                    |  |
| SPACE   |  |          |      |                |       |        |      | -                         | 1    | 25                    | A  | 26   | 1 | 20       |     |                  |       |                   |      |        |      | SPARE                    |  |
| SPACE   |  |          |      |                |       |        |      | -                         | 1    | 27                    | B  | 28   | 1 | 20       |     |                  |       |                   |      |        |      | SPARE                    |  |
| SPACE   |  |          |      |                |       |        |      | -                         | 1    | 29                    | C  | 30   | 1 | 20       |     |                  |       |                   |      |        |      | SPARE                    |  |
| SPACE   |  |          |      |                |       |        |      | -                         | 1    | 31                    | A  | 32   | 1 | 20       |     |                  |       |                   |      |        |      | SPARE                    |  |
| SPACE   |  |          |      |                |       |        |      | -                         | 1    | 33                    | B  | 34   | 1 | 20       |     |                  |       |                   |      |        |      | SPARE                    |  |
| SPACE   |  |          |      |                |       |        |      | -                         | 1    | 35                    | C  | 36   | 1 | -        |     |                  |       |                   |      |        |      | SPACE                    |  |
| SPACE   |  |          |      |                |       |        |      | -                         | 1    | 37                    | A  | 38   | 1 | -        |     |                  |       |                   |      |        |      | SPACE                    |  |
| SPACE   |  |          |      |                |       |        |      | -                         | 1    | 39                    | B  | 40   | 1 | 20       |     |                  |       |                   |      |        | 1.00 | SSR RECEPTACLE           |  |
| SPACE   |  |          |      |                |       |        |      | -                         | 1    | 41                    | C  | 42   | 1 | 20       |     |                  |       |                   |      |        | 1.00 | SSR RECEPTACLE           |  |
| RECEPTACLES   |  | 0.72     |      |                |       |        |      | 20                        | 1    | 43                    | A  | 44   | 1 | 20       |     |                  |       |                   |      |        | 0.48 | STAGE LIGHTING           |  |
| RECEPTACLES   |  | 0.72     |      |                |       |        |      | 20                        | 1    | 45                    | B  | 46   | 1 | 20       |     |                  |       |                   |      |        | 0.48 | STAGE LIGHTING           |  |
| RECEPTACLES   |  | 0.72     |      |                |       |        |      | 20                        | 1    | 47                    | C  | 48   | 1 | 20       |     |                  |       |                   |      |        | 1.44 | STAGE LIGHTING           |  |
| RECEPTACLES   |  | 0.90     |      |                |       |        |      | 20                        | 1    | 49                    | A  | 50   | 1 | 20       |     |                  |       |                   |      |        | 1.44 | STAGE LIGHTING           |  |
| SPARE   |  |          |      |                |       |        |      | 20                        | 1    | 51                    | B  | 52   | 1 | 20       |     |                  |       |                   |      |        | 1.44 | STAGE LIGHTING           |  |
| SPARE   |  |          |      |                |       |        |      | 20                        | 1    | 53                    | C  | 54   | 1 | 20       |     |                  |       |                   |      |        | 1.00 | STAGE LIGHTING PANELS    |  |
| -   |  |          |      | 3.71           |       |        |      | -                         | -    | 55                    | A  | 56   | 1 | 20       |     |                  |       |                   |      |        | 0.86 | LIGHTING                 |  |
| HP-M1   |  |          |      | 3.71           |       |        |      | 50                        | 3    | 57                    | B  | 58   | 1 | 20       |     |                  |       |                   |      |        | 0.42 | FCPS-M & VAB-M           |  |
| -   |  |          |      | 3.71           |       |        |      | -                         | -    | 59                    | C  | 60   | 1 | 20       |     |                  |       |                   |      |        | 0.72 | ACCORDIAN FIRE PARTITION |  |
| -   |  |          |      | 7.20           |       |        |      | -                         | -    | 61                    | A  | 62   | - | -        |     |                  |       |                   |      |        |      | UNUSABLE SPACE           |  |
| MAU-1*  |  |          |      | 7.20           |       |        |      | 150                       | 3    | 63                    | B  | 64   | - | -        |     |                  |       |                   |      |        |      | UNUSABLE SPACE           |  |
| -   |  |          |      | 7.20           |       |        |      | -                         | -    | 65                    | C  | 66   | - | -        |     |                  |       |                   |      |        |      | UNUSABLE SPACE           |  |
| TOTALS  |  |          |      | 7.36           | 3.06  | 32.98  | 0.00 |                           |      |                       |    |  |   |          |     | 7.10             | 5.42  | 2.04              | 0.42 | TOTALS |      |                          |  |
| TOTAL CONTINUOUS LOAD @ 125%:                                     |  |          |      |                |       |        |      | 18.08 KVA                 |      |                       |    | *SUB FEED                                  |   |          |     |                  |       |                   |      |        |      |                          |  |
| TOTAL RECEPTACLE LOAD, 100% FOR FIRST 10KVA, & 50% FOR REMAINDER: |  |          |      |                |       |        |      | 8.48 KVA                  |      |                       |    |  |   |          |     |                  |       |                   |      |        |      |                          |  |
| TOTAL NONCONTINUOUS LOAD:   |  |          |      |                |       |        |      | 0.42 KVA                  |      |                       |    |  |   |          |     |                  |       |                   |      |        |      |                          |  |
| TOTAL MOTOR LOAD:   |  |          |      |                |       |        |      | 35.02 KVA                 |      |                       |    |  |   |          |     |                  |       |                   |      |        |      |                          |  |
| LARGEST MOTOR @ 25%:  |  |          |      |                |       |        |      | 0.00 KVA                  |      |                       |    |  |   |          |     |                  |       |                   |      |        |      |                          |  |
| TOTAL DEMAND LOAD:  |  |          |      | 62.00 KVA      |       |        |      | CONNECTED KVA TOTAL/PHASE |      |                       |    | A B C                                      |   |          |     |                  |       |                   |      |        |      |                          |  |
|   |  |          |      |                |       |        |      | 4.48 5.18 4.69            |      |                       |    | MINIMUM FEEDER CAPACITY: 62 KVA 172.08 AMP |   |          |     |                  |       |                   |      |        |      |                          |  |

| (E) PANEL L   |  |           |  | SECTION 1 OF 1 |       |        |      | BUS RATING: 225 AMP       |      |                       |    | THREE PHASE                               |   |          |     | VOLTAGE          |       |                   |       |      |        |                   |  |  |
|---|--|-----------|--|----------------|-------|--------|------|---------------------------|------|-----------------------|----|---|---|----------|-----|------------------|-------|-------------------|-------|------|--------|-------------------|--|--|
| LOCATION:   |  | CUST. L10 |  | SERVING        |       | NORMAL |      | X                         |      | MAIN BREAKER: 225 AMP |    | 4-WIRE                                    |   | 208/120Y |     | MAIN LUGS ONLY   |       | NEMA 3R ENCLOSURE |       |      |        |                   |  |  |
| PANEL A.I.C.  |  | EXISTING  |  | MOUNTING:      |       | FLUSH  |      | X                         |      | FEED-THRU LUG         |    |   |   |          |     |                  |       |                   |       |      |        |                   |  |  |
| LOAD DESCRIPTION  |  |           |  | KVA LOAD       |       |        |      | C. B.                     |      |                       |    | KVA LOAD                                  |   |          |     | LOAD DESCRIPTION |       |                   |       |      |        |                   |  |  |
|   |  |           |  | CONT.          | RECP. | MOTOR  | NON  | AMP                       | POLE | #                     | PH | CTK                                       | # | POLE     | AMP | CONT.            | RECP. | MOTOR             | NON   |      |        |                   |  |  |
| AC-3 (L-3)  |  |           |  |                |       |        |      | 7.23                      |      | 60                    | 2  | 1   | A | 2        | 2   | 60               |       |                   |       |      | 7.23   | AC-3 (L-1)        |  |  |
| AC-3  |  |           |  |                |       |        |      | 7.23                      |      | 60                    | 2  | 3   | B | 4        |     |                  |       |                   |       |      |        | AC-3              |  |  |
| AC-3 (L-4)  |  |           |  |                |       |        |      | 7.23                      |      | 60                    | 2  | 5   | C | 6        | 2   | 60               |       |                   |       |      | 7.23   | AC-3              |  |  |
| AC-3 (L-4)  |  |           |  |                |       |        |      | 7.23                      |      | 60                    | 2  | 7   | A | 8        |     |                  |       |                   |       |      |        | AC-2              |  |  |
| AC-3 (L-4)  |  |           |  |                |       |        |      | 7.23                      |      | 60                    | 2  | 9   | B | 10       | 2   | 60               |       |                   |       |      | 7.50   | AC-2              |  |  |
| AC-3 (L-4)  |  |           |  |                |       |        |      | 7.23                      |      | 60                    | 2  | 11  | C | 12       |     |                  |       |                   |       |      |        | AC-2              |  |  |
| CEF-1 (NO. STAFF)   |  |           |  |                |       |        |      | 0.14                      |      | 1                     | 15 | 13  | A | 14       | 1   | 15               |       |                   |       |      | 0.14   | CEF-3 (NO. GIRLS) |  |  |
| CEF-1 (NO. JAN.)  |  |           |  |                |       |        |      | 0.14                      |      | 1                     | 15 | 15  | B | 16       | 1   | 15               |       |                   |       |      | 0.14   | CEF-3 (SO. BOYS)  |  |  |
| LIGHTING  |  |           |  |                |       |        |      | 0.38                      |      | 1                     | 20 | 17  | C | 18       | 1   | 15               |       |                   |       |      | 0.14   | CEF-3 (SO. GIRLS) |  |  |
| LIGHTING  |  |           |  |                |       |        |      | 0.38                      |      | 1                     | 20 | 19  | A | 20       | 1   | 15               |       |                   |       |      | 0.14   | CEF-3 (NO. BOYS)  |  |  |
| SPARE   |  |           |  |                |       |        |      | 0.00                      |      | 1                     | 20 | 21  | B | 22       | 1   | 20               |       |                   |       |      | 0.64   | LIGHTING          |  |  |
| LIGHTING  |  |           |  |                |       |        |      | 0.38                      |      | 1                     | 20 | 23  | C | 24       | 1   | 20               |       |                   |       |      | 0.64   | LIGHTING          |  |  |
| LIGHTING  |  |           |  |                |       |        |      | 0.38                      |      | 1                     | 20 | 25  | A | 26       | 1   | 20               |       |                   |       |      | 1.36   | LIGHTING          |  |  |
| RECEPTACLES   |  |           |  |                |       |        |      | 0.90                      |      | 1                     | 20 | 27  | B | 28       | 1   | 20               |       |                   |       |      | 1.36   | LIGHTING          |  |  |
| RECEPTACLES   |  |           |  |                |       |        |      | 0.90                      |      | 1                     | 20 | 29  | C | 30       | 1   | 20               |       |                   |       |      | 1.36   | LIGHTING          |  |  |
| RECEPTACLES   |  |           |  |                |       |        |      | 0.72                      |      | 1                     | 20 | 31  | A | 32       | 1   | 20               |       |                   |       |      | 1.08   | RECEPTACLES       |  |  |
| RECEPTACLES   |  |           |  |                |       |        |      | 1.54                      |      | 1                     | 20 | 33  | B | 34       | 1   | 20               |       |                   |       |      | 1.08   | RECEPTACLES       |  |  |
| RECEPTACLES   |  |           |  |                |       |        |      | 1.26                      |      | 1                     | 20 | 35  | C | 36       | 1   | 20               |       |                   |       |      | 0.90   | RECEPTACLES       |  |  |
| RECEPTACLES   |  |           |  |                |       |        |      | 1.08                      |      | 1                     | 20 | 37  | A | 38       | 1   | 20               |       |                   |       |      | 0.90   | RECEPTACLES       |  |  |
| RECEPTACLES   |  |           |  |                |       |        |      | 0.90                      |      | 1                     | 20 | 39  | B | 40       | 1   | 40               |       |                   |       |      |        | TCP 2             |  |  |
| RECEPTACLES   |  |           |  |                |       |        |      | 0.90                      |      | 1                     | 20 | 41  | C | 42       | 1   | 40               |       |                   |       |      |        | SPARE             |  |  |
| TOTALS  |  |           |  | 1.54           | 8.20  | 21.97  | 0.00 |                           |      |                       |    |   |   |          |     |                  | 5.36  | 3.96              | 22.52 | 0.00 | TOTALS |                   |  |  |
| TOTAL CONTINUOUS LOAD @ 125%:                                     |  |           |  |                |       |        |      | 8.62 KVA                  |      |                       |    |   |   |          |     |                  |       |                   |       |      |        |                   |  |  |
| TOTAL RECEPTACLE LOAD, 100% FOR FIRST 10KVA, & 50% FOR REMAINDER: |  |           |  |                |       |        |      | 11.08 KVA                 |      |                       |    |   |   |          |     |                  |       |                   |       |      |        |                   |  |  |
| TOTAL NONCONTINUOUS LOAD:   |  |           |  |                |       |        |      | 0.00 KVA                  |      |                       |    |   |   |          |     |                  |       |                   |       |      |        |                   |  |  |
| TOTAL MOTOR LOAD:   |  |           |  |                |       |        |      | 44.49 KVA                 |      |                       |    |   |   |          |     |                  |       |                   |       |      |        |                   |  |  |
| LARGEST MOTOR @ 25%:  |  |           |  |                |       |        |      | 0.00 KVA                  |      |                       |    |   |   |          |     |                  |       |                   |       |      |        |                   |  |  |
| TOTAL DEMAND LOA  |  |           |  | 64.19 KVA      |       |        |      | CONNECTED KVA TOTAL/PHASE |      |                       |    | A B C                                     |   |          |     |                  |       |                   |       |      |        |                   |  |  |
|   |  |           |  |                |       |        |      | 20.79 21.43 21.33         |      |                       |    | MIN. FEEDER CAPACITY 64.19 KVA 178.17 AMP |   |          |     |                  |       |                   |       |      |        |                   |  |  |

**(E) PANEL SCHEDULE NOTES**

- ALL CIRCUITS INDICATED "LIGHT" ON PANEL SCHEDULES ARE EXISTING TO REMAIN AND HAVE NOT BEEN MODIFIED AS PART OF THIS PROJECT.
- ALL CIRCUITS INDICATED "BOLD" ON PANEL SCHEDULES HAVE BEEN MODIFIED, ALTERED, OR ADDED AS PART OF THIS PROJECT.
- PROVIDE UPDATED 'TYPEWRITTEN' PANEL INDEX.

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PROJECT

MARGARET  
SCOTTEN ES  
MODERNIZATION  
2019



Grass Valley  
School District

GRASS VALLEY SCHOOL  
DISTRICT

CONSULTANT



STAMP



STATE

REVISIONS

No. Description Date

1 Addendum 1 08/05/2019

MILESTONES

SD  
DD  
50% CD  
90% CD  
DSA SUB 01/11/2019  
DSA BC 05/09/2019

SHEET

PANEL  
SCHEDULES

DATE 11/15/2018

JOB # 2018045

SHEET #

E6.01



08/26/2019